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# **TAKE POSSESSION OF YOUR HEALING AND DELIVERANCE**

**By  
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a teacher of The Word**

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All Scriptures taken from the King James Version of the Bible**

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*Dedication*

*To the Glory of the Lord Jesus Christ, One with The  
Father and The Holy Spirit*

*With the deepest of Gratitude, Praise, and Thanksgiving  
For all that He has done for me,  
Most of all, knowing Him.*



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## PREFACE

Please read before proceeding onward.

*Before you get started with this book, there are a few things which you should understand and pray for:*

1. Healing and deliverance of emotional, physical, or spiritual problems has been already obtained for you by The Lord Jesus Christ at the cross nearly two thousand years ago. Jesus paid the price for all of our sin, purchased our redemption from sin **and its consequences**, which includes all hereditary sin (physical, emotional, spiritual generations curses), and all illnesses and diseases. The last words which came out of His mouth on the cross were "It is finished". The work of the cross is finished. Jesus obtained **all** of our salvation, and in the New Testament Greek, the word "salvation" not only means being saved from our sins and its consequences, but also means "healing" and "deliverance" (being set free). Therefore, we cannot ask God to heal us or deliver us...He already has! We cannot ask God to do something that He has already done for us. All we can do is **take possession** of it by **faith** which is **trust on Him** and **Him alone**, to do it...to manifest it into our lives. However, the things of the Kingdom are for the people of the Kingdom. Therefore, the first thing you must do is to **be sure that you are in the Kingdom, that is, saved**. If you do not know, then you are not. Why? Because those who are saved **know** that they know that they know that they are saved.

Jesus said, "Unless one is born-again, he cannot see the Kingdom of God" (Acts 3:3), that is, he/she *cannot understand* the things of the Kingdom of God. The things of God such as prayer, revelation, the Bible, etc. will mean nothing to them because the things of the Kingdom have not been opened unto them. They need to be **born-again**. What does that mean? It means that every person in existence must firstly be born into physical existence, and then, **when they receive Christ into their heart**, they are born-again **spiritually** into the Kingdom of God. It is a **decision of the heart**, as is faith (trust). *It does not take any more effort to believe than not to believe*. What is your choice? What is your will? Do you want the healing, deliverance, and salvation which Jesus obtained for you at the cost of His earthly life for you and all other men? If you do, then you can take possession of your inheritance...your healing, deliverance, and most of all, your salvation. Philippians 4:13 says ".....I can do all things **through Christ Jesus** who strengthens me." Notice that you cannot do all things on your own under your own effort...that doesn't work. The Bible says that it is **through Christ Jesus** who strengthens you. Our job is to **put our faith (trust) upon Him to do it** in us and through us by the power of His Spirit. For this to happen, Jesus must be **in you**. (Col.1:27) . If you are already born-again and saved, then proceed to the next item. If you are **not**, then now is a good time to receive Jesus Christ into your heart as personal Lord and Savior, to take possession of the finished work of the cross which Jesus has already obtained for you to possess; but remember, the things of the Kingdom are for the people of the Kingdom....so you must be in the Kingdom first. **That is a faith-decision by your choice, your will**, regardless of what you feel.

God knows our feelings cannot always be trusted, so he wants to know what our will is. He will work with our will and will work around our feelings. If you are willing to be truly repentant of your past and present sins, and desire to receive Jesus into your heart,

now, **by faith (trust upon Him that once you ask Him to do it, He does so for the asking).** Please pray this prayer aloud, sincerely from the heart:

**“ Lord, Jesus Christ, I am a sinner and cannot save myself. Every sinner needs a Savior. I invite you to come into my heart now to be my personal Lord and Savior. I repent of all of my sins and renounce them. I confess you before men as Lord and Savior, resurrected from the dead by the power of the Holy Spirit. I receive you by my trust on you, and ask you to live your Life in me and through me. I yield and trust on you each and every day. I place you on the throne of my heart and choose you to be the center of my life. Come into me now, Lord Jesus Christ, amen.”**

Now if you prayed that prayer sincerely from the heart. The Bible says that you are saved (Rom.10, 9,10,13; Rev. 3:20). You will also need to get baptized in water by immersion, such as in a swimming pool, lake, Oceanside, or church baptistery, by any born-again Christian who can pronounce baptism over you, in Jesus' Name. The New Testament requirements to be baptized by water are: [1] **believe** and be baptized, and [2] **repent** and be baptized. Scripture says that it is the seal of your salvation, and the testimony to men that you consider yourself a true Christian.

## 2. Baptism in the Holy Spirit:

The next thing to pray for is the baptism in the Holy Spirit. 1 Cor. 4:20 says that the Kingdom of God **comes in power**, not in words. In Acts 1:5,8 Jesus said “.....**you will receive power** when the Holy Spirit comes **upon** you.” He was already talking to the apostles who were already born-again and had the Holy Spirit **within**. Now He was talking about them receiving the Holy Spirit **upon** them....**to empower them to overcome**, by releasing in them the 9 gifts of the Holy Spirit in which to operate, and which manifest as the Spirit wills. (1 Cor. 12:1-11). Be willing to receive this baptism by the laying-of-hands from someone who already has the baptism in the Holy Spirit (Acts 8:12-17) after asking the Father to receive the Holy Spirit (Lk.11:10-13). If you have no one to lay hands upon you to impart the Holy Spirit baptism, pray this prayer aloud now and receive it with expectation that when you ask, you will receive. If you do not expect that it will happen, it will not happen. Pray this prayer directly to the Father now:

“ Father, in Christ Jesus' Name I ask you to baptize me in Your Holy Spirit and release in me the nine gifts of your Holy Spirit as your Spirit wills. In particular, I ask for the gifts of word of knowledge, tongues, and interpretation of tongues, as well as prophecy; I also ask for whatever other gifts You want me to operate in. I give You thanks and praise ahead of time with trusting faith and holy expectation that You hear and answer me, all in Christ Jesus' Name, amen.

I believe I receive and believe that I have what I say and that I have what I pray, because it is Your desire to answer all prayer according to Your Word. I give you thanks, praise, and glory, amen.”

*Now, believe that you have received, and go out and tell someone that you have been born-again in Christ, a New Creation. Jesus said in the Scripture, “..... if you will not confess me before men, I will not confess you before the Father; if you are ashamed of me before men, I will be ashamed of you before the Father.”*

*So go out, now, and tell someone, anyone.....a family member, relative, friend, or acquaintance, that you have accepted Christ into your heart as personal Lord and Savior, and encourage them to do the same.*

3. **Prayer of Protection:**

If you are born-again, you are in the Kingdom. If you have received the baptism in the Holy Spirit, you are now equipped with the power to overcome your problem or difficulty. The only thing left for you to do, from now on, is to take possession of the finished work of the cross which Christ obtained for you by your faith or trust on Him.

Now you need to know that Satan does not want you well....physically, mentally, or spiritually. He does not want you to take possession of your inheritance in Christ....your salvation, healing and deliverance from all problems. No, Satan wants to make you into his own image and likeness of what he wants you to be, because he counterfeits everything that the Lord Jesus Christ does. Praise God that you are not in Satan's kingdom but in God's Kingdom. When you became born-again and received the Holy Spirit, Satan's plan for your life stopped dead, and God's plan for your life has taken over. **God will** make you into His Image and Likeness. Jesus says that Satan comes to "kill, steal, and destroy" (John 10:10); that is Satan's ministry. He wants to steal your healing, steal your deliverance, and if he can, steal your joy. Everything positive is of God and everything negative is of the Enemy, even though God may permit it or use it for His purpose to mold us, make us, form us, and break us into His Image and Likeness of what He wants us to be.

God also tells us in the Scripture that we, as born-again, Spirit-filled believers now have the overcoming power over Satan through the baptism in the Holy Spirit. In Luke 10:17-19, the apostles (believers) confessed "....even the demons **obey us in Your Name.**".....and Jesus said, " Behold, **I give you power over serpents and scorpions (the devil and the demons), and authority over all the power of the enemy, and nothing, by any means, shall harm you.**"

To take possession of your healing or deliverance, you must understand that, although the Enemy will try to oppose you and frustrate you and discourage you, perhaps every step of the way, the **power and authority lie with you**, and the **shield** of that power and authority is **your faith** (trust) on the Lord. Ephesians 6:16 says ".....pick up the **shield of faith** with which to **quench every fiery dart** (spiritual attack) of the enemy." .....not some, but every one of the enemy's attacks.

You have the right to protect yourself and your healing and deliverance from every attack of the enemy, and your faith-confession which brings possession, will go it. So before you do your Spiritual Inventory or pray the prayers for healing or deliverance, pray before each reading and work session, a prayer....something like this:

*continued on the next page*

**“ Father, in Christ Jesus’ Name I bind Satan, every principality, power, ruler of the darkness, wicked spirit in high places; the strongman spirit, all familiars, ancestrals, disembodied spirits, all spirits not of the Holy Spirit, and all who project (including witches, warlocks, shamans, mages, and sorcerers) and all on assignment. I break their powers, supply lines, and communications lines, and bind up and off all reinforcements. I take captive to Christ all of their seedings, works, plans, activities, blueprints, plots, plans, designs, cantrips, ligatures, judgments of witches-warlocks-shamans-mages- sorcerers, operations, attacks, assaults, assails, assignments,—spoken over, formed against or directed at me. I bind them all, loose myself from them and all of theses works and efforts, curse these things at the roots, call them null and void, every argument cancelled in the spirit realm, cursed and destroyed at their roots, rendered of no effect, judged, spoiled, and forbidden to ever seed or manifest. I strike them down by the authority delegated to me; I cover all loved ones born and unborn, and myself, with the Precious Blood of Christ Jesus and pray a hedge of protection continually over all that we are, have, and possess, including all family and church and ministry members and their loved ones, and decree retaliation and counterattack forbidden....all permanently, immediately, completely, and continually, all in Christ Jesus’ Name and for Your Glory, Father, amen.”**

*You should pray this prayer at the beginning of every session at which you choose to work on taking possession of your healing and deliverance. Be confident that the enemy is paralyzed by such prayer and unable to frustrate the manifestation of your healing. Pray the taking possession of your healing and deliverance with persistent faith. Persistent faith on Jesus will be a servant to you, and serve you greater than anything else. Confess that healing and deliverance with persistence until you see the manifestation come....and it will....in Jesus’ timing. Remember, it is not self-effort. It is He who is doing it in you and through you by your yielding to Him and trusting Him.*

**Please note: This book is an abridgment of the book “Ministry in-the-Spirit, Ministry by The Spirit” by Bern Zumpano. It is a compilation of several chapters from *that* book, which was written primarily for those desiring to serve the Lord in the area of spiritual counseling. For that reason, in a few of the Chapters in *this* book, you will see the word “ministree” referred to in the third person singular mode, inferring “he” or “she”; please be aware that in the use of this book, the “ministree” becomes “you”, the reader, since all that is said in those Chapters apply to you, as well, and may be used for your private purposes. Therefore, please apply the concepts being discussed as if they were being addressed to “you” in the first person singular mode.**

*You may now proceed to Chapter 1.*

## INTRODUCTION

This book is an offshoot of my book, "Ministry in the Spirit, Ministry by The Spirit", an introduction to Spirit-filled ministry under Divine possession by the Holy Spirit by yielding to Him and trusting Him to perform His Word and Promises as defined in the Bible.

Word of Faith Ministries International has successfully applied the Biblical principles described within the pages of this book and the book, "Ministry in the Spirit, Ministry by The Spirit", with great successes over the years since its inception. The Lord has indeed blessed many people who have been humble enough to bring their record of themselves before God to take possession of that healing and deliverance that He obtained for them by the finished work of the cross nearly two thousand years ago. The success of its use is founded upon the Biblical principle that all Bible-believing, Spirit-filled Christians were [1]healed, [2] delivered and [3] circumcised of heart of all unholy: habits, attitudes, sins, inclinations, affections, diseases, and behaviors, by Christ's finished work. The last words that came out of His mouth were "It is finished." That means that the only thing left for the Christian to do is to take possession of that finished work by TRUST on Him, which is "faith", and confessing aloud with the mouth the taking possession of that healing, deliverance, or circumcision of the heart, to themselves.

Jesus said these things regarding your faith:

- [1] ".....according to YOUR FAITH be it (done) unto you." Mt. 9:29
- [2] ".....THY FAITH has saved thee." Mk. 5:34
- [3] ".....THY FAITH has made thee WHOLE." Lk. 8:48
- [4] ".....If ye have faith as a grain of mustard seed, ye shall say unto this mountain, remove hence from yonder place and it shall remove; and NOTHING SHALL BE IMPOSSIBLE unto you." Mt. 17:20
- [5] ".....IF ye had faith as a grain of mustard seed, ye might say unto this sycamine tree (your problem) "be thou plucked up by the root and be thou planted in the sea; and it should obey you." Lk. 17:6

The "mountain" and the "sycamine tree" in the verses above represent your problem(s). Jesus said that we are to speak aloud to our problems, to talk to them by faith (trust) on Him, and COMMAND them to be removed, to be banished, to be cast out, "in Christ Jesus' Name". ( John 14:13,14) BUT your faith must be UNWAVERING faith, without doubt (James 1:6,7), in order to RECEIVE. That means that you must have EXPECTATION that God will act on your behalf NO MATTER WHAT happens. God is FOR YOU and NOT against you. ( Ro. 8:31) DO NOT WORRY ABOUT YOUR FEELINGS TOWARD YOUR PROBLEM....give any discouragement, unbelief, wavering between faith and doubt, and the such, to the Lord and STAND BY YOUR WILL TO BELIEVE TO RECEIVE AND TO HAVE FAITH. God doesn't care what your feelings are toward the situation. He understands. What He wants to know from you is what your WILL is....do you WILL TO BELIEVE AND RECEIVE your healing, deliverance, and circumcision of heart? If you are and you stand on it by TRUST (faith) on Him, and confess it aloud with your mouth frequently, ".....you WILL HAVE WHATSOEVER you

SAY.” (Mk. 11:23,24). Why? Because God says “ .....I AM watching over my Word to perform it.” (Jer. 1:12). Will you CHOOSE to believe? You should, you know. Why? Because “.....God is not a man that He should lie.” (Num. 23:19)

Words are faith-seeds, which, when spoken aloud and released into the atmosphere into the Kingdom of God here on the earth, are watered by the Holy Spirit to bring forth the fruit of healing, deliverance, and circumcision of heart. Here at Word of Faith we have seen it over and over again. Nothing is too difficult to heal or be delivered from. To God, it is no more difficult to heal cancer than it is to heal the common cold. His healing power is the same, BUT you must understand that EVERYTHING in the Kingdom MUST BE TAKEN POSSESSION OF BY YOUR FAITH. Jesus ALREADY performed the healing and deliverance of every person in existence, at the cross. He said “It is finished.” The work of salvation is finished. You cannot ask Jesus to heal you or deliver you from your circumstances....He ALREADY has. You can only TAKE POSSESSION OF IT BY FAITH and YOUR FAITH-CONFESSION that brings POSSESSION. It is there waiting for you to possess it by your faith-filled words that you believe that you receive it and that it is applied to you today and each and every day, and manifests to you and in you....”all in Christ Jesus’ Name”, and ALWAYS for His Glory FIRST.

In this book you will find a Spiritual Cleansing Inventory to assess where you are at in your life and faithwalk. Pay particular attention to Sections 2-7. In the Physical Traumas Inventory, list past traumas and ALL DISEASES which have attacked your body. In the Emotional Traumas Inventory, list all past emotional experiences, including rejections, hurts, unforgiveness, and pray the healing prayers for these as well as those for physical illness. When you pray the prayers, pray them from the heart with confidence and TRUST on Him and tell Him that you take possession of your healing-deliverance in His Mighty Name, and give Him praise and glory for acting on your behalf. Be convicted that healing comes, and confess it aloud: “Healing comes in Christ Jesus’ Name.”

Use the prayers in the APPENDIX SECTIONS, following the guidelines for prayers as defined in the use of each Section of the Inventory. PLEASE NOTE: Before praying prayers of healing or deliverance and taking possession by faith...BE SURE THAT ALL GENERATIONS CURSES FOR SUSPECTED SIMILAR PROBLEMS THAT RUN IN YOUR FAMILY LINE ARE DEALT WITH AND BROKEN ACCORDING TO THE GENERATIONS CURSES GUIDELINES AND PRAYERS IN THE APPENDICES. Always deal with generations curses FIRST in all types of ministry. Now....go forward into your new day by FAITH (trust) in Jesus’ Mighty Name. And remember, when you are ready to do the ridiculous, God is ready to do the miraculous, because He honors your faith (trust)!

With blessings in Him,

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July 7, 2003

## CHAPTER 1

### THE NECESSARY PARTICIPATION OF THE BELIEVER IN RECEIVING HEALING, DELIVERANCE, AND RESTORATION

the Kingdom is obtained by faith. There are three dynamics of the operation of the Kingdom of God that every Christian needs to know:

1. the Kingdom is **granted by grace.**
2. the Kingdom is **taken possession of, by faith (trust).**
3. the Kingdom is **demonstrated by action.**

(Evangelist "Cy" Finnerty)

Now let me discuss these individually. The first thing that we must realize is that the work of grace, the work of the cross is **complete**. The last words which proceeded from Jesus' mouth were "It is finished." (John 19:30) The work of the cross is *finished—complete!* This is the work of **grace** on our behalf. The grace of God is His love, favor, power, victory, and perfection, extended to us., all of which we cannot earn or deserve. He does it not because of who we are but because of who He is. Everything in the Kingdom operates by grace. It is given. You and I can never be worthy enough or perfect enough to deserve anything from God. Isaiah says that all of our works or righteousness are like dirty rags before the Lord (Isa. 64:6) We are **saved by grace**, and all that we are given by the Kingdom through the Lord Jesus Christ is by **grace**. We can only thankfully receive, with praise, gratitude, and thanksgiving, even though we do not deserve anything through our own works or efforts. That is the operation of grace. The first rule of the operation of the Kingdom is that **grace is given**. **Grace is God's love, favor, power, overcoming, victory, and perfection (maturing) freely given to you and me, which we cannot ever earn from Him or deserve.**

**Grace** from the throne of God is accessed **through faith** (trust). Faith or *trust* is on a Person, and His Name is Jesus. Faith involves a **faith-confession**. It addresses the present whereas hope addresses the future. Hope is not faith, although all things confessed and expressed in faith should be backed by a holy **expectation** that God will respond. Scripture says that those who hope on the Lord will not be disappointed. Since faith (trust) addresses the present, our faith-confession is always expressed in the present tense, not future tense. Example: "I thank you, Father, that deliverance comes, in Christ Jesus' Name.!" If I said "I thank you, Father that deliverance will come (always future) in Christ Jesus' Name...", that is not faith-confession because faith confession involves the present and not the future. That would be hope I am confessing. Faith calls the things which are not *as if* [they already are. (Ro.4:17,21), **until they are!**

Faith-confession is not mental thought control such as a person who has a cold claiming aloud "I have no cold, I have no cold, I have no cold." That is not faith-confession, particularly if the person has a cold! It is a lie! It is **mind-control** and that is nothing more than the **mind-over-matter** stuff used by Christian Science (which is neither science because there is nothing scientific about what they do or teach, and is not Christian because they deny the divinity of

Christ.) Faith-confession, then, must be guarded so that it does not become mind control. In faith-confession, faith calls that which is not as if it already is. Here are some examples:

“Father, in Christ Jesus’ Name I call (present tense) Johnny healed and delivered.”

“Lord Jesus Christ, I thank you that money comes (present tense) and I eradicate (present tense) my debts in Your Mighty Name, Amen.”

Faith confession *must be backed by faith or trust* on the Lord Jesus Christ. When it is, Jesus becomes the High Priest of *our confession* (Heb.3:1). He becomes High Priest of our **faith-filled words**. What does the High Priest do? He goes into the heavenly Tabernacle, into the Holy of Holies, before the Father.

Jesus is the High Priest. He **speaks our faith confession** before the Father. That’s what Hebrews 3:1 means when it says that He is the High Priest of **our confession**.

Now Father God hears our faith-filled words, our faith-confession, and Father God operates and responds only through faith...He is a faith-God (Mark 11:22). When Father hears our faith-filled words, our faith-filled words fulfill the Law of the Spirit of Life in Christ, **which is the Law of Grace**, and the grace flows from the throne of God to you or me...the favor, love, power and victory to overcome, the perfecting (maturing) in Christ. That is how faith-confession works. That is how prayer is answered. That is how circumstances are changed.

The second principle of the operation of the Kingdom is that **everything in and of the Kingdom is taken possession of, by faith (trust)**. How did you get saved? You took possession of the free gift of salvation. There it was, just like a gift-wrapped present sitting on a table and you said “I want that...” and you took it to yourself by faith (trust) on the Lord Jesus Christ. Why? Because salvation is by **grace through faith**. Well, **everything needed** from the Kingdom is **obtained** in the same manner, by **grace through faith** and faith-confession. It is faith that calls things down from the realm of the Spirit to the natural. Whatever spiritual, emotional, physical or material need is present, it may be obtained by grace through faith. *It must be taken possession of*, just like salvation, and that “taking possession of” is done **through faith and faith-confession**.

The third principle is that the Kingdom is **demonstrated by action**. The Kingdom comes in power, not in words (1 Cor. 4:20) You must first take an action to see the power of the Kingdom demonstrated. If you want to see an answer to prayer, you must first *pray* (action). If you want to see a healing, you must first *lay hands* (action). If you want to do deliverance, you must first bind Satan and the strongman spirit on assignment, and then *cast out* in the Name of Jesus (action). This third principle of the manifestation of the Kingdom of God, then, is that **action precedes manifestation**...the Kingdom is demonstrated by action.

Believers who are receiving ministry-by-the-Spirit must understand these three principles. They are germane to their tapping into the power of the Kingdom in order to obtain healing, deliverance, and restoration. It is therefore necessary, *before beginning any form of ministry or counseling*, to determine what the person receiving ministry knows and understands about *how to take possession of* their healing or deliverance. If their knowledge is inadequate in faith or understanding, then they need **instruction, first**, in [1] faith and its application, [2] how to take possession of the things of the Kingdom, and [3] holy expectation-they **must expect** God to respond. Below are some further helps on instruction.

## "IT IS FINISHED."

In "taking possession of", the believer receiving ministry must first realize that the work of the cross is finished—complete! There is nothing more that need be done, except to "take possession". There are three scriptures of great importance which illustrate this point:

"...and He Himself bore our sins in His body on the cross, that we might die to sin and live to righteousness, for by His wounds **you were healed.**"  
( 1Pet.2:24)

"...indeed we had the sentence of death within ourselves in order that we should not trust in ourselves, but in God who raises the dead; **who delivered us** from so great a peril of death, and will deliver us, He on whom we have set our hope. And He will yet deliver us."  
( 2 Cor.1:9,10)

" and in Him you have been made complete, and He is the head over all rule and authority; and in Him **you were also circumcised** with a circumcision made without hands, **in the removal of the body of the flesh** by the circumcision of Christ."  
( Col.2:10,11)

These scriptures clearly teach us three things:

1. at the cross you were healed. ( 1Pet.2:24)
2. at the cross you were delivered. (2 Cor. 1:9,10)
3. at the cross you were circumcised of heart of all unholy desires, attitudes, behaviors, sins, inclinations, unholy affections-emotions-behaviors-habits, etc. (Col.2:10,11)

The work of the cross is complete! You *have been* healed, delivered, and circumcised of heart. It is not scriptural to ask God to heal you. It is not scriptural to ask God to deliver you. It is not scriptural to ask God to circumcise your heart. It is not scriptural to ask God to do something that He has already done! You cannot ask God to do, again, *what He has already done for you*. The work of the cross is finished. It is finished! Finished means finished! He has already done it. **It is only scriptural to take possession of that which is already yours to possess...by faith (trust) and faith-confession!** The work of salvation is complete! The believer *must receive these graces through faith...take possession through faith!*

Your faith-confession then becomes something like these:

" I thank and praise you, Father, that I take possession of (present tense) my **healing** from (disease) *in Christ Jesus' Name.*"

" I give you thanks and praise, Lord Jesus Christ, that I receive (present tense) my **deliverance** from (name it) by Your finished work of the cross on my behalf, all *in Your Name* and for Your Glory, amen."

" Father, *in Christ Jesus' Name* I take possession (present tense)of that **circumcision of the heart** from the desire to smoke cigarettes,

obtained for me at the cross by the Lord Jesus Christ, amen.”

Notice that the “taking possession of” or appropriating of the things of the Kingdom are always “in the Name of Christ Jesus.” **Faith-confession brings possession.**

When the believer, either the person ministering or the person being ministered to, stands on faith and faith-confession, all they need do is confess to possess, both asking in Jesus’ Name and confessing it *as so*, applying our faith without wavering (Ja. 1:6,7) We must keep in mind that **faith-confession is scriptural (Heb. 4:14; 10:23)**. The Holy Spirit through Paul commands us to “Hold fast the profession of our faith.” The word “profession” in the New Testament Greek is “homologia” which is *equally translated* “confession”. The word means both. What you profess from your mouth, you confess from your mouth. Profession is confession. Notice what the Scripture commands: “Hold fast!” . In other words, keep confessing by faith until you possess by faith, until the manifestation comes. You may confess healing or deliverance: it may be immediate, it may take days, weeks, or months, it may take years....but healing or deliverance comes in Christ Jesus’ Name. You may confess circumcision of heart: it may be immediate, or take weeks, months, or more. But over time, without self-effort, you will find that your interest in that unholy habit, behavior, or sin, wanes over time. You lose interest and come to a point where it “falls by the wayside” by itself, just falls out of your life and behavior patterns. You lost total interest in pursuing the habit, behavior, inclination, affection, sin, attitude, or emotion...and not by self-effort. You took possession of that circumcision of the heart obtained for you at the cross by the Lord Jesus, and you confessed it until you possessed it. “Lord Jesus Christ, by my trust on you (faith), *I take possession* of that circumcision of the heart from \_\_\_\_\_, that you obtained for me at the cross, and by faith (trust) I call it applied to my soul life and *call myself free* from it (faith calls the things that are not *as if* they already are), all in Your Name, amen.” (Notice the uses of the present tense.) Then, the Holy Spirit causes the manifestation and “cuts out” (circumcises) those desires or behaviors of the flesh-life which drive us to behave wrongly. Jesus has heard your faith-confession and has gone into the Holy of Holies in the heavenly Tabernacle before the Father as High Priest of your confession, has said your faith-filled words to the Father which fulfilled the Law of the Spirit of Life in Christ, the Law of Grace, and the grace of the Father flows from the throne of the Father to you. The *manifestation comes*...in Christ Jesus’ Name.

All of the principles taught in this chapter are necessary and essential for any believer to understand and apply to the ministry they are receiving from the person who is ministering. Do not proceed further in ministry until the person receiving ministry understands and is willing to apply these Biblical laws to their circumstances. God only moves when we do things His Way. What this actually means is that believers who desire to be ministered to in-the-Spirit for the sake of taking possession of the finished work of the cross, in order to apply it to their life, **must first be instructed in these principles** in order to apply them to their life. Then, when we apply the spiritual inventory (more on this later) to uncover those areas of their life which requires ministry, they are equipped to take possession of their healing, deliverance, or circumcision of heart.

## CHAPTER 2

### THE POWER OF FAITH-FILLED WORDS

We discussed the power of faith (trust) and faith-confession in the last chapter. Now we must look at the power of the words which we choose to construct our faith-confession. In the Scripture, words have an anointing on them. We learn this from the parable of the Sower and the Seed, the Sower being the Holy Spirit, and the seed being the Word of God. Scripture is clear that the Word of God, as Seed has power. **So do the words which come out of your mouth, because with them, you sow seed.** . . .seed into the Kingdom, seed into the lives of others, and seed upon your own life. Like the seed which falls upon the ground in Luke 8, the ground that the seed falls upon when it proceeds out of your mouth is the ground of the heart. When using faith-filled words, the seed must fall upon the prepared ground, the prepared heart, which is why instruction in preparation to receive by faith and faith-confession is an essential part of initial ministry to the people of God. That is the reason we are bothering to study these Biblical principles. **Your words are seed**, faith (trust) is the nutrients in the soil of your heart, and the Holy Spirit (The Sower), waters them.

If you do not believe that the words which proceed from your mouth are seed, then consider the following scriptures:

**“Thou shall decree a thing, and it shall be established unto thee; and the light shall shine upon thy ways.** (Job 22:28)

*In other words, it is saying: “In that day you shall decree (declare) a thing and it will come to pass. “In other words, **manifestation follows faith-confession to bring possession.***

**“Death and life are in the power of the tongue, and they that love it shall eat the fruit thereof”** (Prov. 18:21)

*Here we see that the Scripture tells us that words have power and bear a fruit. All fruit Comes from seed. By analogy, here, **words are seed.***

**“For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe (trust) that those things which he saith shall come to pass; he shall have whatsoever he saith.”** (Mark 11:23)

Here, the importance of saying **aloud** is emphasized three times and the importance of **unwavering faith** is emphasized as **the condition by which the seed of your words bring manifestation** from the Kingdom. It does not say that you “might” have what you say, it does not say that you “may” have what you say, it says you **shall have whatsoever you say....** by faith-filled words which proceed from your mouth. How else can you “say”.

*“And the Lord said, If ye had faith as a grain of mustard seed, ye might say unto this sycamine tree, Be thou plucked up by the root, and be thou planted in the sea; and it should obey you.”*

(Luke 17:6).

*Here, the Lord tells us how much faith is needed...a minimal amount, even mustard seed size. The mustard seed is used as an example here because it is among the smallest of seeds from which comes one of the biggest of trees. Note here that Jesus reiterates the principle of “speak to the mountain” of Mark 11:23; here He says “speak to the sycamine tree”. The “mountain” and the “sycamine tree” in New Testament typology represent the problem, the obstruction, that which is “big” in our life and presents itself in our path to obstruct us. The “mountain” may also represent Satan or one or more of his demons. Here Jesus shows us the power of words...He says speak to the problem and you shall have whatsoever you say (Mk. 11:23) and say to the problem be plucked up by the root...and it should obey you (Lk. 17:6).*

*Two things are worthy of note here, the first being that in every problem addressed in ministry, there is a seed, a root, and a fruit. All must be dealt with. Secondly, in Mt. 3:10, Jesus tells us to put the ax to the root of the evil tree. What is the ax? We learn this in 2 Kings 6:1-7 where Elisha's disciples were building a shelter by the Jordan, using a borrowed ax. Now in those days, axes were made of iron, which was precious and costly. When the ax head dropped off in the water, they panicked and called upon Elisha for help. He, in turn, was used by the Holy Spirit to perform a miracle which retrieved that which was lost, and in the process, the disciples learned the importance of being in the right location, at the right time, under the right anointing, under the right person. You see, the ax represents that which is precious and costly, the anointing. When Jesus said “put the ax to the root” of the evil tree, the problem, He was speaking of applying the anointing, the empowerment of the Holy Spirit, to the “evil tree”, the problem, by faith-filled words witnessed to your spirit by the Holy Spirit. (Ro.8:16). It is the anointing which destroys the yoke (Isa. 10:27). Notice in Lk. 17:6 that the Lord said that if you speak to the sycamine tree( the problem), it should “obey” you. In other words, if you are born-again, Spirit-filled Christian who knows his/her identity in Christ, you do not have to obey your circumstances. Your circumstances have to obey you. Jesus said “.....ye are gods.” (John 10:34). Well, you either are, or you are not. Is God a liar? May it never be! (Nu.23:19). Let God be true and every man a liar (Ro.3:4) What this all means is that you are a “god” over your circumstances as the Holy Spirit wills and for His Glory alone. It is what God uses in His relationship with us to confirm His covenant and bring us into victory and the promises given to Abraham. God told Joshua that He had already given him the land to possess and that he need only go forth to possess it. God had already*

*determined the result and the victory for Joshua. In ministry for problems which require salvation, healing, deliverance, or circumcision of heart, God has already caused us to have the victory. It was obtained for us through the finished work of the cross. All we need to do is to go forth and "possess the land. How? Well let's bring it all together. Remember what we learned earlier? Faith-confession brings possession.*

*When faith-filled words are brought forth from the mouth under the anointing (the ax), the ax is applied to the root. Faith-filled words are rhema words which are Spirit-empowered. The more specific you are with words, the more powerful your ability to immobilize the Enemy, because Satan is a "legalist" and the only thing he understands is "legalese". When you are word-specific in telling him what he cannot do, the more word-specific you are, the more paralyzing and incapacitating you are to him and his kingdom. Anyone who does word studies of the Old Testament Hebrew and New Testament Greek will acknowledge that the Holy Spirit is quite word specific in His choice of words that He uses in the Scripture. If He is, then you be also. Over time, you will see the amazing effect of the power of the Holy Spirit through you, to incapacitate, paralyze, and destroy the works of Satan, even making him obey when commanded not to retaliate or counterattack. And the amazing thing about it all, is that when you yield to the Holy Spirit to allow Him to possess you, He witnesses to your spirit (Ro.8:16) and puts it on your heart what to say. You are "gods" not only because you are god over your circumstances as the Lord permits, but because you are in covenant with Him, and as such you become the mouthpiece of God, the oracle of the Lord, who "rhema's" in you, to you, and through you. You are Divinely possessed. Let us now look at the significance of the rhema Word of God, and rhema words from God, in you and through you.*

The last example to discuss is Mt. 12:37:

*"For by thy words thou shalt be justified, and by thy words thou shalt be condemned\*."*

*The word for "condemned" here in the New Testament Greek is "katadikazo"- "to give judgment against" from the root words "kata" meaning "down from", "according to", "toward", or "along"; and "dike" meaning "a judicial hearing", "a judicial decision", "to suffer a punishment (loss)", "custom", or "usage". The term "condemnation" then, chosen by the KJV translators, is a poor rendition of the Greek because the original Greek is rendered "judgment", and as the definitions imply, a judgment of examination requiring an opinion or decision on the rightness or wrongness of a thing. Much of the King James translation suffers from the use of words which were contemporary*

to their understanding at that time. For instance, the use of their expression, "eternal damnation". A close word study of the Greek and historical study will reveal that the word "damnation" was actually a term used in the legal courts of law at the time, and meant "a loss, or a penalty of loss imposed". Nothing more, nothing less. I believe that this was also how the KJV translators understood it. It was combined, however, with words of Scripture rendered as "eternal", "everlasting", (original Greek: "aeons" and "aeonios"—meaning "for ages upon ages" or "age-enduring"). In actuality, the sufferings of torment and hell for the "damned", Satan and his kingdom, is not for eternity, but for ages upon ages, after which will come the **restoration of all things** Act 3:17-21, when He will **subdue all things unto Himself** (Phil.3:21) and **reconcile all things unto Himself** (Col.1:20). Yes, "all things" means all things—that includes Satan, the fallen angels, the demons, and the "damned" believe it or not, that's what the above Scriptures say. My point is that the KJV translators, who were Roman Catholics all of their lives before breaking away to the Church of England, were obviously influenced by much Catholic theology and thinking, Catholicism being an amalgamation of a few of the doctrines of Christ mixed in with the pagan doctrines of a hell with everlasting damnation, common to many of the pagan mystery religions of the Middle East before the time of Christ, and which it brought in to itself upon "Christianizing" the Roman Empire. Subsequently, with the break from Rome, the Reformation churches brought many of its doctrines along with them. The result is that the KJV translators took much license in interpreting the original Greek to meet their concepts of the afterlife. In actuality, an Old Testament scripture survey will reveal that an eternal hell and eternal damnation and eternal judgment were ideas foreign to the Old Testament and ancient Hebrews, who acknowledged at least 4 levels of hell, as we do today. So...when we consider the words "by your words you will be condemned", I would submit that what this means is that because words have power, and because positive, faith-filled words have a positive anointing from the Spirit, by them you will be justified, but by your negative words you will be condemned, that is, "judged" for loss in the true meaning of "damned"...you will suffer loss. I believe that the point Jesus was trying to make here was that words have power, and are to be used judiciously. The words eternal, everlasting, and forever and ever (really "ages unto ages") are, in actuality also foreign to the New Testament Greek, since they were casually translated as such by the cultural influence upon the translators of the King James Version; indeed, such words can only refer to God as descriptives, and not to His creation, and if they did not, and did refer to man....and unsaved man and the kingdom of darkness were indeed doomed to eternal or everlasting judgment, for ever and ever, then **how could there be the restoration of all things?** So let us rightly divide the Word of truth (2 Tim. 2:15), as it applies to us, and in particular to using words which will justify or "condemn". Careless words

*which are not of faith, can cause us "loss" and "judgment". Incidentally, you may*

*also like to know that the word for "punishment" in the Greek refers to the chastisement of "correction" in most instances. Why would God want to punish Satan and his kingdom for ages upon ages to put them under correction, if he was not going to eventually restore, ages upon ages hence? Think about that one!*

By developing an understanding of the spiritual significance of the above-mentioned scriptures both by type and revelation, I pray that you are convinced of the power of faith-filled words through your identity in Christ.

### THE LOGOS AND THE RHEMA

**The Logos Word** is the written word of God on the pages of your Bible. It moves horizontally from the pages to you. Its purpose is told us in 2 Tim.3:16—it is for doctrine, correction, reproof, and instruction in righteousness. Nothing more, nothing less. I would submit to you that what the Scripture is telling us, here, is that the Logos word ministers to the soul (mind, will, and emotions) of man for the continued salvation of the soul (Ro. 12:2). It is, therefore, the primary resource used in Bible counseling, but few realize that it ministers to the soul-man and not the spirit-man unless the particular scripture is "quicken" (made alive) to the believer by the Holy Spirit. This happens when you are reading the Bible, and all of a sudden a certain scripture "catches" your eye and your attention, and stands out from the page over all the other scriptures. You are immediately "impressed" (by the Spirit). You exclaim something like "Wow! Look at that! I didn't know that!" You have been "quicken", which means that the Holy Spirit has given you direct "rhema" revelation of what that scripture means, to get it into your spirit-man. Without the Holy Spirit quickening the logos word to you, it remains the logos word and works its work only on the level of the soul-man.

Another interesting thing about the logos word is that if you try to keep it under your own power, it will kill you. Keeping the letter of the word kills (2 Cor.3:6). In fact, The Word tells us that we are **not** to serve in the oldness of the letter but in the newness of the Spirit (Ro.7:6) Now this may shock you, but what it means is that all of the logos word, Old Testament **and** New Testament, is The Law. Why? Because Jesus said that the Word cannot be broken (John 10:35) which means that it cannot be divided or separated. Old Testament scripture cannot be divided from or separated from New Testament scripture. **The Word is One** because God is One. It is all law, which is why Jesus said that the letter of the word (the Law) kills. Paul tells us, in Romans, that the law was given to show man that he could not keep it. That is why it kills. The logos word, the law, is *fulfilled in Jesus* and it is written on the heart of every man, the Spirit bearing witness (Ro. 2:15) through conscience. Notice that the conscience is the spirit-man, along with the intuition. When the Spirit bears witness of the logos word written on the heart, to our spirit-man, we become convicted through conscience (spirit-man). We have been "quicken" by the power of the Spirit, and the logos has become the "rhema" word to us, the revealed word, not to our soul but to our spirit-man. We are graced. Grace demands a response. That response is always obedience out of love of God. So we keep the law by permitting Jesus the Holy Spirit to live His life in us and through us through the witness of His Spirit to our spirit. The Spirit of the

word gives life (2 Cor.3:6). It is astounding as to how many Christians fail to realize this spiritual truth of the Word, and daily and with ceasing, try to keep the logos word of God by putting themselves and others under performance, instead of relying on Christ, abiding on Christ, for grace and strength and revelation to overcome. There is no other way. Jesus said, ".....without Me, you can do **nothing**." (John 15:5) Yet, much of the church operates and accepts others through *performance-based acceptance* rather than the agape love, the unconditional love of the Father, which we are to extend to all believers. Christians are frequently expected to keep the Word under their own self-effort (works) rather than by faith on Him. Salvation (which also means healing and deliverance) is not by works but by faith. (Eph.2:8.9).

If you have taken the time to review the above-referenced Scriptures, you will discover that **the purpose of the logos word of God is to drive you to the "rhema" word**. Ultimately, Jesus is the Rhema Word of God (John 1:1). Spirit-filled Christians must learn to nurture themselves in the logos word of God, but they must learn to **operate** in the rhema word of God. The logos, alone, will not be sufficient for it **cannot** give life (John 5:39). We must go to Jesus that we may have life ("zoe" life, in the New Testament Greek, meaning "the God-kind of life or the eternal life of God, which comes from rhema revelation of Him) (John 5:40).

Do not surmise that I am in any way belittling the logos Word of God. God forbid! If it were not important, God would not have given it. In fact, its anointing is so powerful that it, alone, is able to stop Satan dead in his tracks. It is able to minister to the soul of man, and when "quickenened", bring forth ministry to the spirit-man as "rhema" revelation. It is by no means unimportant and I do in no way imply so. My point in discussing the logos Word is strictly to illustrate, by Scripture, that it has its place and limitations according to God's plan and purpose. God has a better way, a **direct** way of ministering to our spirit-man...not horizontally from the Bible page, but vertically from the Holy Spirit directly to us (1 John 2:27) This direct communication from the Holy Spirit is through the born-again experience which restores our walk with God, and the baptism in-the-Holy Spirit and the operations of the Gifts, which restores our talk with God. Let's see how.

**The rhema Word is the revealed word** behind the written word. It represents **direct revelation** from the Holy Spirit to us. This may be through the opening up of our understanding, or through direct impressions upon our heart, a word of knowledge or word of wisdom, or by permitting us to see in the realm of the Spirit through the operation of the gift of discernment of spirits; it most frequently comes through impressions upon the heart or "drop ins" into our thoughts, hearing God's voice as the "still small voice" mentioned in Isaiah, or the internal-auditory (heard within) voice, occasionally the external-auditory voice heard outside the body coming into our ears, or through dreams, visions (internal or external) , and trance states. The latter, when from God, are always decent and orderly in their manifestation, and never contrary to the Word of God. These operations are carried out by the anointing of the Holy Spirit, and witness to us His Presence as the Word of God, The Rhema. Jesus is The Revelation.

But what does "rhema" really mean? A word study of the New Testament Greek will reveal that the word "**rhema**" actually means "**that which is spoken by the Living Voice**", "**the happening**", the "**speaking-thing**". When God speaks to us, He "rhemas" to us and the **word-revelations** which "drop in" upon us are the Living Voice, the voice of the Spirit. The "rhema" is empowered by the anointing of the Holy Spirit, who, by it, teaches us all things (1 John 2:27). This "rhema word" from the Spirit directly to us is a revelation . His Spirit witnesses to our spirit (Ro. 8:16). He gives us a "knowing" of what He is saying to us, to our heart (spirit), and we

know what we must say, or minister. This "rhema" word which proceeds out of the mouth of God, after we are "quicken" to it and prompted by His Spirit, proceeds out of our mouth. We are the other mouth, the second mouth, of the double-mouthed sword of Rev. 1:16. The King James Version of this verse renders it this way: "...and out of His mouth comes a twoedged sword.....". The actual Greek says "double-mouthed". The Lord's mouth is the first mouth which speaks. What? The rhema word to us. The Spirit witnesses and quickens us, and when we pray in the Spirit or as prompted by the Spirit, we speak words of faith, including the Scripture over people and circumstances, and we become the 2<sup>nd</sup> mouth of the double-mouthed sword. Remember that "rhema" also means "the happening"? Well, when we back our faith-confession of the "rhema" word prompted to us by the Spirit, the happening "happens" because the happening, the occurrence, the answer to prayer, the fulfillment of the prophecy given, is inherent to, it reside is, the spoken words "rhema'd", if I may take license to "coin" a word for the purpose of understanding, from our mouth, through faith. That is how faith-confession works when Jesus is High Priest of *our confession*. He "rhema'd" our faith confession to us to begin with, or leads us in what to say or minister, because His Spirit witnesses to our spirit. **It all starts with Him. It all ends up in Him. All things** are in Him, to Him, and through Him (Ro.11:36) And it all means that we are in communion with Him through covenant with Him. We can walk and talk with God. This is what makes ministry by-the-Spirit possible. This is why prayer is answered. This is why prophecy is fulfilled. This is why "tongues" brings revelation and God's Will to a circumstance faster than we can.

This could not happen if we were not Divinely possessed. And, incidentally, this is the reason why we cannot minister to others under our own power...even in Bible counseling. It is the reason why Bible counseling is not the same thing as ministry in-the-Spirit or by The Spirit. We cannot know their hearts (only Jesus can-remember Jer.17: 9.10?). We cannot, then, go in to minister to another Christian about their problem, with a preconceived notion that we understand their problem or motive, that we "know" what must be ministered to them, or with a plan of what we want to do with them or for them. If that is the case, then *we* are doing the ministry, and not the Holy Spirit. No, we must operate under Divine possession, our spirit-man yielded to His Spirit as an empty vessel for His use, and go by His "rhema" revelation in us and to us, to witness to us what to say and where to go next in each moment of each ministry session. Then, and only then, is the person receiving true ministry by the Spirit Himself, and through us, and we are the empty vessel of honor (Ro. 9:21) for His use. Whatever number of ministry sessions it takes to achieve and take possession of the healing or deliverance, that's what it takes. What ever is achieved in any one particular session, that is what is achieved. We go in with no expectations of self, we just let the Holy Spirit have His Way with us, and depend on the "rhema" He gives us.

When we asked Jesus into our life we asked Him to be both Lord and Savior. The word "Lord" means to "lead through life", that is, to be Lord over our life. We all know what the word "Savior" means...it means "Deliverer". Well, if we have asked Jesus to be Lord, that is to lead us through life, then we better let him do the leading, and lead...this means in everything that we do in our lives or ministry to others. He must do the leading in any ministry circumstance or situation. That is what ministry in-the-Spirit is. That is what ministry by The Spirit is. Jesus said ".....the things of the Spirit are spirit." (John 3:6). Did not Jesus say that the things that He did we would do also, and greater? (John 14:12) Then we must learn to do the things that Jesus did. If He "rhema'd" the Word upon us, we must learn to receive the "rhema" word from Him, and we must "rhema" words of life into and upon the lives of others.

Let me confirm these concepts to you by showing you these things in the Word of God. Let's look at some of the scriptures:

**"It is the Spirit that quickeneth; the flesh profiteth nothing; the words (Greek:"rhema") that I speak unto you, they are Spirit and they are life."**

(John 6:63)

*Note, here, several things. Jesus says that it is the rhema word which are Spirit and which give Life. Also note that Jesus says that the words that He speaks are the "rhema". That is, rhema Words, come from Him. He calls rhema the "words that I speak". It is He who is speaking to you when you receive the rhema revelation, His Spirit to your spirit (Ro.8:16). Therefore, rhema is the "tongue" of the Spirit. Rhema is the language of the Spirit. The manifestation of the rhema word is the Spirit of God talking to us. Notice here that life is in the rhema word.*

**"Then the Lord said unto me, "You have seen well, Jeremiah, for I am watching over my word (Hebrew: "dabar") to perform it."**

(Jer. 1:12)

*Here, the word "dabar" in the Old Testament Hebrew is equivalent to the New Testament Greek word "rhema". In fact, if one looks at the Septuagint translation of the Old Testament, which was written by the ancient Hebrew scholars for the Hellenistic Jews in Greece, who spoke no Hebrew, that Old Testament Greek translation substitutes the word "rhema" for "dabar". The Septuagint translators were faithfully guided by the Holy Spirit to preserve the fullness of the meaning of the word. In so doing, God tells us in Jeremiah 1:12 that it His rhema word that He is watching over to perform. How important for us to know this! That when we speak rhema witnessed to us by the Spirit, that He will perform it! Why? Because the rhema, the "happening" is in the rhema word itself! It is He who makes it happen. He is the first mouth of the double-mouthed sword; He witnesses the rhema to us, and we speak it in agreement with His Spirit by faith...He gives us the confession, we say it, and He becomes High Priest of our confession to the Father. Father hears our prayer of agreement, sees our faith, hears our faith-filled words which fulfill the Law of the Spirit of life in Christ, the Law of Grace. The grace flows from the throne to us and what we "word" or "rhema" happens. It is our faith (trust) without wavering that makes it happen by His Spirit. We are the mouthpiece of God, the 2<sup>nd</sup> mouth of the double-mouthed sword. We speak the oracles of the Father.*

**"But he answered and said, "It is written, Man shall not live by bread\* (Greek: "artos", typifying "logos") alone, but by every word (Greek: "rhema") that proceedeth out of the mouth of God."**

**\* Bread, in New Testament typology is symbolic of revelation, and ordinarily represents the logos Word, as we see from the types in the Tabernacle of Moses, where the Table of Shewbread with the twelve loaves were symbolic not only of Christ and the communion table, but also of the table of the Word. Notice that in the Holy Place, there were no windows or light. The only light was that of the lamp stand which was representative of the Holy Spirit. When the lamp stand was lit, the whole room was illuminated, as was the Table of shewbread; in type the logos Word, under the illumination, or "quickening" of the Holy Spirit, became the rhema Word of God.... But whether the Holy Place was illumined or not by the lamp stand, the Word, the Table of Shewbread, remained. Notice in the verse above, however, that Jesus emphasized That man shall live by every rhema word he is given, for rhema proceeds out of the mouth of God.**

It is important to know and to understand that when you are a yielded, empty vessel for the Lord's use, that He will give you rhema revelation in your personal life as well as ministry, He will lead you in what to do and even what to say, when you trust and depend upon Him to do so. The more yielded you are, the more rhema revelation He will manifest to and through you, and the more you will be used as the oracle of God. You have no need to do anything under your own self effort...only to rely on Him for the ministry. He will bring the rhema revelation of what each and every problem is that needs attention for healing and deliverance.

## CHAPTER 3

### USING THE SPIRITUAL INVENTORY

This Chapter will present to you The Spiritual Inventory. It is made up of number of Sections and each Section has, in the upper right corner, in dark print and small lettering, whether the information requested refers to past or present circumstances, or both. Please be attentive in your answers.

As you use each Section and complete it, you may turn to the Appendices in the back of the book, where you will find the appropriate prayers to pray by faith, taking possession of your need by your faith-confession. Note, ahead of time, which Appendix number(s) apply to each Section. **DO NOT BE OVERWHELMED.** That is exactly what the Enemy wants. Work slowly and methodically, knowing that it is the Holy Spirit who is doing it and working the healing and deliverance in you and through you, by your **unwavering trust** on Him.

You may desire to photocopy the Spiritual Inventory and make several blank copies to use in the future, so that you can see, objectively, your progress and what the Holy Spirit has done for you thus far. **Always remember to give Him the praise, thanks, and glory** after each session that you spend with Him. If you plan on following your progress over time, you will have to make your extra blank copies of this Inventory first, before filling it in.

The Bible says that "the preparation of the heart and the response of the tongue is from the Lord." Pray, before filling out each Section, for the Holy Spirit to prepare and search your heart, and guide the response of your tongue (pen).

**Protect your Spiritual Inventory** and *keep it out of the hands of others.* **This is your responsibility** and it preserves and maintains your privacy. You will note that there are Sections in the Spiritual Inventory which get quite personal in seeking out events or details which might be regarded as rather intimate. That is the reason why we encourage protecting the Inventory. You should also be aware that such questions are *not directed at uncovering intimate or sordid details* of things passed....*only that* they happened so that they can be dealt with by the Holy Spirit. Proverbs 3:6 says "Acknowledge the Lord *in all of your ways*, and He will make straight your path (He will show you what to do)."

We, at Word of Faith Ministries International, let each person receiving ministry (the "ministree"), go at his/her own pace in receiving ministry from the Holy Spirit. We realize that some people will not be emotionally "ready" to answer all of the questions in the Inventory. That is all right. We encourage them to proceed to those areas in which they are emotionally and psychologically ready to answer questions, and to work on claiming their healings and deliverances in those areas first. When they "know" that their healing or deliverance has manifested, that is, it has come, they experience relief of the problem or oppression, and they are able to think about the emotional or physical pain or trauma without experiencing the painful emotions which it previously incited. The same applies to you. When you obtain your healing, you will see that you will be able to talk about the problem or circumstance without it causing pain or suffering anymore. God does not take away the memory of our experiences or traumas. He takes away the pain and hurt. *That* is the healing. Likewise, when He delivers us, He takes away the oppression, sin, habit, etc., and we "know" that something has lifted from us and we are relieved. The problem is gone and we are no longer bothered by certain behaviors, sins or thoughts.

With these things in mind, you may now proceed to the Inventory Sections on the following pages. Take your time in answering them. Some questions may act as a "que" or stimulus, bringing to you some memories, not related to the question being asked, but regarding something else that happened in the past that requires being dealt with. If so, write these issues down in Section 17 at the end of the Inventory, and deal with them at the end, or, if you remember, when praying the appropriate prayers in the Appendices which apply to the issues at hand.

It is suggested that you use a dark pencil to write your answers. Have an eraser handy so that you can erase any erroneous answers or change them.

Also, please note that Sections II and III should be treated together as if they were all generations curses, as well as self-inflicted curses. When reviewing the Section on generations curses, if you do not know for sure whether a thing runs in the family lines or not, check it off as if it does....it is better to treat something as a generations curse whether it is there or not, rather than to miss it and let it continue.

You may want to do the Spiritual Knowledge and Heart Inventories first. If you uncover issues having to do with insufficient knowledge about believing for your healing or deliverance, or a sinful or unbelieving heart, or heart of distrust toward the Lord, you may desire to talk to your pastor first, before doing the rest of the Inventory. It is better to settle spiritual issues first, since you will need a right heart before God and trust on the Lord to take possession of your healing and deliverance, and to free yourself by His Grace through faith on Him, before doing the other main Sections.

In using the Spiritual Inventory, it is important to realize that it is **the Holy Spirit who is taking you to where you need to be. It is not self-effort but trust and trust on Him alone.** A review of the following Scriptures will assure you that He will do it, not you. Please read these Scriptures in your Bible now, before going any further.

1 Pet. 5:10  
Phil. 1:6  
Phil. 2:13  
Phil. 4:13  
Ps. 138:8  
Ps. 57:2

These are **extremely important** and helpful Scriptures in bringing the conviction that ministry is by the Spirit of God and that He will accomplish it in you and through you and for you.

All ministry sessions which you have with the Holy Spirit must be preceded with preparatory prayers. Ps. 24:4,5 says "...who can stand on the hill of the Lord except he who has a pure heart and clean hands." We have a pure heart and clean hands before the Lord only through the Blood of Jesus and His Righteousness imputed to us, credited to our account in heaven. We have none of our own. We can, however, line up our heart and will with His. To do this, preface any sessions with prayers of confession, repentance, renouncing, and consecration to the Holy Spirit for His Divine possession of you, in each session, by your yielding to His Holy Spirit and trusting on Him to do it. Tell Him so. See Appendices 1,2, and 7 at the back of this book for these.

## AN OVERVIEW OF THE SPIRITUAL INVENTORY

The Spiritual Inventory is made up of the following Sections which define their content and what the Inventory covers:

INVENTORY SECTIONS	USE THESE APPENDICES
Section 1- Personal Life Inventory and Marriage Inventory (if it applies) .....	7,9,5,6,10
Section 2- Curses Inventory: self-inflicted curses, generations curses, curses by others.....	6
Section 3- Occult Involvement and Exposure Inventory.....	7,10
Section 4- Cursed Objects Inventory.....	10
Section 5- Physical Trauma Inventory.....	3,6,8
Section 6- Emotional (Psychic) Trauma Inventory.....	3,6,8
Section 7- "Heart" Inventory.....	5,7,9
Section 8- Spiritual Knowledge Inventory.....	6,7, The Bible
Section 9- Negative Emotions Inventory.....	7,9,6
Section 10- Sexual Conduct Inventory.....	4,5,6,7,8,9
Section 11- Secret or Hidden Sin Inventory.....	5,7
Section 12- Covenant and Faithwalk Inventory.....	5,6,7,4
Section 13- Dreams and Visions Inventory.....	10
Section 14- Soul-Tie Inventory.....	5,7,11
Section 15- Demonic Oppression Screening Inventory.....	8
Section 16- Unresolved Issues Inventory.....	5,7,9,8
Section 17- Addendums: miscellaneous Issues which the ministree wants to discuss.	

The above may be used as a *general guide* as to how to use each Section. Now, let us look at each Section individually to show you how to more specifically use each Section. As you minister to the ministree, you may want to have this section of the book open to refer to, Section by Section, so that you may be reminded as to what it is you are looking for in each Section, and be prompted by their answers as to what other questions you need to ask or what you need to pray with them to take possession of their healing or deliverance. **You may use each Section item as a checklist if you so desire, and make photocopies to write on.**

### SECTION 1: PERSONAL LIFE AND MARRIAGE INVENTORY

In this Section, questions 1-107 give you an overview of the person's present and past life, what kind of feelings they have had, if they have been submitted to witchcraft or vampirism, or physically, emotionally, or sexually abused; what areas need repentance, circumcision of heart for attitude problems, forgiveness, healing, or deliverance.

For each question, determine:

1. does it need confession, repentance and renouncing, and or, circumcision of heart. If it does, refer find the appropriate prayers in the Appendices appropriate for each Section, and lead the ministree in a prayer of agreement through repetition with you.

2. they Holy Spirit will “quicken” you as to if and when to ask if any of these sins or attitudes are present in more than one member of the family. If they are, treat them as generations curses and break them using the appropriate prayers in Appendix 6. **If they or you are unsure whether something is a generations curse or not, treat it as if it is.**
3. Remember that sin brings a self-inflicted curse which should be broken with a simple 1 or 2 line sentence verbalized to break the curse in Jesus’ Name.
4. You should simply ask yourself “What here needs confession, repentance, and renouncing?”
5. You should ask yourself “Is this present in more than one member of the family?”  
If  
it is, treat it as a generations curse.
6. Determine which things are involvements in witchcraft, past or present, and if they, too, are generational, and lead them in confession, repentance, renouncing, and the breaking of the generations curse.
7. Look for evidence of generational or personal vampirism: easy fatigue, interest in things of darkness, frequent visits to cemeteries, insomnia, attraction toward blood, previous history of drinking blood, a person born between December 25-January 6<sup>th</sup> of any given year (Satan claims them as his to become vampires if they die unsaved, according to the mythology of many Eastern European nations. Remember that mythology is not “myth”, it is demonic revelation from demons to man as to how their kingdom operates.) Possession of grave dirt, a black rose, participation in vampire covens or cults, particularly among teenagers, is not uncommon. Vampire spirits are among the most common and overlooked spirits. They particularly target the wives of pastors with chronic fatigue, in order to create dependence on the pastor-husband to take him from his ministry duties.
8. **Pray for word of knowledge from the Holy Spirit regarding any area which you are not quite sure how to address. Use tongues. Yield to Him. Trust the result. Remember, the Holy Spirit does everything by faith which is trust. He wants your trust.**

## **SECTION 2: CURSES INVENTORY**

This Section is very straight-forward. Determine the type of curse. Pay particular attention as to whether the generations curse of dishonoring parents is present, which is a double-curse. You cannot dishonor your parents without judging them, also. The generations curse of judging others then applies, also. Use Appendix 6 to find the appropriate prayer to break the curse. Keep in mind that behaviors, attitudes, indifference, resisting the Holy Spirit, coldness, may all be generational.

### **SECTION 3: OCCULT INVOLVEMENT AND EXPOSURE**

In our experience, it is best to treat this Section as an extension of Section 2, and when confessing the ancestral sins as generations curses in Section 2, to continue the confession of these involvements in Section 3 and also treat them as generations curses, even if the minisTREE is not sure if there was familiar involvement or not. Not only that, but involvement in the occult, even taking curiosity in it, is sufficient for a familiar spirit of witchcraft to come on board, and implies that a generations curse has been formed which will affect the next 4 generations to come in the minisTREE's family lines. So treat this Section as follows and find the appropriate prayers in the appropriate Appendix:

1. confession, repenting, and renouncing -Appendix 7
2. break the curses-Appendix 6
3. if desire and gravitation toward returning is noted, pray circumcision of the heart-Appendix 5
4. seek the Holy Spirit for word of knowledge as to whether the minisTREE needs formal deliverance from the spirit of witchcraft and divination. If so, go to Appendix 8.

### **SECTION 4: CURSED OBJECTS INVENTORY**

The treatment of cursed objects is simple and direct. The minisTREE needs to understand the danger inherent in possessing them (Joshua 7:13). They need to be destroyed. If the minisTREE refuses to do it, ask permission to do it for him, and follow the directions given with the appropriate prayer on cursed objects in Appendix 10. Then, after they are destroyed, the minisTREE should pray the appropriate prayers of:

1. confession, repentance, renouncing-Appendix 7
2. breaking of soul-ties with objects -Appendix 11
3. breaking of generations curses-Appendix 4, if it is determined that other members of the family also had a tendency to desire and possess cursed objects.

In questioning the minisTREE regarding cursed objects in or around the house or in their possession, remember that:

- a. many cursed objects are very beautiful and appealing to the eye and soul. Purposely.
- b. they will usually be located in the house on high places, just like the idols of the Old Testament.
- c. if you do not find them on high places, look for them in low, hidden places such as on the back of low bookshelves. These are usually important to Satan and usually there is power spirit attached; Satan does

not want them detected or removed. You are not likely to look low for things.

- d. all religious objects are cursed objects. They represent religious witchcraft: rosaries, holy water, prayer cards to saints, crucifixes from caskets, statues, religious jewelry such as plain crosses used on bracelets or necklace pendants....all are cursed objects. The appeal is sentimental, and the religious sentimentality is the ministry of the spirit of religion. There is not Scriptural basis for possessing such items. Many wear them because they believe that they have the power to protect. When you take that position, you are treating it as an amulet, an object to which a witch attaches a blessing or power of protection. This is problematic, particularly for Catholics who like such things. It is important to realize that the Holy Spirit alone is all sufficient for our protection. The ministree must be instructed in this.

Require the ministree to destroy all known cursed object in their possession before proceeding with the steps in Section 4, or they will not be freed.

## **SECTION 5: PHYSICAL TRAUMA INVENTORY**

Determine the need for:

1. physical healing. If so, pray the appropriate prayer in Appendix 3.
2. whether the particular physical problem represents a generations curse which needs to be broken. If so, pray the appropriate prayer in Appendix 6
3. determine if unforgiveness, hate, bitterness, anger, or resentment toward anyone arose as result of the physical injury. If so, then proceed to lead them in:
  - a. confession, repentance, and renouncing-Appendix 7
  - b. circumcision of the heart for any held grudges \_Appendix 5
  - c. breaking of works of witchcraft if it is discerned as a cause-Appendix 10
  - d. forgiveness prayer-Appendix 9
4. associated emotional healing by using the appropriate prayer in Appendix 3.

## **SECTION 6: EMOTIONAL TRAUMA**

Determine the need for:

1. breaking generations curses if the emotional problem runs in the family line. Appendix 6.
2. healing prayer for the broken heart and wounded spirit. Appendix 3
3. circumcision of the heart for any resentment, negative emotions or feelings which need to be put in the death work of the cross. See appropriate prayers in Appendix 3.
4. forgiveness toward those who inflicted the pain. Use Appendix 9.

The dynamics of hurt emotions usually lie in offense->rejection->bitterness->bitter root judgment->unforgiveness-anger-resentment-cursing others. This must come to the ministree

through revelation by the Spirit, not by telling them. Timing is important. Sometimes it is best not to tell the minisTREE anything until he/she is prepared for it, which means that before each session, you must pray for the Holy Spirit to prepare their heart and mind to receive, and to quicken them to the revelations which they need to resolve the issues. Revelation brings transformation. Each negative emotion should be dealt with, and the offending person forgiven and released by the minisTREE. *The minisTREE then needs to forgive and release themselves.*

How do you minister to the minisTREE to bring forth the revelations needed for healing? The answer is that with every trauma and negative emotion, you must seek three things, according to Scripture, to determine how they got that way to begin with. Note the following passages:

“Even so, every good tree bringeth forth good fruit; but a **corrupt tree** bringeth forth **evil fruit**. A good tree cannot bring forth evil fruit, neither an evil tree bring forth good fruit.”

Mt. 7:17,18

“And now also the **ax** is laid **unto the root** of the trees; therefore every tree which bringeth not forth good fruit is hewn down, and cast into the fire.”

Mt. 3:10

The Scripture is telling us that for every problem which brings forth an evil result, an “evil tree”, a negative emotion or response, a problem, a hurt, a rejection, an offense, there must first be:

- a. a **seed**- something which precipitated the reaction and response. All fruit, negative or positive, comes from seed.
- b. a **root**- a response which caused the negative emotion or reaction to take hold and grow in the life or mind of the person.
- c. a **fruit**- an end result of a sinful response, attitude, action or behavior, **resulting in a hurt, an unforgiveness, negative emotions, torment, anger, hate, bitterness, judgment**; all of these need to be looked for in **each and every** emotional trauma reviewed. This may take some time but good fruit of healing and relief are gratifying when the minisTREE learns to do things God’s way. It took years for them to get into the situation that they got in, in most cases. It is unrealistic for them to feel and expect that many of these issues will be resolved immediately in one session, without thoroughly working them through by the leading of the Spirit.

Then, when each and every cause of the major hurts and traumas which debilitate them are defined, that is, the seed, the Holy Spirit will move through you to ask them what their reaction was....what did they do in response?....how did the trauma make them feel toward the person?.....or toward themselves?....how did it affect them afterward and what did the emotions do to them?(the root). And where did it all lead them? How does it affect them today? (the fruit). Ask them “Why do you think it happened to you? What do you think the cause was? What was the result? If the result has been so negative, so damaging to you and your faithwalk with God, is it worth holding on to? Are you ready to set the past aside and give it up to the Lord, and ask Him to take it? Can you surrender it to Him by your will, even if you do not feel like it? God doesn’t care about what your feelings are, God cares what your will is.” Repentance is needed for harboring negative

emotions, unforgiveness, bitterness, judgment of the one who offended, and forgiveness and release of the person, and the ministree.

When the ministree receives the revelation as to the nature of the cause, the response, the sin which causes the emotional hurt to persist, he/she will be more willing to let go and turn from it. It is at this time that you, by the Holy Spirit, are ready to apply the ax to the root. What is the ax? Earlier in this book we discussed that. It represents the anointing of the Holy Spirit which the minister and the ministree both have from being born-again and baptized in the Holy Spirit. The ax is manifested or "swung" by the use of faith-filled words of faith-confession and prayer spoken over the circumstance, situation, and person, and the pronouncement of healing, all by faith in Christ Jesus' Name. That faith-confession involves the taking possession of that healing obtained by Jesus at the cross. This means that the ministree must learn and agree to put each and every emotional trauma into the death work of the cross. The ministree must pass each trauma through the cross, and take possession, by faith of the finished work of the cross by faith-filled words which come out of their mouth, delivered under the anointing.....that is the ax. The ministree alone, or in agreement with the minister leading in prayer, "rhema" forth the "happening", the healing, by faith and faith-filled words delivered under the anointing (the ax). Notice that it must be delivered to each root, that is each response to the offense or seed, with confession, repentance, and renouncing of the ministree's reaction and sinful response...by the ministree. Then, the taking possession by "rhema'ing" the result, the happening, which is the healing itself, into earthly existence can be confessed by faith and taken possession of, in Christ Jesus' Name. Each and every issue needing healing of the broken heart and wounded spirit may be resolved in that way...always in the Name of Christ Jesus for the Glory of Christ Jesus.

## SECTION 7: "HEART" INVENTORY

Determine in this Section:

- a. need for confession, repentance, renouncing, and release, including unforgiveness.
- b. need for circumcision of the heart.
- c. need for forgiveness.
- d. need for deliverance

Refer to the appropriate prayers in Appendices 5,7,8,9.

## SECTION 8: SPIRITUAL KNOWLEDGE INVENTORY

It is best to review this Section first, before doing any of the other Sections, if you know that you are dealing with a person who is young "in the Spirit". This will tell you if they have sufficient understanding and information to receive their healing or deliverance. Be sure that they are born-again, and water-baptized by immersion, and that they understand what water baptism did—put the "old man" in the death work of the cross. If they did not, it is best to re-baptize them with instruction and understanding first, as Paul did in the Book of Acts for those who did not have right understanding. The "flesh" has to be put in the death work of the cross before the

ministree can be free to fully receive from the Holy Spirit, or the flesh will “strive against the Spirit (Gal. 5:17) and make ministry more difficult and the receiving of healing and deliverance more difficult. Knowledge deficiencies may be corrected by directing the ministree into the Word to study scriptures regarding each and every area in which the ministree is deficient, particularly those needed for the ministree to take possession of their healing and deliverance. This Section will uncover all such areas.

This Section will also uncover those areas in the faith walk where the ministree may have knowledge deficiency due to sin, attitude problems toward God, laziness, or other behaviors which are sinful, including lack of faith or unbelief. Determine needs for:

- a. confession, repentance, renouncing-pray appropriate prayers in Appendices 6,7
- b. breaking generations curses which block the ministree from going forward with God-family history of witchcraft, resisting the Holy Spirit, anger toward God, etc. Appendix 6.

## **SECTION 9: NEGATIVE EMOTIONS INVENTORY**

Sins in this Section should also be treated as generations curses. You will find that they frequently are. Determine need for:

- a. confession, repentance, renouncing-use appropriate prayers in Appendix 7
- b. forgiveness- See Appendix 9
- c. breaking generations curse of the same. See Appendix 6
- d. deliverance or deliverance prayer-See Appendices 4 and 8

## **SECTION 10: SEXUAL CONDUCT INVENTORY**

Young and immature Christians, particularly young men more than young women, have difficulty with this Section. You must first minister to them Romans 8:1—for those who are in Christ, there is no condemnation—no blame, shame, or guilt, for those who do not walk after the flesh but after the Spirit. Sexual sin problems are among the commonest. We must not bury our heads in the sand like an ostrich in order not to face the reality which surrounds us. They must be dealt with for the ministree to be completely free, and for the ministree to obtain the fullness of the work of the cross which Jesus obtained for him/her. Sins in this inventory Section may require only one of the following or a combination of the following, depending on the history which the ministree gives you:

- a. confession, repentance, renouncing-Appendix 7
- b. circumcision of the heart from habitual behaviors and unholy desires-Appendix 5
- c. generations curses or self-inflicted curses, or witchcraft directed at him/her with sexual implants—Appendices 6 and 10
- d. forgiveness toward the person who led the ministree into sexual sin-Appendix 9
- e. deliverance or deliverance from spirits of lust, fornication, perversion, pornography, sexual witchcraft, or idolatry- Appendices 4 and 8.

## **SECTION 11: SECRET OR HIDDEN SIN INVENTORY**

Secret or hidden sin is a block to deliverance or healing. The ministree must have the will to turn from it before deliverance or healing will occur. Determine need for:

- a. confession, repentance, renouncing—See Appendix 7
- b. circumcision of the heart of all unholy desires, habits, behaviors—See Appendix 5
- c. breaking of the generations curse, if present. See Appendix 6

## **SECTION 12: COVENANT AND FAITHWALK INVENTORY**

This Section is particularly helpful in determining where the ministree is at in his/her faithwalk with God. Surprising responses may be had, here, which may determine areas of lukewarmness or distrust of the Lord, hidden anger or resentments toward God or other Christians. Keep in mind that many of these attitudes are rooted in parental traumas of early life, particularly with the father. If the ministree had difficulty trusting their father, it would be understandable as to how they could have difficulty trusting Father God, who is the ultimate Father figure. They need to understand His faithfulness and need to recognize that He is not their earthly father. Negative emotions need to be dealt with here, also, particularly as they are directed toward God, and thus hindering the faithwalk of the ministree.

Determine need for:

- a. confession, repentance, renouncing- Appendix 7
- b. breaking of generations curses, if familial-Appendix 6
- c. circumcision of the heart of unholy attitudes, emotions, responses-Appendix 5
- d. deliverance prayer-See Appendix 4
- e. healing prayer-See Appendix 3

## **SECTION 13: DREAMS AND VISIONS INVENTORY**

This Section will uncover whether or not the ministree is being spiritually attacked during their sleep or through awake visions. In particular, you should pay particular attention to the character of the dreams. Most dreams from the Lord are in line with the Word, are logical and sequential since the Lord does not go contrary to His Word to do all things decently and in order (1 Cor. 14:40). They are usually in color. Prophetic dreams, in particular are vivid, logical, and sequential, that is, all events are in order and make sense. Demonic dreams or night visions are usually disorderly, chaotic, not interpretable, frequently in black and white, not vivid, illogical or absurd, frequently sexual in content, particularly when an incubus or succubus is attacking. Recurring dreams may represent areas of the person's soul-life where the Lord wants to bring healing and wants them to recognize the problem. God sometimes talks to us in dreams. Dream

interpretation can only come from the Lord, as the prophet Daniel informed King Nebuchadnezzar, so the Lord must be sought for the dream interpretation.

Disturbing, recurring, or frightful dreams, are demonic and require taking authority over. Deliverance from sexual spirits is often necessary.

Not all disturbing dreams represent the presence of spirits. Be aware that not infrequently, they may be due to soul-projectors, usually witches, warlocks, or shamans projecting into the mind of the ministree. This is particularly true and frequent if the ministree has had a previous history of the involvement in witchcraft or was part of a coven. Occultists call soul-projection "astral travel", Paul mentioned it in 2 Cor.12, and it may be stopped and taken authority over through proper spiritual warfare prayers. Regard the dream life as a reflection of what Satan is trying to do to the ministree.

Determine need for:

- a. cleansings from witchcraft-See appropriate prayers in Appendix 10
- b. need for deliverance-See Appendix 8
- c. need for confession, repentance, and renouncing of previous involvements in witchcraft, magic, sorcery, new age, eastern religions, yoga, meditation, etc. See Appendix 7
- d. breaking of generations curse if others in the family line had similar dreams. If they did, think of hereditary witchcraft that needs to be dealt with.

## **SECTION 14: SOUL-TIE INVENTORY**

There are holy soul-ties, such as that between David and Jonathan, and unholy soul-ties such as those which are formed when a person lies with a harlot. Illicit sexual intercourse always establishes an unholy soul-tie, as does any other form of illicit sexual sin such as homosexual activity between males or females, or humans with animals as occurs with bestiality. There may be an unholy soul-tie from being unevenly yoked, a believer with an unbeliever, and if it ends up in divorce, the believer must break that soul-tie as well. Unholy soul-ties must also be broken with any one from the person's past who exerted power, domination, or control over them (witchcraft). You must also determine if there is evidence that the soul-tie is a curse through witchcraft or bewitchment or charming, (did they have any previous exposure to any one who practiced witchcraft (?), or generations curse.

Determine need for:

- a. circumcision of the heart for unholy desire to keep the soul-tie. See Appendix 5
- b. need for confession, repentance, renouncing- See Appendix 7
- c. prayer to break the soul-tie. See Appendix 11
- d. break off witchcraft workings or generations curses. See Appendices 6 and 10.

## **SECTION 15: DEMONIC OPPRESSION SCREENING**

This Section will determine the nature of the stronghold residing in the thought-life of the ministree. It is by no means complete but gives strong direction as to what to pursue. The Holy Spirit will bring direct revelation as to what the oppressing spirits are, by asking Him in Jesus' Name (Mt. 7:7). **It is not necessary to memorize or go through long lists of demon names**, as is common in denominational churches that do not recognize the baptism in-the-Holy Spirit. You must have the Holy Spirit baptism to adequately minister deliverance **in power**, because the Holy Spirit will most often use the **knowledge gifts**, word of wisdom, **word of knowledge**, discernment of spirits, to give you the revelation of which spirits make up the stronghold. He will give you the name of the demonic spirit you are engaging by word of knowledge.

Once Satan is bound, then the territorial spirits, strongman on assignment, and all beneath, around and above the strongman, go for the oppressing spirit, usually a familiar spirit. Always go for the familiars first. Elementals are often present to carry out orders of witches, warlocks, or shamans. Discern by the Spirit. If you hammer at the strongman first, telling him you "engage" him, making him look into your eyes, and repetitively and persistently casting him out by command after binding the hierarchy first, when he is cast out you will find that the entire stronghold goes with him. They have no one to direct them and panic and leave, Then infill the person with the Holy Spirit by prayer, and instruct the ministree to be in the word daily to keep them out.

Demonic oppression always requires deliverance in one of the forms previously discussed earlier in this book.

Determine which spirits are giving the ministree the greatest hassle by asking the Holy Spirit, and comparing it to what the ministree has checked off on the inventory. Minister deliverance according to Appendix 8.

## **SECTION 16: UNRESOLVED ISSUES INVENTORY**

This Section deals with undealt with issues of hurts, traumas, unforgiveness, denials, suppressions, repressions or untimely death of the other party involved, any or all of which created circumstances lacking closure, with persistent and lasting unresolved wounds which have not been healed. Most of the time, in our experience, the ministree has not recognized such issues, or chooses to deny them or not deal with them. They are painful. As you go through each one, determine need for:

- a. confession, repentance, renouncing-Use Appendix 7
- b. circumcision of the heart of unholy attitudes or behaviors-See Appendix 5
- c. forgiveness-See Appendix 9
- d. deliverance prayer or deliverance-See Appendices 4 and 8

## SECTION 17: MISCELLANEOUS ISSUES TO ADDRESS

This Section is actually made up as you go along through the Inventory and the ministree mentions side issues that they had not checked off in any of the Sections, or were not mentioned. This Section also offers the ministree the opportunity to discuss things which trouble him/her which are not addressed through the Spiritual Inventory, affording the opportunity for a most complete review and effort at obtaining their healing and deliverance.

Do the following:

- a. address each issue the ministree writes down, item by item.
- b. determine the needs to be addressed.
- c. Apply the Scriptural remedies according to the needs as provided by Appendices 3-11.
- d. Follow-up with serial repeat inventories as needed.

## CONCLUDING REMARKS

Ministry-in-the Spirit and Ministry by The Spirit means exactly that. The minister and the ministree must both be in-the-Spirit and trust that they will be used by The Spirit. Both are ministering as they are both being ministered to by The Spirit. You do not have to worry about how much you know, how well you can do it, how bright and intelligent you are, or if you will fail. Once you have yielded to the Holy Spirit, you only need to trust that he will use the both of you, and lead you into what to do, where to go next, how to do it, when to do it, if to do it. It is simply being a yielded, empty vessel, and trusting the Holy Spirit for the results. He is Savior.... "Soter" in the New Testament Greek, meaning "Deliverer". Ministry by The Spirit recognizes that the Lord is a Living Person, albeit a Spirit-Person, that He is ever-present, willing and able to be involved in the life of the minister and the ministree.

Ministry in the Spirit and Ministry by the Spirit is every Spirit-filled believer's **privilege** and right through the finished work of the cross. **It is the work of serious Christians**, Christians who are serious about their God and what He has done; **serious about their God** and what He has to offer, serious about wanting to be used by God, serious about wanting to put their faith to work for the building of the Kingdom and the church. God is seeking **dedicated people** who are willing to step out in faith (trust) to apply those principles which He has established in The Scriptures to bless the believer with **the blessings of the covenant and the finished work of the cross.**

**They are there for the taking, if you are available.** The greatest thing that the believer can do is to honor the Father by simply taking Him at His Word and applying it to his/her life and the life of others....*and to teach others to do the same.*

**Blessings in Jesus' Mighty Name,**

**Bern Zumpano**  
**Miami, Florida, USA**  
**8 June 2003**

## CHAPTER 4

### The Spiritual Inventory

This Chapter will present to you The Spiritual Inventory. It is made up of number of Sections and each Section has, in the upper right corner, in dark print and small lettering, whether the information requested refers to past or present circumstances, or both. Please be attentive in your answers.

As you use each Section and complete it, you may turn to the Appendices in the back of the book, where you will find the appropriate prayers to pray by faith, taking possession of your need by your faith-confession. Note, ahead of time, which Appendix number(s) apply to each Section. **DO NOT BE OVERWHELMED.** That is exactly what the Enemy wants. Work slowly and methodically, knowing that it is the Holy Spirit who is doing it and working the healing and deliverance in you and through you, by your **unwavering trust** on Him.

You may desire to photocopy the Spiritual Inventory and make several blank copies to use in the future, so that you can see, objectively, your progress and what the Holy Spirit has done for you thus far. **Always remember to give Him the praise, thanks, and glory** after each session that you spend with Him. If you plan on following your progress over time, you will have to make your extra blank copies of this Inventory first, before filling it in.

The Bible says that “the preparation of the heart and the response of the tongue is from the Lord.” Pray, before filling out each Section, for the Holy Spirit to prepare and search your heart, and guide the response of your tongue (pen).

**Protect your Spiritual Inventory** and *keep it out of the hands of others.* This is your **responsibility** and it preserves and maintains your privacy. You will note that there are Sections in the Spiritual Inventory which get quite personal in seeking out events or details which might be regarded as rather intimate. That is the reason why we encourage protecting the Inventory. You should also be aware that such questions are *not directed at uncovering intimate or sordid details* of things passed....only *that* they happened so that they can be dealt with by the Holy Spirit. Proverbs 3:6 says “Acknowledge the Lord *in all of your ways*, and He will make straight your path (He will show you what to do).”

We, at Word of Faith Ministries International, let each person receiving ministry (the “ministree”), go at his/her own pace in receiving ministry from the Holy Spirit. We realize that some people will not be emotionally “ready” to answer all of the questions in the Inventory. That is all right. We encourage them to proceed to those areas in which they are emotionally and psychologically ready to answer questions, and to work on claiming their healings and deliverances in those areas first. When they “know” that their healing or deliverance has manifested, that is, it has come, they experience relief of the problem or oppression, and they are able to think about the emotional or physical pain or trauma without experiencing the painful emotions which it previously incited. The same applies to you. When you obtain your healing, you will see that you will be able to talk about the problem or circumstance without it causing pain or suffering anymore. God does not take away the memory of our experiences or traumas. He takes away the pain and hurt. *That* is the healing. Likewise, when He delivers us, He takes away the oppression, sin, habit, etc., and we “know” that something has lifted from us and we are

relieved. The problem is gone and we are no longer bothered by certain behaviors, sins or thoughts.

With these things in mind, you may now proceed to the Inventory Sections on the following pages. Take your time in answering them. Some questions may act as a "que" or stimulus, bringing to you some memories, not related to the question being asked, but regarding something else that happened in the past that requires being dealt with. If so, write these issues down in Section 17 at the end of the Inventory, and deal with them at the end, or, if you remember, when praying the appropriate prayers in the Appendices which apply to the issues at hand.

It is suggested that you use a dark pencil to write your answers. Have an eraser handy so that you can erase any erroneous answers or change them.

Also, please note that Sections II and III should be treated together as if they were all generations curses, as well as self-inflicted curses. When reviewing the Section on generations curses, if you do not know for sure whether a thing runs in the family lines or not, check it off as if it does....it is better to treat something as a generations curse whether it is there or not, rather than to miss it and let it continue.

You may want to do the Spiritual Knowledge and Heart Inventories first. If you uncover issues having to do with insufficient knowledge about believing for your healing or deliverance, or a sinful or unbelieving heart, or heart of distrust toward the Lord, you may desire to talk to your pastor first, before doing the rest of the Inventory. It is better to settle spiritual issues first, since you will need a right heart before God and trust on the Lord to take possession of your healing and deliverance, and to free yourself by His Grace through faith on Him, before doing the other main Sections.

The Inventory begins on the pages that follow.

## SECTION 1: PERSONAL LIFE INVENTORY AND MARRIAGE INVENTORY

Refers to present feelings and  
circumstances about past events.

Fill in the blanks or check those items that pertain to your **present** spiritual condition and past history. If you are not married, answer questions 1-3, disregard marriage inventory, and proceed to item 6.

1. My age \_\_\_\_\_.
2. Male \_\_\_\_\_ Female \_\_\_\_\_.
3. Married? Yes \_\_\_\_\_ No \_\_\_\_\_ (If "No", go to item 6 now) If "Yes", How many times? \_\_\_\_\_
  - a. Is your present relationship with your spouse a healthy Christian relationship?  
Yes \_\_\_\_\_ No \_\_\_\_\_
  - b. Is your spouse a born-again Christian? Yes \_\_\_\_\_ No \_\_\_\_\_
  - c. Are you unequally yoked to your spouse, a believer with an unbeliever?  
Yes \_\_\_\_\_ No \_\_\_\_\_
  - d. Are any of the following **now present** in your relationship with your spouse?:
    - \_\_\_\_\_ 1. anger?
    - \_\_\_\_\_ 2. resentment?
    - \_\_\_\_\_ 3. hate?
    - \_\_\_\_\_ 4. bitterness?
    - \_\_\_\_\_ 5. unforgiveness?
    - \_\_\_\_\_ 6. rejection?
    - \_\_\_\_\_ 7. performance-based acceptance?
    - \_\_\_\_\_ 8. persecution?
    - \_\_\_\_\_ 9. sodomy (oral/anal sex)?
    - \_\_\_\_\_ 10. perversions?
    - \_\_\_\_\_ 11. lack of trust?
    - \_\_\_\_\_ 12. bondage ?
    - \_\_\_\_\_ 13. abnormal sexual acts?
    - \_\_\_\_\_ 14. orgies?
    - \_\_\_\_\_ 15. "swinging"?
    - \_\_\_\_\_ 16. homosexual acts?
    - \_\_\_\_\_ 17. fornication with others?
    - \_\_\_\_\_ 18. cults?
    - \_\_\_\_\_ 19. drug abuse?
    - \_\_\_\_\_ 20. secret sin?
    - \_\_\_\_\_ 21. unconfessed sin?
    - \_\_\_\_\_ 22. mutual sex before marriage?
    - \_\_\_\_\_ 23. children born out of wedlock?
    - \_\_\_\_\_ 24. marriage founded on sex?
    - \_\_\_\_\_ 25. adultery?
    - \_\_\_\_\_ 26. other unfaithfulness?
    - \_\_\_\_\_ 27. masturbation?
    - \_\_\_\_\_ 28. co-dependency? (living off of each others strengths and weaknesses)
    - \_\_\_\_\_ 29. loss of a child?
    - \_\_\_\_\_ 30. alcoholism?
    - \_\_\_\_\_ 31. serious illness?
    - \_\_\_\_\_ 32. lust?
    - \_\_\_\_\_ 33. lying?
    - \_\_\_\_\_ 34. absence of love for each other?

- 35. violence?
- 36. demanded abortion?
- e.  I am happily married.
- f.  I am unhappily married. Please explain the nature of your conflict: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

- 1. My spouse and I have received pastoral counseling.
- 2. My spouse and I have not received pastoral counseling.
- 3. My spouse is receptive to pastoral counseling.
- 4. My spouse is not receptive to pastoral counseling.
- 5. I am receptive to pastoral counseling.
- 6. I am not receptive to pastoral counseling.
- 7. I have hope and faith on the Lord for our relationship to succeed.
- 8. I do not have hope and faith on the Lord for our relationship to succeed.
- 9. I do not trust my spouse.
- 10. My spouse does not trust me.

- 4. Divorced? Yes  No 
  - a.  I was the cause of the divorce.
  - b.  I was victimized by unfaithfulness or adultery by my former spouse(s)
  - c.  I have bitterness and/or unforgiveness toward spouse(s)

- 5. Widow or widower? Yes  No 

If you answered "Yes" to the above question, please respond to the following:

  - a. For how long a period of time? \_\_\_\_\_
  - b. Are you still grieving? Yes  No
  - c. Was the death of your spouse violent or mentally traumatic? Yes  No
  - d. At the time of your spouse's death, was your relationship with your spouse in Godly order? Yes  No

PLEASE CONTINUE, CHECK ONLY IF APPLICABLE:

- 6. I was the product of a normal conception, pregnancy and delivery, to the best of my knowledge.
  - a. If you know of any medical, emotional, or spiritual problems which your mother had with you during pregnancy, please describe: \_\_\_\_\_  
 \_\_\_\_\_
- 7. I was an unwanted pregnancy by my mother, father, or both (circle which).
  - a. I have knowledge that my mother/father wanted me to be aborted.
  - b. My mother had abortion(s) of other(s) of my siblings.
- 8. Negative words or words of rejection were spoken over me before my birth, at birth, or after birth ( circle which), by \_\_\_\_\_

These words were: " \_\_\_\_\_ " \_\_\_\_\_

Other negative words spoken over, formed against me, or directed at me, shortly After birth or in early infancy were (if you were told by someone):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

9. The feeling or mood which is with me constantly, which "hangs" over my head all the time, and which never seems to go away, and which always seems to dominate my life or thinking, is:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

10. I have had abortion(s) in the past. Number \_\_\_\_\_

- \_\_\_\_\_ a. I have guilt or self-condemnation over this.
- \_\_\_\_\_ b. I have depression over this.
- \_\_\_\_\_ c. I have emotional pain when I think about it (them).
- \_\_\_\_\_ d. Even though I am born-again, I do not feel that God has forgiven me.
- \_\_\_\_\_ e. **Unresolved feelings** which I still have in regard to my abortions are:  
(Describe) \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

11. I have been the victim of rape, incest, or child abuse. (circle which).

12. I have been sexually abused, emotionally abused, or physically abused. (circle which)

13. I have been spiritually abused by a pastor or church congregation.

14. I have \_\_\_\_\_ siblings. I do not have Godly relationships with the following of them:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

15. I have the following medical conditions:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

16. I take the following medications:

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17. My father and mother:

a. are alive and well.

b. are deceased.

1. each died a natural death.

2. my mother died an unnatural death.

3. my father died an unnatural death.

18. I have the following children (list below the first name, age, and if they have one or more physical, emotional, or behavioral-spiritual problems):

a. Legitimate children:

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b. Illegitimate children:

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19. I attend praise and worship regularly and am a member of a congregation.

20. I am submitted to headship, and to the pastor in the congregation where I attend.

21. I have had surgery in the past for:

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22. My occupation is:

23. I am presently employed or retired (circle which).

24. I am unemployed and have not worked:

a. for \_\_\_\_\_ (write in weeks, months, or years).

b. for the following reasons:

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25. I have difficulty maintaining relationships, and when they form, they do not seem to progress, or they go nowhere or fall apart.
26. I am unhappy and do not have the joy of the Lord.
27. I do not trust others.
28. I have problems with fears.
29. I have problems with the appetites for food, sex, or sleep (circle which).
30. I do not enjoy sex with my spouse.
31. I have problems with obeying authority figures.
32. I do not have a teachable spirit.
33. I am fully committed to the Christian faithwalk and to the Lord Jesus Christ and His Gospel.
34. I am a "lukewarm" Christian, and do not read the Bible or pray daily.
35. I have had thoughts of suicide in the past.
36. I have attempted suicide in the past How many times? \_\_\_\_\_
37. I am presently having thoughts of suicide.
38. I hear voices. They say the following to me:
- “ \_\_\_\_\_ ”
- “ \_\_\_\_\_ ”
- “ \_\_\_\_\_ ”
- “ \_\_\_\_\_ ”
- “ \_\_\_\_\_ ”
39. I have had spiritual or demonic attacks during the night, where I felt as if someone were on top of me, holding me down "spread-eagle", or the like.
- \_\_\_\_\_ a. It made me feel as if they were trying to have sex with me.
- \_\_\_\_\_ b. I could see them.
- \_\_\_\_\_ c. They spoke to me and said " \_\_\_\_\_ ”
- \_\_\_\_\_ d. I spoke to them and said " \_\_\_\_\_ ”
40. I have a frequent or recurring dream or vision. Describe:
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
41. I have no hope for the future.
42. I feel that people do not like me or are against me.
43. I have feelings of inadequacy and insecurity.
44. I have feelings of persecution
45. I was an orphan as a child and never knew my real mother and father.
46. I was an abandoned child and was raised by \_\_\_\_\_
47. I was tormented and treated cruelly as a child by \_\_\_\_\_
48. I have homosexual interests, tendencies, inclinations, or behaviors.
49. I have bisexual interests, tendencies, inclinations, or behaviors.
50. I did not receive love and affection as an infant or young child.
51. I was cruelly beaten as an infant or child by \_\_\_\_\_
52. I was mocked or ridiculed as a young infant/child, teenager/young adult by \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

(circle which applies) because of: \_\_\_\_\_

53. I have used "recreational" drugs and have a history of drug abuse or drug addiction, having used the following drugs: \_\_\_\_\_

a. I am presently taking the following drugs: \_\_\_\_\_

b. I am presently off of drugs .

c. I am presently receiving spiritual counseling for my problem.

d. I have received deliverance for this problem.

e. I have not received deliverance for this problem.

54. I have been in a personal or intimate relationship, at present, or in the past, with a practicing witch or warlock.

a. I know that I am free of his/her control

b. I do not feel free from his/her control.

c. I am being bothered or plagued by their continual projections and visitations to my mind or presence.

d. they are trying to control my mind.

55. My father was a practicing warlock.

56. My mother was a practicing witch.

57. I had grandparents who were active in the practice of witchcraft.

58. Others in the family who were into witchcraft were: \_\_\_\_\_

59. I was dedicated or consecrated as an infant or child to Satan or a demonic power spirit of my cultural background, by my parents or others.

60. I received cultural witchcraft "cleansings" or ceremonial "washings" as an infant, child, or adult.

61. My cultural and national ancestry, by decent, is from:

a. Fathers' sides of family: \_\_\_\_\_

b. Mothers' sides of family \_\_\_\_\_

62. My birthday falls on or between Dec. 25<sup>th</sup>-Jan 6<sup>th</sup>.

63. I have other family members whose birthdays fall on or between Dec. 25<sup>th</sup>-Jan. 6<sup>th</sup>.

64. There is a history of sorcery in my family lines.

65. I have known family members or ancestors who were "excommunicated" from the Catholic, Protestant, or Orthodox church, formally or informally.

66. I have a relative or immediate family member in my family's lines who committed suicide.

67. I have a family history of a judicial execution of an immediate family member.

68. There is a story or superstition told in one or more of my family's lines of a family members' deceased body being crossed over, or leaned over by an animal or child before burial.

69. A direct ancestor of mine was suspected or known to be involved in bestiality (sex with animals).

70. I know of a history of birth defects or deformities in one or more of my family's lines.

71. I am an Afro-American, or of the black race, of Haitian, Caribbean, Cuban, or South-American origin, and have an ancestral blood line traceable to the African Yoruba, tribe, Zulu tribe, Asante tribe, or other tribe as follows: \_\_\_\_\_

(circle which applies)

72. I have given body secretions or fluids, excretions, hair, nails, blood, skin scrapings, for

use in rituals, ceremonies, or conjurations of witchcraft or Satanism.

- a. this was done voluntarily by me.
- b. this was done against my will. (Please describe the circumstances and events below):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

73. I have given articles of clothing to witches, warlocks, or others, upon request for use in rituals or ceremonies of witchcraft or Satanism.

74. I now practice, or did practice (circle which) public nudity at a nude beach, nudist camp, or nudist colony.

- a. If you have checked this question to answer "Yes" please describe the circumstances of how you were led into this, and by whom, and their relationship to you (no last names, please):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

- b. Do you know, or have suspicion, that this mentioned person has, or had, a background in witchcraft or Satanism, or practiced New Age occult sciences?

- a. Yes (Explain): \_\_\_\_\_  
\_\_\_\_\_
- b. No

75. I was led into the practice of public nudism, as a child, by my parents.

76. I was raised as a Christian from childhood.

77. I was not raised as a Christian from childhood.

78. I am a victim of family incest.

- a. I was a willful participant
- b. I was an not a willful participant
- c. This was a sexual relationship with:
  - 1. Father
  - 2. Mother
  - 3. Brother(s) Number involved \_\_\_\_\_
  - 4. Sister(s) Number involved \_\_\_\_\_
  - 5. Aunt(s) Number involved \_\_\_\_\_
  - 6. Uncles(s) Number involved \_\_\_\_\_
  - 7. Grandfather(s) Number involved \_\_\_\_\_
  - 8. Grandmother(s) Number involved \_\_\_\_\_
  - 9. Other family members: Number involved: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

d. Brief description of *how* the incest relationship started  
(Do NOT give details of actual activities):

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

d. Briefly describe the impact which (1) this has had on your emotions (soul life), (2) your attitude toward sex, (3) your emotions and attitude toward the offending person(s) today, and (4) if it has affected your marriage and ability to function:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

e. I have the following feelings still with me as a consequence of the incest experience(s):

- \_\_\_\_\_ 1. anger toward them
- \_\_\_\_\_ 2. resentment
- \_\_\_\_\_ 3. bitterness
- \_\_\_\_\_ 4. unforgiveness
- \_\_\_\_\_ 5. hate
- \_\_\_\_\_ 6. rage
- \_\_\_\_\_ 7. spite
- \_\_\_\_\_ 8. violence
- \_\_\_\_\_ 9. want to kill
- \_\_\_\_\_ 10. vengeance
- \_\_\_\_\_ 11. deep hurt and wounding
- \_\_\_\_\_ 12. emotional pain/broken heart
- \_\_\_\_\_ 13. rejection
- \_\_\_\_\_ 14. suicide
- \_\_\_\_\_ 15. anger toward God
- \_\_\_\_\_ 16. anger toward myself
- \_\_\_\_\_ 17. unforgiveness toward myself
- \_\_\_\_\_ 18. other: \_\_\_\_\_
- \_\_\_\_\_ 19. other: \_\_\_\_\_

\_\_\_\_\_ f. I have reconciled with the person(s) with whom I had the incest relationship(s).

\_\_\_\_\_ g. I have not reconciled with the person(s) with whom I had the incest relationship(s)

\_\_\_\_\_ h. I have forgiven the person(s) from my heart.

\_\_\_\_\_ i. I have not forgiven the person(s) from my heart.

\_\_\_\_\_ j. I still have emotional pain, hurt, and suffering when I

think about what happened.

k. Additional comments I want to make: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

79. I have one or more parents, grandparents, great-grandparents, great-great-grandparents, or other ancestor further back, who were born out of wedlock (circle which and explain who, and how many, and on what side of your families): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

80. I am a born-again Christian

81. I have been water-baptized by immersion.

82. I know what the baptism in-the-Holy Spirit is, and am baptized in-the-Holy Spirit.

83. By God's grace alone, I operate in the following spiritual gifts through the baptism in the Holy Spirit: \_\_\_\_\_  
\_\_\_\_\_

84. I have been a practicing witch or warlock in the past.

85. I know \_\_\_\_\_ do not know \_\_\_\_\_ that I was "dedicated" to Satan as an infant.

86. I know \_\_\_\_\_ do not know \_\_\_\_\_ that I was "dedicated" or "consecrated" at birth, in infancy, or as an adult, as a "Bride" of Satan.

87. Some form of interest in witchcraft, practice of witchcraft, yoga, meditation, eastern religions, karate or other martial arts, or involvement in the occult sciences (astrology, palm reading, séances, ouija board, Tarot card reading, other forms of divination, consulting psychics, etc.) exists in more than one generation of my family lines, my spouse's family lines, or those of others with whom I have had physical or sexual relations with in the past.

88. Witches, warlocks, or others "project" to my presence ("astral travel") and speak to me or attack me.

89. I have practiced yoga or meditation, or eastern religions.

90. I was, in the past, submitted to a guru, yogi, swami, lama, or other practitioner of yoga, meditation, Buddhist or Hindu psychology or religion, or New Age cult or organization, as a disciple.

a. \_\_\_\_\_ I received a mantra to chant from this individual.

b. \_\_\_\_\_ I was instructed *not* to reveal the mantra to anyone.

c. \_\_\_\_\_ The mantra word was \_\_\_\_\_. (please write it in the blank space).

d. \_\_\_\_\_ I was trained to "astral travel".

e. \_\_\_\_\_ I was taught how to activate the "kundalini force" and "chakras" within, and practiced this.

f. \_\_\_\_\_ I was taught to practice "pranayama" breathing exercises and did so.

g. \_\_\_\_\_ I was taught to contact my "spirit guide" or "Self" within me.

91. I have or have had out-of-the-body experiences. They still persist: \_\_\_\_\_ (yes) \_\_\_\_\_ (no).

92. I have recognized the presence of an internal "helper" or "self helper" within me.

a. \_\_\_\_\_ It speaks to me.

b. \_\_\_\_\_ It tells me nice things about myself or advises me.

c. \_\_\_\_\_ I recognize that it has a personality distinct from myself.

d. \_\_\_\_\_ It has been present since \_\_\_\_\_ (amount of time).

e. \_\_\_\_\_ It says the following things to me: \_\_\_\_\_

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93. I had imaginary friends in early childhood. (If checked, please continue below)

- a. I knew their names, which were: \_\_\_\_\_  
\_\_\_\_\_
- b. They talked to me, In particular, I remember these things which have remained in my memory over the years (please quote what they said): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

94. I hear voices. They say the following to me: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

95. I frequently feel a sense of unreality and strangeness about my life and personal experiences, which frequently make me wonder if I am really me, or make me frequently question who I really am.

96. In my earlier years, or before I was saved, I had an intense interest or preoccupation in the things of the world of darkness or the legends of the creatures of the night.

97. I used to love horror movies before I was saved.

98. I often have a feeling of impending doom or fear of death.

99. I have been given instructions by a witch, warlock, voodoo priest or priestess, santero/santera, brujo/bruja, yogi, swami, lama, guru, New Ager, or the like, to *perform* a certain rite, ritual or act to change a circumstance, harm a person, or to influence their mind or obtain favor from them, or to get revenge, and I obeyed and did it.

100. I have been in a personal or intimate relationship in the past with a person who was a practicing witch, warlock, voodoo priest or priestess, santero/santera, brujo/bruja, yogi, swami, guru, New Ager, or the like, to whom I was deeply or intimately attached, and with whom I broke relationship.

- a. I was sexually intimate with them.
- b. I had trouble resisting them or their advances.
- c. I ate things that they gave me to eat.
- d. I used "recreational drugs" with them.
- e. I was threatened by them with witchcraft workings to be directed at me if I left.
- f. Since I have left, they have "projected" into my presence or into my mind and speak to me. They tell me: \_\_\_\_\_  
\_\_\_\_\_

- g. I feel that the person has taken up "residence" inside of me.
- h. I feel that the person is residing in certain areas of my anatomy or body parts and refuses to leave or is trying to control me.

101. I believe that something has been implanted into my body by supernatural means.

- a. I have an aching pain or aching awareness in one or more particular locations of my body which is either with me all the time, or which frequently recurs. Describe location(s): \_\_\_\_\_  
\_\_\_\_\_

102. I frequently have vague, aching, pains which migrate from one location or part of my body to another.

103. I have a personal or family history of seizures or convulsions. Describe: \_\_\_\_\_

\_\_\_\_\_

104. I had a very bad relationship with my father. Describe: \_\_\_\_\_

\_\_\_\_\_

105. I had a very bad relationship with my mother. Describe: \_\_\_\_\_

\_\_\_\_\_

106. I have been rejected by one or more of my siblings, children, parents, grandparents, or by my spouse, relative, intimate friend, or a significant person in my life.

a. Describe: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

b. \_\_\_\_\_ I do not speak to them.

c. \_\_\_\_\_ I do not want to speak to them.

d. \_\_\_\_\_ I cannot get up the courage to speak to them. Why? \_\_\_\_\_

107. I must visit the cemetery often because of the loss of a loved one.

*Please proceed to the next page*

## SECTION 2: CURSES INVENTORY

Refers to things spoken in the past or recent past.

### I. SELF-INFLICTED CURSES INVENTORY:

Examples: "I'll never trust another man/woman again!"; "Shame on me."; "I'll probably fail at this one, too!"; "It's no use, I'll never amount to anything!" "I'll never marry again."; "My father died of cancer. I'll probably die of the same thing, too."

a. In the past, I have confessed the following negative words, inner vows, or self-inflicted curses over myself:

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b. I have dishonored my mother or father in thought, word, or deed.

1. How? \_\_\_\_\_

What judgment? \_\_\_\_\_

c. I have judged others:

1. Whom? \_\_\_\_\_

What judgment? \_\_\_\_\_

2. Whom? \_\_\_\_\_

What judgment? \_\_\_\_\_

3. Others: \_\_\_\_\_

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### II. CURSES SPOKEN OVER, FORMED AGAINST, OR DIRECTED AT ME BY OTHERS—SPOKEN CURSES INVENTORY:

Examples: "You'll never amount to anything!"

"It will probably kill you."

"Go to hell."

"Shame on you!"

"You'll probably turn out to be no good, just like your father."

The curses spoken against me in the past are:

Spoken by:

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### III. GENERATIONS CURSES INVENTORY:

Use a check in front of the item(s) in which there is a *personal or family* history in one or more members or generations of your families, back to the last four generations of which you have any knowledge. Include both sides of your parent's families, both sides of the families of your spouse, and of any person from your past with whom you have had sexual relations, including common-law relationships.

- premature death(s)
- unnatural death(s)
- alcoholism
- drug addiction
- witchcraft (curse of poverty and damnation)
- Satanism
- Catholicism
- Protestantism (denominationalism)
- New Age Movement
- Voodoo
- Zombie-ism
- Santaria
- Obiah
- Macumba
- Brujeria
- Native-American witchcraft or nature spirit worship
- cultural-folk superstitions or witchcraft
- addictions
- murder
- control
- resisting the Holy Spirit
- atheism
- agnosticism
- pride
- presumption
- arrogance
- disobedience
- depression
- schizophrenia
- manic depression
- violence
- suicide
- mocking others
- stealing from employees or depriving them of benefits (curse of poverty)
- any thefts (curse of poverty)
- refusal to work (curse of poverty)
- assault
- breaking, entering or trespassing upon property of others (curse of poverty)
- Satanic contract (selling of soul to the Devil or other pact or covenant, with or without blood)
- lying
- bitterness
- unforgiveness

\_\_\_\_\_ anger  
\_\_\_\_\_ resentment  
\_\_\_\_\_ hate  
\_\_\_\_\_ spite  
\_\_\_\_\_ unbelief  
\_\_\_\_\_ anger against God  
\_\_\_\_\_ being born out of wedlock (illegitimacy) (Curse of the Bastard-10 generations)  
\_\_\_\_\_ adultery  
\_\_\_\_\_ bestiality (sexual intercourse with animals)  
\_\_\_\_\_ male homosexuality  
\_\_\_\_\_ lesbianism (female homosexuality)  
\_\_\_\_\_ sodomy (oral or anal sex)  
\_\_\_\_\_ orgies  
\_\_\_\_\_ masturbation  
\_\_\_\_\_ rape  
\_\_\_\_\_ sex with, or rape by demons (incubus, succubus)  
\_\_\_\_\_ incest  
\_\_\_\_\_ lust  
\_\_\_\_\_ perversion  
\_\_\_\_\_ fornication  
\_\_\_\_\_ pornography  
\_\_\_\_\_ prostitution  
\_\_\_\_\_ cross-dressing  
\_\_\_\_\_ gender confusion  
\_\_\_\_\_ sexual abuse  
\_\_\_\_\_ emotional abuse  
\_\_\_\_\_ physical abuse  
\_\_\_\_\_ bizarre sexual practices or experiences  
\_\_\_\_\_ rejection  
\_\_\_\_\_ common-law marriage  
\_\_\_\_\_ divorce  
\_\_\_\_\_ necromancy (calling up or praying to the dead)  
\_\_\_\_\_ received Catholic sacraments  
\_\_\_\_\_ took Catholic communion  
\_\_\_\_\_ participated in Catholic Mass  
\_\_\_\_\_ idolatry of intellect, mind, or body  
\_\_\_\_\_ covetousness (curse of poverty)  
\_\_\_\_\_ unholy vows, pacts, or covenants with others or the Devil, including promises for  
\_\_\_\_\_ favors  
\_\_\_\_\_ anxiety  
\_\_\_\_\_ feelings of inadequacy or insecurity  
\_\_\_\_\_ religious obsession  
\_\_\_\_\_ fear  
\_\_\_\_\_ fear of failure  
\_\_\_\_\_ fear of starvation  
\_\_\_\_\_ gluttony  
\_\_\_\_\_ liver disease  
\_\_\_\_\_ cancer  
\_\_\_\_\_ heart disease  
\_\_\_\_\_ high blood pressure  
\_\_\_\_\_ kidney disease

- \_\_\_\_\_ brain or spinal cord disease
- \_\_\_\_\_ spine disease
- \_\_\_\_\_ Diabetes (sugar)
- \_\_\_\_\_ thyroid disease
- \_\_\_\_\_ stomach, intestinal, colon or rectal disease (circle)
- \_\_\_\_\_ arthritis (curse of unforgiveness)
- \_\_\_\_\_ lung disease
- \_\_\_\_\_ cigarette smoking
- \_\_\_\_\_ blood disease
- \_\_\_\_\_ anemia
- \_\_\_\_\_ impotence
- \_\_\_\_\_ other disease(s) \_\_\_\_\_
- \_\_\_\_\_ psychics
- \_\_\_\_\_ mediums
- \_\_\_\_\_ séances
- \_\_\_\_\_ dishonoring parents (in thought, word, deed, or refusal to have a relationship, or physical abuse or emotional abuse; or from abandonment or refusal to meet their needs)
- \_\_\_\_\_ judging others
- \_\_\_\_\_ became what they judged others of (example: children of alcoholic parent(s), accusing them, and then becoming alcoholics, themselves).
- \_\_\_\_\_ victim of accusations
- \_\_\_\_\_ victim of persecution
- \_\_\_\_\_ victim of broken relationships or marriages
- \_\_\_\_\_ victim of inability to have or develop lasting love or friendship relationships
- \_\_\_\_\_ chronic illnesses
- \_\_\_\_\_ repeated business failures
- \_\_\_\_\_ inability to hold a job or practice in an occupation
- \_\_\_\_\_ life and sustenance being squeezed out of love relationships repeatedly (curse of Python)
- \_\_\_\_\_ life and sustenance being squeezed out of income and finances repeatedly (curse of Python)
- \_\_\_\_\_ life and sustenance being squeezed out of health repeatedly (curse of Python)
- \_\_\_\_\_ life and sustenance being squeezed out of job or occupation, repeatedly (curse of Python)
- \_\_\_\_\_ life and sustenance being squeezed out of prayer life, Scripture reading, or faithwalk (curse of Python)
- \_\_\_\_\_ communication with the dead
- \_\_\_\_\_ imaginary friends
- \_\_\_\_\_ inability to prosper
- \_\_\_\_\_ despising church or the things of God
- \_\_\_\_\_ gambling
- \_\_\_\_\_ risk taking
- \_\_\_\_\_ purposeful danger pursuits
- \_\_\_\_\_ infidelity
- \_\_\_\_\_ obsession
- \_\_\_\_\_ control
- \_\_\_\_\_ "dedication" of infant before birth, at birth, or shortly after, or child/adult to Satan

- \_\_\_\_\_ "dedication" or consecration of infant, child, or adult as "Bride" of Satan
- \_\_\_\_\_ making pledges, pacts or covenants with Satan, with or without blood or animal sacrifice
- \_\_\_\_\_ practice of "ceremonial" rituals or washings
- \_\_\_\_\_ one or more female family members who want to control what goes on in the family
- \_\_\_\_\_ one or more female family members who want to "wear the pants" in the family and make all family decisions, regarding with little opinion or trust, the male spouse
- \_\_\_\_\_ marriages within the family wherein the male partner is passive, and the female partner is domineering
- \_\_\_\_\_ rebellion and opposition of the children against parents in more than one generation
- \_\_\_\_\_ children in the family line becoming what they judged or accused their parent(s) of
- \_\_\_\_\_ children in the family line being judged by others of what they once judged their parents of other:
- \_\_\_\_\_ soul-selling, contract, pact, or covenant with Satan, a witch, a warlock or shaman
- \_\_\_\_\_ two or more family members born between Dec. 25<sup>th</sup> and Jan. 6<sup>th</sup> of any year past
- \_\_\_\_\_ one or more parents, grandparents, or ancestors who were born out of wedlock
- \_\_\_\_\_ male domination by female(s) in at least two, or more people, in the family
- \_\_\_\_\_ male passivity of attitude to self-assertive, domineering, or controlling wife
- \_\_\_\_\_ lapses of awareness or consciousness beyond daydreaming, and usually more prolonged
- \_\_\_\_\_ sorcery
- \_\_\_\_\_ distinct other "personalities" being expressed through the same person
- \_\_\_\_\_ "visitations" by dead family members
- \_\_\_\_\_ channeling (permitting oneself to be used to contact the "dead" or spirits)
- \_\_\_\_\_ chronic fatigue, weakness, or loss of energy
- \_\_\_\_\_ talking to the "dead"
- \_\_\_\_\_ family member believing they were sexually "assaulted" by a spirit during sleep
- \_\_\_\_\_ faultfinding
- \_\_\_\_\_ excessive visits to the cemetery

*Please proceed to the next page*

### SECTION 3: OCCULT INVOLVEMENT/ EXPOSURE INVENTORY

Past Exposures

THIS SECTION SHOULD ALSO BE TREATED AS GENERATIONS CURSES PASSED DOWN 4 GENERATIONS FROM YOU, AND THESE THINGS SHOULD BE BROKEN OFF OF YOUR CHILDREN AND DESCENDANTS TO COME.

I have participated in, dabbled in, or have expressed curiosity in, the following or I have been submitted to, or subjected to the following, by others or myself:

*Please check only those which apply:*

- witchcraft
- Satanism
- palm reading
- astrology
- ouija board
- horoscope reading
- tarot card reading
- other card readings
- phrenology (reading the bumps on the head)
- tea leaf reading, entrails reading, or other forms of divination
- consulting a "psychic"
- crystal gazing
- consulting a medium
- participating in a séance
- ceremonial "washings" or "cleansings"
- transcendental meditation (TM)
- Yoga
- "eastern" meditation(s)
- Hinduism
- Buddhism
- Hare Krishna cult
- Rosicrucianism (Order of the Rosy Cross)
- Swedenborgianism
- Masonic Lodge
- Order of the Eastern Star
- Order of the Golden Dawn
- Alyster Crowley writings
- Knights Templar
- Knights of Columbus
- Knights of St. John
- Knights of Malta
- Shriner's
- Moose Lodge
- Elk Lodge
- Key Club
- Skull and Bones Society
- Illuminati
- Opus Dei
- Kiwanis
- The Forum (EST)
- Bahai-ism
- Roy Masters

\_\_\_\_ Silva Mind Control  
\_\_\_\_ Science of Mind  
\_\_\_\_ Christian Science  
\_\_\_\_ Science of Creative Intelligence  
\_\_\_\_ Eckankar  
\_\_\_\_ Theosophy  
\_\_\_\_ Father Divine  
\_\_\_\_ Islam  
\_\_\_\_ Black Muslim Movement  
\_\_\_\_ acupuncture  
\_\_\_\_ acupressure  
\_\_\_\_ consulting a grimoire (witches book of spells and conjurations)  
\_\_\_\_ Tantra (sexual yoga)  
\_\_\_\_ Pranayama (yogic breathing exercises)  
\_\_\_\_ mantra and mantra chanting  
\_\_\_\_ "creative" visualization practices (mind passive and "stilled" for mental imagery)  
\_\_\_\_ Lifespring  
\_\_\_\_ hypnosis  
\_\_\_\_ self-hypnosis  
\_\_\_\_ necromancy (calling up, praying to, or contacting the dead for favors or knowledge)  
\_\_\_\_ Children of God movement  
\_\_\_\_ Elizabeth Claire Prophet Movement  
\_\_\_\_ Church of the Living Word  
\_\_\_\_ Jehovah's Witnesses  
\_\_\_\_ Roman Catholicism  
\_\_\_\_ Protestant denomination  
\_\_\_\_ Unity "Christianity"  
\_\_\_\_ Mormonism  
\_\_\_\_ The Way International  
\_\_\_\_ Unification Church  
\_\_\_\_ Dungeons and Dragons  
\_\_\_\_ Nintendo games  
\_\_\_\_ Pokemon games or toys  
\_\_\_\_ levitation  
\_\_\_\_ table tilting  
\_\_\_\_ Runes (divination)  
\_\_\_\_ candle gazing  
\_\_\_\_ mirror gazing  
\_\_\_\_ karate  
\_\_\_\_ jujitsu  
\_\_\_\_ judo  
\_\_\_\_ tai kwan do  
\_\_\_\_ other martial arts: \_\_\_\_\_  
\_\_\_\_ astral projection  
\_\_\_\_ trance speaking  
\_\_\_\_ trance channeling  
\_\_\_\_ automatic writing  
\_\_\_\_ magic 8-ball consulting (divination)  
\_\_\_\_ I Ching (book of divination)  
\_\_\_\_ Egyptian Book of the Dead  
\_\_\_\_ Tibetan Book of the Dead

\_\_\_\_\_ The Necromonicon  
 \_\_\_\_\_ astral projection (soul travel)  
 \_\_\_\_\_ consulting spirit-guides  
 \_\_\_\_\_ telepathy  
 ☾ \_\_\_\_\_ alchemy  
 \_\_\_\_\_ clairvoyance  
 \_\_\_\_\_ fortune-telling or consulting a fortune teller  
 \_\_\_\_\_ rod or pendulum dowsing  
 \_\_\_\_\_ mind control or manipulation  
 \_\_\_\_\_ New Age medicine ("alternative Medicine")  
 \_\_\_\_\_ self-mutilation (nose rings, nipple rings, eyebrow rings, tongue rings, cheek rings, penis rings, umbilical rings, cuts on body)  
 \_\_\_\_\_ tattoos  
 \_\_\_\_\_ fetishes  
 \_\_\_\_\_ calling up nature spirits  
 \_\_\_\_\_ consulting or submitting to a guru, yogi, lama, or Tibetan monk  
 \_\_\_\_\_ Zen  
 \_\_\_\_\_ Santaria  
 \_\_\_\_\_ Voodoo  
 \_\_\_\_\_ Obiah  
 \_\_\_\_\_ Macumba  
 \_\_\_\_\_ vampirism  
 \_\_\_\_\_ zombie-ism  
 \_\_\_\_\_ Native-American witchcraft  
 \_\_\_\_\_ pacts or covenants with witches, warlocks, or démon spirits  
 \_\_\_\_\_ blood pacts or blood covenants or participation in blood ceremonies with  
 ☾ \_\_\_\_\_ witches, warlocks, demonic spirits or Satan.  
 \_\_\_\_\_ "dedications" or "consecrations" through ceremonies or rituals  
 \_\_\_\_\_ "Bride of Satan" dedication  
 \_\_\_\_\_ submission as a "breeder" for Satan  
 \_\_\_\_\_ Black Mass  
 \_\_\_\_\_ Gnostic Catholic Church  
 \_\_\_\_\_ black magic  
 \_\_\_\_\_ white magic  
 \_\_\_\_\_ candle magic  
 \_\_\_\_\_ color magic  
 \_\_\_\_\_ sex magic  
 \_\_\_\_\_ potion magic  
 \_\_\_\_\_ blood, hair, or nails magic  
 \_\_\_\_\_ clothing magic  
 \_\_\_\_\_ magic by sympathy  
 \_\_\_\_\_ blood pacts, blood covenants, or blood sacrifices made on my behalf  
 \_\_\_\_\_ other pacts, convenants, or animal sacrifices made on my behalf  
 \_\_\_\_\_ psychic healing by a guru or other New Age practitioner  
 \_\_\_\_\_ colonic washings  
 \_\_\_\_\_ scarifications (cuts on body for symbolic scar making)  
 \_\_\_\_\_ sexual intercourse with spirits or spirit guides  
 \_\_\_\_\_ iridology (diagnosing diseases by looking at the eyes)  
 ☾ \_\_\_\_\_ ingestion of Librium  
 \_\_\_\_\_ ingestion of Zolofit  
 \_\_\_\_\_ ingestion of Valium

8. "imaginary" "friends" in childhood

9. "imaginary" "friends" in teen or adult life

dedicated to Satan or a spirit at birth by mother or father, or other person

aromatherapy

"free" sex

Hindu God worship: Rama, Brahma, Krishna, Ganesh, Kali, Vishnu, Mylitta, or  
other: \_\_\_\_\_

Metaphysics and/or any form of mysticism

Tibetan Yoga or Buddhism

public nude sun worship (Baalism)

wearing magnetic wrist bracelets or copper wrist bracelets (curative wrist bracelets)

I have given body secretions or fluids, excretions, hair, nails, blood, sperm, skin scrapings, for  
use in rituals, ceremonies, or conjurations of witchcraft or Satanism.

a. this was done voluntarily by me.

b. this was done against my will. (Please describe the circumstances and  
events below):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

I have enjoyed seeing horror movies in the past or present:

a. \_\_\_\_\_ vampire movies

b. \_\_\_\_\_ werewolf movies

c. \_\_\_\_\_ "classic" horror movies (Frankenstein, Dracula, etc.)

d. \_\_\_\_\_ ghouls or "living-dead" movies

e. \_\_\_\_\_ I had an obsession to see any or all of these

I have a family history of people involved in mediumship, séances, praying to the dead, or  
performing cultural folk-tradition "rituals" or acts for protection, good "luck", or to guard against evil  
spirits. (Circle which ones apply), or other: \_\_\_\_\_

I have received ritual "washings" or "cleansings".

I, or someone in my mothers or father's families, or those of my spouses's families, or those of any  
person from my past with whom I/they had a significant or intimate relationship, entered into one or  
more of the following, with a medium, witch, warlock, shaman, spirit-guide, disembodied dead person  
who "appeared" to them, yogi, guru, swami, monk, Buddhist priest, Hindu priest, New Age instructor,  
martial arts instructor, Catholic, Episcopal (Anglican) or Orthodox priest, psychic, channeler, magician  
(mage, sorcerer), Voodoo priest or priestess, cult leader/ priest, or other, and received one or more of  
the following: (In parentheses, put the number of each, performed; circle which apply)

a. \_\_\_\_\_ ceremonial ritual, with/without blood or animal sacrifice ( )

b. \_\_\_\_\_ ceremonial "cleansing" with/without blood or animal sacrifice ( )

c. \_\_\_\_\_ other ceremony, with/ without blood or animal sacrifice ( )

d. \_\_\_\_\_ pacts or covenants, with/without blood ( )

e. \_\_\_\_\_ contract or soul-selling, with/without blood ( )

f. \_\_\_\_\_ dedications, with/without blood ( )

- ingestion of Prozac
- ingestion of Heroin
- ingestion of "Lace"
- ingestion of LSD
- ingestion of "Rush"
- ingestion of "Speed"
- ingestion of hallucinogenic mushrooms
- ingestion of cocaine
- ingestion of "Ecstasy"
- ingestion of marijuana
- ingestion of "Soma"
- UFO abduction
- rock music or rock concert participation
- Heavy Metal rock music
- cast spells
- performed witchcraft conjurations
- wear amulets or charms for "protection"
- have sex with an incubus (male sexual demon) or succubus (female sexual demon), or fantasize
- ritual sexual abuse by witches or witchcraft ceremony
- sexual orgy participation
- ritual fornication on an altar or dedicated site during a witchcraft ceremony or ritual
- ritual nudism
- mental or verbal communications with:
  1. the "dead"
  2. witches or warlocks
  3. nature spirits
    - a. leprechauns
    - b. elves
    - c. fairies
    - d. goblins
    - e. forest dwarfs
    - f. doppelgangers
    - g. poltergeists
    - h. forest spirits
    - i. water spirits
    - j. elemental spirits (air)
    - k. fire spirits
    - l. native American spirits or spirits indigenous to your nation
    - m. trolls
    - n. gnomes
  4. Satan
  5. "Kings", "Queens", "Chief-Princes", or "Princes" \* of the North, South, East, West, Continents, Nations, Provinces or States, Counties, Cities or communities, the Oceans, Seas, and Coasts -- by name.
 

\* "Titles" which demonic principalities and powers give themselves and identify themselves by.
  6. Familiar spirits
  7. ancestral spirits (of the disembodied unsaved dead)

- g.  consecrations, with/without blood ( )
- h.  ritual sexual act, with/without blood ( )
- i.  infant baptism (presentation to demon-power over false church)
- j.  "first" communion (covenant/contract with demon-power over false church)
- k.  confirmation (consecration to demon-power over false church)
- l.  receiving Protestant, Catholic, or Orthodox sacraments (witchcraft)
- m.  participation in Protestant, Catholic, or Orthodox "Mass" (practice of sorcery and idolatry)
- n.  receiving of Protestant, Catholic or Orthodox communion (witchcraft)
- o.  "bride of Satan" dedication
- p.  "son of Satan" dedication

The items checked above apply to:  me  family member(s); (Name relationship below):

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

I have the following history of one or more of the following in my or my spouses' families, or in the families of one or more people from my past with whom I had a significant relationship:

- a.  a suicide Who? \_\_\_\_\_
- b.  a person born between Dec.25<sup>th</sup> and Jan.6<sup>th</sup> of any given year:
  - 1. Who? \_\_\_\_\_
  - 2. Is this person dead  or still alive  ?
  - 3. Is this person saved?  yes  no
  - 4. More than one person?  yes  no; Who? \_\_\_\_\_
- c.  a person who was excommunicated from a false church.
- d.  a person who frequents or frequented cemeteries.
- e.  a person who could see dead relatives or other dead people.
- f.  a dead person who was jumped over, by an animal, before burial.
- g.  a dead person who "returned" to harass family members, after burial.
- h.  a family member or relative who was hanged or executed in some other manner, and who was unsaved.
- i.  one or more family members who are tired all of the time, or who must take frequent naps during the daytime, and feel continually weak.
- j.  a person who has undue or unusual attraction to the memory of a dead relative, or believes that they are having night visitations from them and have trouble resisting attraction to the experience; or feel sexual experience or touching from them.
- j.  a person who has one of the following diseases or the like:
  - 1.  Aids
  - 2.  Chronic Immune Deficiency Syndrome
  - 3.  Chronic Anemia
  - 4.  Leukemia
  - 5.  Porphyria
- k.  a person who died in unforgiveness and over whom another person spoke a curse before they died, such as " May the ground not receive you."
- l.  a known history of vampirism in the family line(s) through voodoo, witchcraft, or other source.
- m.  a known history of having sex with animals (bestiality), following which a severely deformed child was born, with or without grotesque features.

- n. \_\_\_ a person who saw a "shapeshifter" spirit ("changeling", or "morphing spirit").
- o. \_\_\_ a person who cursed God before death,
- p. \_\_\_ a person who leaves food and other objects regularly on a grave.
- q. \_\_\_ a person who is obsessed with the TV show "Buffy, the Vampire slayer".
- r. \_\_\_ a person who is fascinated with, obsessed with, or preoccupied with talking about vampires, werewolves, horror stories, or like books, TV programs, or movies.
- s. \_\_\_ a person who is preoccupied with wearing black clothes, make-up, or black lipstick frequently or regularly.
- t. \_\_\_ a person who is preoccupied with talking about caskets.
- u. \_\_\_ a person who murdered violently or who had a known history of drinking human or animal blood, or a lust for drinking excessive amounts of milk.
- v. \_\_\_ a person who is obsessed or preoccupied with visiting a psychic, witch, warlock, or obtaining "readings", spells, potions, amulets, grave dirt, or cherishes an object or article which belonged to a dead relative or other dead person.
- w. \_\_\_ a person who was discipled to a guru and received a mantra from them to chant.
- x. \_\_\_ a relative, dead or alive, who was a known practitioner of sorcery .

\_\_\_ I have been a disciple of a guru, yogi, swami, witch, warlock, santero, santera, brujo, bruja, voodoo priest or priestess, sorcerer (mage or magician), sorceress, shaman (witch doctor), New Ager, or the like, and had submitted myself to them for training.

\_\_\_ I have used the following in magic rituals:

- a. \_\_\_ glasses of water
- b. \_\_\_ dried flowers or flower petals
- c. \_\_\_ nail clippings
- d. \_\_\_ human hair
- e. \_\_\_ grave dirt
- f. \_\_\_ human secretions, excretions or emissions
- g. \_\_\_ candles
- h. \_\_\_ baths
- i. \_\_\_ enema cleansings
- j. \_\_\_ pentagrams or hexagrams
- k. \_\_\_ spells
- l. \_\_\_ conjurations
- m. \_\_\_ charmings
- n. \_\_\_ amulets, necklaces, or bracelets
- o. \_\_\_ skin scrapings

\_\_\_ I have been a participant in Mardi Gras.

\_\_\_ I have been a participant in Carnival.

\_\_\_ I have been a participant in an orgy.

\_\_\_ I have been a participant in Satanic rituals or sexual ritual abuse.

\_\_\_ I have been a participant or member of a witch's coven.

\_\_\_ I have participated in witchcraft rituals.

\_\_\_ I have practiced "astral" or "soul" traveling.

\_\_\_ I see people in my house who do not belong there.

\_\_\_ I see people or faces outside of the window, looking into my house at night.

\_\_\_ I feel things on top of me during my sleep.

\_\_\_ When I am alone, I frequently feel a "presence" in the room with me.

\_\_\_ I feel a frequent "drive" or urge to go to the cemetery during the day, or at night.

\_\_\_ I have visited witchcraft, werewolf, vampire, UFO, or other occult websites on the Internet.

\_\_\_ I am, or have been, preoccupied with UFO's.

\_\_\_ I have had an alien abduction experience, or seem to have the memory of one.

I believe that I had an alien implant device put in me.

## SECTION 4: CURSED OBJECTS INVENTORY

Present Possessions

I have in my possession the following cursed objects:

1. potpourri
2. dried flowers
3. occult jewelry (sunburst, serpent, star, Virgin Mary or other "saints", turquoise Native American jewelry, yoga or witchcraft symbols, good luck charms, other charms and Charm bracelets, Mardi Gras beads, carnival jewelry, etc.)
4. fetishes –
  - a. African masks
  - b. drama masks
  - c. Mardi Gras masks or costumes
  - d. African spears, clubs, or ceremonial objects
  - e. voodoo dolls
  - f. African, Incan, Aztec, Amazon, New Guinean, Bornean, Polynesian, or Occidental statuary, jewelry, or "protective" articles (as well as those of other nations and cultures, worldwide—anything to which a "protective" power is attributed is witchcraft)
5. paintings of occult subjects
6. faceless paintings or figurines
7. other figurines (the Bible calls these "household idols")
8. rock music records, cassettes, CD's
9. rock music posters
10. Star Wars videos
11. Dungeons and Dragons games, books, videos
12. some Nintendo games
13. Pokemon dolls, games, videos
14. other book or video game whose theme is power, domination, control by violence or bondage (power-control theme is witchcraft)
15. Barbie dolls
16. Kachina dolls
17. porcelain dolls
18. Power Rangers toys
19. other dolls: \_\_\_\_\_
20. toy guns
21. real guns
22. sex toys
23. angel figurines
24. religious statues
25. crucifixes
26. rosaries
27. Catholic communion wafer and similar formed wafers used by Protestant denominations (received in church, sometimes kept in homes for the sick)
28. lawn statues
29. cemetery relics and artifacts

- \_\_\_\_\_ 30. grave dirt kept at home
- \_\_\_\_\_ 31. New Age crystals
- \_\_\_\_\_ 32. crystal figurines
- \_\_\_\_\_ 33. religious candles and votive candles
- \_\_\_\_\_ 34. coffin crucifixes
- \_\_\_\_\_ 35. hair or nail cuttings from the dead
- \_\_\_\_\_ 36. cremated ashes of the unsaved dead kept in a urn
- \_\_\_\_\_ 37. "holy" water
- \_\_\_\_\_ 38. anointing oil consecrated by a Catholic, Episcopal, or Orthodox priest
- \_\_\_\_\_ 39. psychic fair jewelry (New Age jewelry)
- \_\_\_\_\_ 40. certain perfumes or colons (by discernment)
- \_\_\_\_\_ 41. sunburst mirrors
- \_\_\_\_\_ 42. sunburst wall plaques
- \_\_\_\_\_ 43. paintings from an artist who was unsaved and is deceased
- \_\_\_\_\_ 44. pictures or paintings of saints (spirit of religion)
- \_\_\_\_\_ 45. religious paintings (Last Supper, The Crucifixion, etc.) (religious spirits)
- \_\_\_\_\_ 46. fetish underwear
- \_\_\_\_\_ 47. sex magazines (spirits of lust, perversion, fornication)
- \_\_\_\_\_ 48. rock videos
- \_\_\_\_\_ 49. wreathes
- \_\_\_\_\_ 50. Christmas tree
- \_\_\_\_\_ 51. Christmas ornaments
- \_\_\_\_\_ 52. books on occult subjects
- \_\_\_\_\_ 53. newspapers or magazines with horoscopes
- \_\_\_\_\_ 54. frog and owl figurines
- \_\_\_\_\_ 55. dragon figurines, wall plaques, oriental designs on objects
- \_\_\_\_\_ 56. pant belts with occult symbols
- \_\_\_\_\_ 57. Buddha statues
- \_\_\_\_\_ 58. Jade goddess statues
- \_\_\_\_\_ 59. Buldararang statues (Korean spirit guardians of the tombs of the dead)
- \_\_\_\_\_ 60. fairy, elf, goblin, dwarf, wizard paintings, figurines, or statuary
- \_\_\_\_\_ 61. dried leaf branches
- \_\_\_\_\_ 62. flowers kept floating in water by self or housekeeping personnel
- \_\_\_\_\_ 63. Ming vases
- \_\_\_\_\_ 64. artifacts from archeological grave digs
- \_\_\_\_\_ 65. Indian head pennies
- \_\_\_\_\_ 66. cameo rings, broach pins, or necklaces
- \_\_\_\_\_ 67. personal objects, jewelry, or property of a unsaved deceased person
- \_\_\_\_\_ 68. Roman or Greek statuary or figurines
- \_\_\_\_\_ 69. Hindu god figurines or statues
- \_\_\_\_\_ 70. Japanese-ancestor worship fetishes or figurines
- \_\_\_\_\_ 71. amulets
- \_\_\_\_\_ 72. charms
- \_\_\_\_\_ 73. toys (by discernment): \_\_\_\_\_
  
- \_\_\_\_\_ 74. oriental figurines or statuary
- \_\_\_\_\_ 75. Geisha figurines or statuary
- \_\_\_\_\_ 76. Indian arrow heads and other Native American or other culture objects of violence and war
- \_\_\_\_\_ 77. Chinese symbol letters (rugs and furniture)
- \_\_\_\_\_ 78. shrunken head fetishes or artifacts

- 79. carnival masks, statuary, figurines, or costumes
- 80. Halloween masks, costumes, or items
- 81. copper or other curative magnetic wrist bracelets
- 82. Crucifix (Cross) earrings, necklaces, bracelet charms, or finger rings
- 83. Easter decorations: colored eggs, bunny rabbit items, etc.(worship of the Persian goddess Ishtar)
- 84. pornography films or video, or movie videos which contain suggested sex scenes or nudity
- 85. Trolls (toys)
- 86. Ninja Turtles (toys)
- 87. puppets
- 88. Telle-Tubbies (toys)
- 89. Barney and friends (toys, books, videos)
- 90. Sesame Street characters/Big Bird
- 91. ?Stuffed animals-by discernment

**SECTION 5: PHYSICAL TRAUMA INVENTORY**

Past Experiences

Please list, in chronological order from earliest age of remembrance, forward, all physical traumas to your body ( illnesses, injuries, car accidents, non-motor vehicle accidents, surgeries, etc.) which you have experienced, in the order in which you experienced them, if possible. Please describe, in 1-2 words, the consequences to you in regard to how you reacted to the circumstances, and how you feel now when you think back and relive the events in your memories.

AGE	TRAUMATIC EVENT	MY FEELINGS THEN	MY FEELINGS NOW*
1.			
2.			
3.			
4.			
5.			
6.			
7.			

If you have additional items to list, please do so on the Addendum Sheet provided at the end of this Form.

\* Please circle those comments which still have emotional pain associated with them.

*Please proceed to the next page*

# SECTION 6: EMOTIONAL (PSYCHIC OR MENTAL) TRAUMA INVENTORY

Past Experiences

Please list, in chronological order from your earliest age of remembrance, forward, all significant painful and hurtful emotional pains and traumas (mental-emotional injuries) sustained by you at the hands of others. Please describe, in 1-2 words per column, who caused the emotional hurt or trauma, how you reacted to it then, what you are feeling now, and if there is still emotional pain and rejection. You do not need to be wordy in your Description, since each event will be discussed in detail with your pastor or elder.

AGE	EMOTIONAL TRAUMA EVENT	MY FEELINGS THEN	MY FEELINGS NOW	STILL PAIN (Y/N)	REJECTION NOW (Y/N)
1.					
2.					
3.					
4.					
5.					
6.					
7.					
8.					
9.					
10.					
11.					
12.					
13.					
14.					
15.					

If you have more emotionally traumatic events to describe, you may continue below, or on the Addendum pages provided at the back of this Form.

*Please proceed to the next page*

## SECTION 7: "HEART" INVENTORY

Present Experience

SINS IN THIS SECTION SHOULD BE TREATED AS GENERATIONS CURSES.

Scriptures describe three types of "heart" of man: the hardened heart, the heart of fear, and the unbelieving heart. Sometimes we can harbor one or more of these without being consciously aware of it, because of past trauma and experiences. We are building "walls" to surround and protect us from further pain or hurt, but it does not work, long-term. Before you do so, please "search" your heart and be frank, candid, and honest in your response. It's O.K. to be able to be honest with yourself and recognize "...this is the way I feel, I admit it....". If any of the following pertain to you and your present feelings, please place a check in front of any item which describes you best:

1. lukewarm toward God
2. lukewarm toward other Christians
3. compromise in most things, or willing to compromise
4. coldness toward others
5. unwillingness to trust others
6. no desire to be involved with others
7. total disregard for the feelings of others
8. mood-dependent regard for the feelings of others
9. resisting or no desire for the study of the Word of God
10. resisting or no desire for prayer
11. resisting or no desire for praise and worship
12. ambivalence toward attending Spirit-filled church services
13. desire to maintain the "status quo" (things as they are) when it comes to religion
14. giving importance to staying in my denominational church
15. fear of going to other churches
16. fear of failure
17. fear of confiding in others
18. fear of being involved with others in intimate or friendship relationships
19. little or no concern for the physically or emotionally hurting or injured
20. lying to protect myself emotionally
21. purposely telling a lie to others to avoid getting involved in any way
22. treating sin casually
23. not caring if I sin
24. hating God
25. fear of Christians
26. fear of people
27. fear of not being forgiven by God, for your past, or for past or present sin
28. my heart is broken
29. my heart is cold
30. my heart is wounded
31. my heart is unmoved toward those who have hurt me
32. my heart is unmoved toward God or His kindness toward me
33. my heart is unmoved toward others, including family and friends
34. have an "I don't care" attitude toward life or living
35. *feel* "numb" toward everyone and everything, including God.
36. not convinced or confident that God will come through for me when I pray
37. not confident that God cares to help me.
38. fear of dying
39. fear of intimacy with others
40. fear of having sex
41. fear of my spouse

- \_\_\_\_\_ 42. fear of rejection
- \_\_\_\_\_ 43. fear of gaining weight
- \_\_\_\_\_ 44. fear of loss of acceptance
- \_\_\_\_\_ 45. anxiety
- \_\_\_\_\_ 46. worry
- \_\_\_\_\_ 47. anguish
- \_\_\_\_\_ 48. melancholy
- \_\_\_\_\_ 49. continual stress
- \_\_\_\_\_ 50. anger toward self
- \_\_\_\_\_ 51. unforgiveness toward self
- \_\_\_\_\_ 52. self-hate
- \_\_\_\_\_ 53. distrust of self
- \_\_\_\_\_ 54. denial of feelings I am having, or running from them
- \_\_\_\_\_ 55. running from myself
- \_\_\_\_\_ 56. bitter toward self
- \_\_\_\_\_ 57. bitter toward others
- \_\_\_\_\_ 58. resentful toward self
- \_\_\_\_\_ 59. resentful toward others
- \_\_\_\_\_ 60. unforgiveness toward others
- \_\_\_\_\_ 61. no desire to be reconciled toward others who have offended me
- \_\_\_\_\_ 62. no desire to be reconciled toward myself for what I did
- \_\_\_\_\_ 63. no desire to be reconciled with God
- \_\_\_\_\_ 64. can do things by myself without the help of others
- \_\_\_\_\_ 65. can do things without the help of God
- \_\_\_\_\_ 66. *will not* trust self
- \_\_\_\_\_ 67. *will not* trust others
- \_\_\_\_\_ 68. *will not* trust God
- \_\_\_\_\_ 69. am stubbornly willful in persisting in my sin
- \_\_\_\_\_ 70. do not *feel* saved
- \_\_\_\_\_ 71. feel murderous toward someone
- \_\_\_\_\_ 72. self-ambition, including to have a ministry
- \_\_\_\_\_ 73. self-promotion, including to have a ministry
- \_\_\_\_\_ 74. self-aggrandizement (attention-getting to be recognized), including to have a ministry
- \_\_\_\_\_ 75. uncontrolled zeal or poorly controlled zeal
- \_\_\_\_\_ 76. self-recognition, including to have a ministry
- \_\_\_\_\_ 77. feigned humility (appearing humble to others because you are expected to be so, that is, "put-on" humility)
- \_\_\_\_\_ 78. lust for ministry of my own
- \_\_\_\_\_ 79. casual about hearing God's voice
- \_\_\_\_\_ 80. casual about zeal without knowledge
- \_\_\_\_\_ 81. "hardened" toward others

*Please proceed to the next page*

## SECTION 8: SPIRITUAL KNOWLEDGE INVENTORY

Present Experience

Please check those items below, of which you lack spiritual knowledge as to use, purpose, and application in your personal life and faithwalk:

1. the Believer's Authority in Christ
2. identification and breaking of self-inflicted curses
3. identification and breaking of curses spoken by others
4. identification and breaking of generations curses
5. the prayer of Binding and Loosing
6. territorial spirit warfare
7. identifying, discerning, and disposing of cursed objects
8. operating in the spiritual gift of discernments of spirits
9. identifying "lying wonders and miracles"
10. identifying and discerning false prophets by the Holy Spirit
11. identifying and discerning false teachers by the Holy Spirit
12. identifying and discerning false apostles by the Holy Spirit
13. identifying and discerning false brethren by the Holy Spirit
14. identifying and discerning false evangelists by the Holy Spirit
15. defending the faith
16. discerning false doctrine
17. recognizing the Inner Witness (Holy Spirit ministering to you)
18. how to yield to and trust the Holy Spirit
19. the importance of praise and worship
20. the fear of the Lord
21. the love of God
22. what faith from the heart is, and how to walk in it
23. taking possession by faith-confession
24. trusting God
25. holiness
26. water baptism
27. baptism-in-the-Holy Spirit
28. operations and functions of the gifts of the Spirit
29. operations and functions of the fruit of the Spirit
30. how you are saved by Christ Jesus
31. how to have victory over Satan and demons
32. how to pray
33. what the "anointing" is
34. what Grace is
35. how to walk in Grace
36. pleading the Blood of Jesus
37. cursing works of evil at the roots

*Please proceed to the next page*

## SECTION 9: NEGATIVE EMOTIONS INVENTORY

Present Experiences

**SINS IN THIS SECTION SHOULD ALSO BE TREATED AS GENERATIONS CURSES.**

Place a check in front of each person to whom any of the above pertain, and **which**, under each column. If **spite** is present along with anger, place a "+" after your check in the ANGER column, and if **spite** is present, place a "++" after your check in the ANGER column, since these are forms of intense anger.

If you have more than one negative feeling or emotion against the person, check whatever applies:

	ANGER/HATE	RESENTMENT/SPITE	BITTERNESS	UNFORGIVENESS
1. Mother .....	_____	_____	_____	_____
2. Father .....	_____	_____	_____	_____
3. Grandmother(s).....	_____	_____	_____	_____
4. Grandfather(s).....	_____	_____	_____	_____
5. Husband.....	_____	_____	_____	_____
6. Wife.....	_____	_____	_____	_____
7. Son(s).....	_____	_____	_____	_____
8. Daughter(s).....	_____	_____	_____	_____
9. Grandson(s).....	_____	_____	_____	_____
10. Granddaughter(s).....	_____	_____	_____	_____
11. Ex-husband(s).....	_____	_____	_____	_____
12. Ex-wife.....	_____	_____	_____	_____
13. Ex-boyfriend(s).....	_____	_____	_____	_____
14. Ex-girlfriend(s).....	_____	_____	_____	_____
15. my doctor.....	_____	_____	_____	_____
16. my lawyer.....	_____	_____	_____	_____
17. my employer.....	_____	_____	_____	_____
18. my managing supervisor.....	_____	_____	_____	_____
19. co-worker(s) at work.....	_____	_____	_____	_____
20. my pastor.....	_____	_____	_____	_____
21. a member of my church.....	_____	_____	_____	_____
22. my mistress.....	_____	_____	_____	_____
23. my male ex- "lover".....	_____	_____	_____	_____
24. my female ex- "lover".....	_____	_____	_____	_____
25. my priest.....	_____	_____	_____	_____
26. my business partner(s).....	_____	_____	_____	_____
27. other authority figure over me...	_____	_____	_____	_____
28. other person: .....	_____	_____	_____	_____
29. other person: .....	_____	_____	_____	_____
30. other person: .....	_____	_____	_____	_____

*Please proceed to the next page*

# SECTION 10: SEXUAL CONDUCT INVENTORY

Past and Present

**PLEASE NOTE:** We recognize that this Section contains explicit and pointed questions which may be intimidating, particularly to new Christians or those who have a problem trusting others. For that reason, this Section is considered **OPTIONAL**. You may choose to defer the providing of this information, if you find it threatening or intimidating, until such time that you perceive in your spirit that you are emotionally and spiritually *ready* to deal with it. Do keep in mind, however, that if you have areas of your spiritual life, past or present, where there have been problems with sexual conflicts or sexual sin, that the taking possession of the healing of this area of your soul-life may be hindered or frustrated from coming forth to completion. You may desire to discuss the decision to defer this Section with your pastor or counselor, or simply pray to prepare yourself for participatory resolution of conflicts in this area of your soul-life at a later date. The option is yours. Please keep in mind that we can only be truly *spiritually clean* from our past by putting *all* areas of our soul-life into the death-work of the cross, and *taking possession* of the healing/deliverance/life-work of the cross through our faith-confession of the finished work which Jesus obtained for us by His one perfect sacrifice on our behalf.  
**SINS IN THIS SECTION SHOULD BE TREATED AS GENERATIONS CURSES.**

Please check only those items below which *pertain* to your past or present experiences, feelings, or lifestyle. Y=yes and N=no. (Do NOT furnish or discuss details):

<u>CONDUCT</u>	<u>PAST (Y/N)</u>	<u>PRESENT (Y/N)</u>
___ 1. TOTAL HETEROSEXUAL MARRIAGE OR BEHAVIORAL RELATIONSHIPS	_____	_____
___ 2. TOTAL HOMOSEXUAL RELATIONSHIPS	_____	_____
___ 3. BI-SEXUAL BEHAVIOR OR RELATIONSHIPS	_____	_____
___ 4. INCESTUAL RELATIONSHIPS	_____	_____
___ 5. VOLUNTARY RAPE (passively desired)	_____	_____
___ 6. INVOLUNTARY RAPE (actively resisted)	_____	_____
___ 7. SEDUCTION/SEXUAL ABUSE BY A PRIEST	_____	_____
___ 8. SEDUCTION/SEXUAL ABUSE BY A MINISTER	_____	_____
___ 9. SEDUCTION/SEXUAL ABUSE BY AN ELDER	_____	_____
___ 10. SEDUCTION/SEXUAL ABUSE BY A YOUTH PASTOR	_____	_____
___ 11. SEDUCTION/SEXUAL ABUSE BY A SCOUTMASTER	_____	_____
___ 12. SEDUCTION/SEXUAL ABUSE BY A DOCTOR	_____	_____
___ 13. SEDUCTION/SEXUAL ABUSE BY AN ATTORNEY	_____	_____
___ 14. SEDUCTION/SEXUAL ABUSE BY OTHER	_____	_____
___ 15. FREQUENT "GAY" BARS OR MOVIES	_____	_____
___ 16. FREQUENT "STRIP JOINTS" or NUDE BARS	_____	_____
___ 17. DESIRE OR ENJOY PORNOGRAPHY	_____	_____
___ 18. USE PROSTITUTES	_____	_____
___ 19. I HAVE A MISTRESS	_____	_____
___ 20. I HAVE A MALE "LOVER"	_____	_____
___ 21. EXPOSURE TO CHILD PORNOGRAPHY	_____	_____
___ 22. SEDUCTION/SEX WITH A CHILD	_____	_____

- \_\_\_ 23. SEX WITH AN ANIMAL \_\_\_\_\_
- \_\_\_ 24. USE SEX TOYS \_\_\_\_\_
- \_\_\_ 25. MASTURBATION \_\_\_\_\_
- \_\_\_ 26. FREQUENT SEXUAL FANTASIZING \_\_\_\_\_
- \_\_\_ 27. FREQUENTS SEXUAL DREAMS \_\_\_\_\_
- \_\_\_ 28. FREQUENT SEXUAL VISIONS \_\_\_\_\_
- \_\_\_ 29. FREQUENT "WET DREAMS" \_\_\_\_\_
- \_\_\_ 30. HAVE HAD A HOMOSEXUAL EXPERIENCE \_\_\_\_\_
- \_\_\_ 31. HAVE HAD A HETEROSEXUAL EXPERIENCE  
BEFORE MARRIAGE \_\_\_\_\_
- \_\_\_ 32. COMMITTED ADULTERY \_\_\_\_\_
- \_\_\_ 33. PRACTICE FORNICATION \_\_\_\_\_
- \_\_\_ 34. FEEL UNCOMFORTABLE FILLING OUT THIS  
SECTION OF THE FORM \_\_\_\_\_
- \_\_\_ 35. DO NOT MIND OR OBJECT TO FILLING OUT THIS  
SECTION OF THE FORM \_\_\_\_\_
- \_\_\_ 36. RATHER ENJOY FILLING OUT THIS  
SECTION OF THE FORM \_\_\_\_\_
- \_\_\_ 37. DOUBTED MY SEXUAL ORIENTATION \_\_\_\_\_
- \_\_\_ 38. HAVE FEAR OF SEX \_\_\_\_\_
- \_\_\_ 39. HAVE A FEAR OF BEING "FOUND OUT"  
REGARDING THE LIFE I AM LEADING \_\_\_\_\_
- \_\_\_ 40. FEAR OF MY BODY/BODY FUNCTIONS \_\_\_\_\_
- \_\_\_ 41. EXHIBITIONIST BEHAVIOR \_\_\_\_\_
- \_\_\_ 42. COMPULSIVE SEXUAL BEHAVIOR \_\_\_\_\_
- \_\_\_ 43. SEEK OR ENJOY FEMALE NAKEDNESS  
(VOYEUR BEHAVIOR) \_\_\_\_\_
- \_\_\_ 44. SEEK OR ENJOY MALE NAKEDNESS  
(VOYEUR BEHAVIOR) \_\_\_\_\_
- \_\_\_ 45. SEXUALLY IMPOTENT OR FRIGID \_\_\_\_\_
- \_\_\_ 46. "PEEPING TOM" ACTIVITIES \_\_\_\_\_
- \_\_\_ 47. PARTICIPATION IN ORGIES \_\_\_\_\_
- \_\_\_ 48. "SWINGING" ACTIVITIES WITH SPOUSE  
(GROUP SEX) \_\_\_\_\_
- \_\_\_ 49. PRACTICE SODOMY (oral/anal sex) \_\_\_\_\_
- \_\_\_ 50. I HAVE A HEALTHY AND HAPPY SEXUAL  
RELATIONSHIP WITH MY SPOUSE \_\_\_\_\_
- \_\_\_ 51. WHEN MY SPOUSE AND I HAVE SEXUAL  
INTERCOURSE, WE PRACTICE NORMAL  
VAGINAL PENETRATION ONLY \_\_\_\_\_
- \_\_\_ 52. WHEN MY SPOUSE AND I HAVE SEXUAL  
INTERCOURSE, IT IS NOT ALWAYS  
BY VAGINAL PENETRATION \_\_\_\_\_
- \_\_\_ 53. I HATE OR DISLIKE SEX WITH MY SPOUSE \_\_\_\_\_
- \_\_\_ 54. I HAVE PERFORMANCE-FEAR DURING \_\_\_\_\_



- \_\_\_\_\_ 29. desiring harm to others
- \_\_\_\_\_ 30. vengeance
- \_\_\_\_\_ 31. stealing
- \_\_\_\_\_ 32. murder
- \_\_\_\_\_ 33. drug abuse
- \_\_\_\_\_ 34. alcohol addiction
- \_\_\_\_\_ 35. habitual excessive drinking
- \_\_\_\_\_ 36. destroying property of others
- \_\_\_\_\_ 37. swindling
- \_\_\_\_\_ 38. fraud
- \_\_\_\_\_ 39. persecuting others
- \_\_\_\_\_ 40. graft
- \_\_\_\_\_ 41. haughtiness
- \_\_\_\_\_ 42. covetousness
- \_\_\_\_\_ 43. "swinging" or group sex
- \_\_\_\_\_ 44. rock music/ Heavy Metal music
- \_\_\_\_\_ 45. witchcraft
- \_\_\_\_\_ 46. secret oaths, pacts, or covenants
- \_\_\_\_\_ 47. blood pacts or covenants
  
- \_\_\_\_\_ 48. selling the soul
- \_\_\_\_\_ 49. Satanic contract
- \_\_\_\_\_ 50. unkept vows
- \_\_\_\_\_ 51. inner vows
- \_\_\_\_\_ 52. cursing others
- \_\_\_\_\_ 53. vulgarities
- \_\_\_\_\_ 54. obscene gestures
- \_\_\_\_\_ 55. visiting/seeking places of illicit sexual entertainment:
  - a. adult bookstores
  - b. gay bars
  - c. "strip joints" or nude dancing bars
  - d. nude beaches
  - e. sex clubs
  - f. disco clubs
- \_\_\_\_\_ 56. gluttony
- \_\_\_\_\_ 57. sins of the tongue
- \_\_\_\_\_ 58. sins of the heart
- \_\_\_\_\_ 59. spiritual pride
- \_\_\_\_\_ 60. secret pride
- \_\_\_\_\_ 61. idolatry of mind
- \_\_\_\_\_ 62. intellectual idolatry
- \_\_\_\_\_ 63. religious idolatry
- \_\_\_\_\_ 64. divination
- \_\_\_\_\_ 65. gambling/lottery
- \_\_\_\_\_ 66. swearing
- \_\_\_\_\_ 67. taking the Lord's Name in vain.
- \_\_\_\_\_ 68. infidelity
- \_\_\_\_\_ 69. physical adultery
- \_\_\_\_\_ 70. spiritual adultery (other "loves" other than Jesus or spouse)
- \_\_\_\_\_ 71. spiritual fornication (willful acceptance or embracing of false doctrines)
- \_\_\_\_\_ 72. willful disobedience to the Word of God

- \_\_\_ 73. "will" worship (putting self-will over the Will of God according to the Word)
- \_\_\_ 74. spouse abuse
- \_\_\_ 75. breaking the spirit of your children
- \_\_\_ 76. belittling or abusing children verbally, emotionally, sexually, physically
- \_\_\_ 77. placing others or self under blame, shame, guilt, condemnation
- \_\_\_ 78. manipulation and intimidation of others for the purpose of domination  
(witchcraft in the home or church)
- \_\_\_ 79. Nicolaitanism (control of the laity by the clergy)
- \_\_\_ 80. dabbling in the occult sciences
- \_\_\_ 81. horoscope readings (newspapers and magazines)
- \_\_\_ 82. receiving sacraments
- \_\_\_ 83. unbelief
- \_\_\_ 84. lack of faith
- \_\_\_ 85. doubt
- \_\_\_ 86. fears
- \_\_\_ 87. distrust of the Lord
- \_\_\_ 88. assault
- \_\_\_ 89. breaking or entering the property of another
- \_\_\_ 90. blind, impulsive actions that harm
- \_\_\_ 91. violence
- \_\_\_ 92. loss of control
- \_\_\_ 93. sloth or laziness
- \_\_\_ 94. habitual excessive eating
- \_\_\_ 95. disregard of hygiene
- \_\_\_ 96. poor or inattentive stewardship of the Lord's money
- \_\_\_ 97. secret membership in occult societies or fraternal organizations
- \_\_\_ 98. denominationalism (Protestant, Roman Catholic, Orthodox)
- \_\_\_ 99. embracing doctrines of men
- \_\_\_ 100. preaching or receiving "another Gospel"
- \_\_\_ 101. preaching or receiving "another Jesus"
- \_\_\_ 102. yoga or meditation practices
- \_\_\_ 103. New Age Movement, practices, or seminars
- \_\_\_ 104. karate or other martial arts
- \_\_\_ 105. acupuncture
- \_\_\_ 106. acupressure
- \_\_\_ 107. Buddhism
- \_\_\_ 108. Hinduism
- \_\_\_ 109. Zen
- \_\_\_ 110. Confucianism
- \_\_\_ 111. Communism
- \_\_\_ 112. Shinto
- \_\_\_ 113. Tantra (sexual yoga or yoga of sexual practices)
- \_\_\_ 114. Transcendental Meditation
- \_\_\_ 115. participation in pseudo-Christian or non-Christian cults
- \_\_\_ 116. Tibetan Buddhism
- \_\_\_ 117. self-hypnosis
- \_\_\_ 118. hypnotism of others
- \_\_\_ 119. magic or sorcery
- \_\_\_ 120. selling drugs/drug abuse
- \_\_\_ 121. do not have the heart of the Father toward others
- \_\_\_ 122. acceptance of others based on their performance

123. walk in, or hold others to the "letter" of the Word

124. self-righteousness

125. presumption

pray the Holy Spirit, in Jesus' Name, to bring to your mind, any secret or hidden sin not listed above. for a few moments and then write them down below:

## SECTION 12: COVENANT AND FAITHWALK INVENTORY

Present and Past Experiences

Please place a check under each column of the following as they apply to your past and present feelings, attitudes, experiences. You may check more than one column for feelings or attitudes which apply, in any numbered item.

MY FEELINGS AND ATTITUDES:	ZEAL	LOVE	COMPROMISE (LUKEWARM)	COLD	RESISTANT	PASSIVE	UNCARING
1. TOWARD GOD as a child/youth							
2. TOWARD GOD as a teenager							
3. TOWARD GOD as a young adult							
4. TOWARD GOD in middle age							
5. TOWARD GOD in later adult life							
6. TOWARD CHURCH in childhood							
7. TOWARD CHURCH in adolescence							
8. TOWARD CHURCH as young adult							
9. TOWARD CHURCH in middle age							
10. TOWARD CHURCH in later life							
11. TOWARD THE BIBLE in the past							
12. TOWARD THE BIBLE now							
13. TOWARD PRAYER in the past							
14. TOWARD PRAYER now							
15. TOWARD CHRISTIANS in the past							
16. TOWARD CHRISTIANS now							
17. TOWARD BEING SAVED, in the past							
18. TOWARD BEING SAVED, now							
19. TOWARD HOLINESS, in the past							
20. TOWARD HOLINESS, now							
21. TOWARD PASTORS, in the past							

22. TOWARD PASTORS, now	_____	_____	_____	_____	_____	_____	_____
23. TOWARD EVANGELISM in the past	_____	_____	_____	_____	_____	_____	_____
TOWARD EVANGELISM, now	_____	_____	_____	_____	_____	_____	_____
25. TOWARD MINISTERING TO OTHERS, in the past	_____	_____	_____	_____	_____	_____	_____
MY FEELINGS AND ATTITUDE:	ZEAL	LOVE	COMPROMISE	COLD	RESISTANT	PASSIVE	UNCARING
26. TOWARD MINISTERING TO OTHERS, now	_____	_____	_____	_____	_____	_____	_____
27. TOWARD OBEDIENCE TO THE WORD, in the past	_____	_____	_____	_____	_____	_____	_____
28. TOWARD OBEDIENCE TO THE WORD, now	_____	_____	_____	_____	_____	_____	_____
29. TOWARD SERVING OTHERS, in the past	_____	_____	_____	_____	_____	_____	_____
30. TOWARD SERVING OTHERS, now	_____	_____	_____	_____	_____	_____	_____
31. TOWARD HAVING FAITH, in the past	_____	_____	_____	_____	_____	_____	_____
TOWARD HAVING FAITH, now	_____	_____	_____	_____	_____	_____	_____
33. TOWARD TRUSTING GOD, in the past	_____	_____	_____	_____	_____	_____	_____
34. TOWARD TRUSTING GOD, now	_____	_____	_____	_____	_____	_____	_____
35. TOWARD HEALING, in the past	_____	_____	_____	_____	_____	_____	_____
36. TOWARD HEALING, now	_____	_____	_____	_____	_____	_____	_____
37. TOWARD DELIVERANCE, in the past	_____	_____	_____	_____	_____	_____	_____
38. TOWARD DELIVERANCE, now	_____	_____	_____	_____	_____	_____	_____
39. TOWARD MERCY FOR OTHERS in the past	_____	_____	_____	_____	_____	_____	_____
40. TOWARD MERCY FOR OTHERS, now	_____	_____	_____	_____	_____	_____	_____
41. TOWARD COMPASSION FOR OTHERS, in the past	_____	_____	_____	_____	_____	_____	_____
42. TOWARD COMPASSION FOR OTHERS, now	_____	_____	_____	_____	_____	_____	_____
43. TOWARD SOUND DOCTRINE, in the past	_____	_____	_____	_____	_____	_____	_____

44. TOWARD SOUND DOCTRINE, now \_\_\_\_\_

\_\_\_\_\_ TOWARD DEFENDING THE FAITH,  
the past \_\_\_\_\_

46. TOWARD DEFENDING THE FAITH,  
now \_\_\_\_\_

NOW, PLEASE CHECK THE FOLLOWING WHICH APPLY TO YOUR THINKING AND UNDERSTANDING TODAY:

- \_\_\_\_\_ 47. I am afraid of death.
- \_\_\_\_\_ 48. I am not afraid of death.
- \_\_\_\_\_ 49. I am **certain, convicted, and convinced** that if I die now, I would go directly to Jesus and to the Father, in Heaven.
- \_\_\_\_\_ 50. I am uncertain, not entirely convicted or convinced that if I die now, I would go directly to Jesus and to the Father, in Heaven.
- \_\_\_\_\_ 51. I know that I am saved.
- \_\_\_\_\_ 52. I am not sure that I am saved.
- \_\_\_\_\_ 53. I feel backslidden but am being faithful to my faithwalk with Christ.
- \_\_\_\_\_ 54. I am totally backslidden and away from my faithwalk with Christ.
- \_\_\_\_\_ 55. I believe and feel that God accepts me, as a Christian, based on my performance .
- \_\_\_\_\_ 56. I **know** in my heart that God loves me.
- \_\_\_\_\_ 57. I do not know or experience the love of God.
- \_\_\_\_\_ 58. I **trust** God **fully**.
- \_\_\_\_\_ 59. I do not trust God fully.
- \_\_\_\_\_ 60. I blame God, frequently for the bad things that happen to me.
- \_\_\_\_\_ 61. When bad things happen to me, I get angry with God.
- \_\_\_\_\_ 62. When bad things happen to me, I do not get angry with, or blame God.
- \_\_\_\_\_ 63. I **believe** that the Blood of Jesus cleanses me.
- \_\_\_\_\_ 64. I am **convinced and convicted** by the Scriptures that the Blood of Jesus cleanses me.
- \_\_\_\_\_ 65. I believe that Satan and demons are real.
- \_\_\_\_\_ 66. I have cast out demons.
- \_\_\_\_\_ 67. I have not cast out demons.
- \_\_\_\_\_ 68. I have a fear of Satan.
- \_\_\_\_\_ 69. I believe that the entire Bible, the Word of God, is **true, inerrant (without errors), infallible (cannot fail), and inspired (written or authored) by the Holy Spirit.**
- \_\_\_\_\_ 70. I am saved through **Grace**, by **faith** which is trust on Christ.
- \_\_\_\_\_ 71. I am saved through by **faith and good works** together.
- \_\_\_\_\_ 72. I am saved through **good works alone**, by which God will regard me as acceptable to Him, weigh the good that I have done against the bad, and hopefully invite me into heaven.
- \_\_\_\_\_ 73. I am a sinner who cannot save myself by my own works or efforts.
- \_\_\_\_\_ 74. I believe that denominations are acceptable to God.
- \_\_\_\_\_ 75. I believe in the Rapture of the Church.
- \_\_\_\_\_ 76. I do not believe that the Church is going anywhere.
- \_\_\_\_\_ 77. I believe that the Rapture is over, and occurred at the time of the early Church, shortly after Pentecost.
- \_\_\_\_\_ 78. I believe that Father God, the Lord Jesus Christ, and the Holy Spirit are Living Spirit-Persons, who are willing, able, and desirous of being involved in my life.
- \_\_\_\_\_ 76. I believe in the Resurrection of the righteous dead unto Eternal life, and of the wicked dead unto eternal damnation.

- 77. I believe that Heaven is a literal, real place.
  - 78. I believe that Hell is a literal, real place.
  - 79. I was water-baptized by immersion when I became a Christian, or shortly thereafter.
  - 80. I have not been baptized in water by immersion.
  - 81. I have received the baptism in-the-Holy Spirit and operated in the gifts of the Holy Spirit.
  - 82. I do not know what the baptism in-the-Holy Spirit is.
  - 83. I know that the baptism in-the-Holy Spirit is supposed to be, but I do not believe in it.
  - 84. I do not believe that the baptism-in-the-Holy Spirit is for today.
  - 85. I believe that once you are saved, you are always saved. ("Once saved-always saved")
  - 86. I believe in predestination in the sense that some people are predestined by God and chosen to go to Heaven, and some people are predestined and chosen by God to be damned and go to hell.
  - 87. I believe in sacraments as a source of Grace.
  - 88. I believe in the Catholic, Episcopal, or Orthodox "Mass", communion, confession, infant baptism, confirmation, priesthood, anointing of the sick, and last rites.
  - 89. I believe in Papal infallibility.
  - 90. I believe in the Virgin Mary as immaculately conceived, and as my intercessor and mediatrix.
  - 91. I know Jesus personally as a Living Person who speaks to me, and I speak to him, and while I am doing so, I know that I know that I know that it is He, and I experience intuitive peace at the same time.
  - 92. I am certain that Jesus will take me to the Father when I die (Please explain why, briefly): \_\_\_\_\_
- 
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- 

In addition, the following questions about the Christian Faith and faithwalk continually trouble or bother me:

- a.
- b.
- c.
- d.

*Please proceed to the next page.*

# SECTION 13: DREAMS AND VISIONS INVENTORY

Present or Past

Please check or fill-in only those items which pertain to present or past **troublesome** experiences. Be brief in describing the content in a few words only to convey what the essential experience is/was about.

## A. DREAMS

- 1. I dream frequently.
  - 2. I do not dream frequently.
  - 3. I do not dream at all.
  - 4. My dreams are logical and events proceed in appropriate sequences.
  - 5. My dreams are illogical and do not proceed in orderly sequences.
  - 6. My dreams are in color.
  - 7. My dreams are in black and white (B+W).
  - 8. My dreams frighten me, and/or disturb me.
  - 9. My dreams give me **intuitive** peace.
  - 10. I have recurring dreams.
  - 11. I do not have recurring dreams.
  - 12. I have tormenting dreams.
  - 13. I do not have tormenting dreams.
  - 14. I do not know whether my dreams are good or bad when I have them.
  - 15. I am always asleep when I have dreams.
  - 16. My dreams are almost always sexual, fantasizing, and/or recurring (circle which).
  - 17. Sometimes I feel that I cannot tell if I am dreaming or not (Describe): \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

PLEASE DESCRIBE *PRESENT* RECURRING OR TROUBLESOME DREAMS in few words AND CHECK WHICH APPLY:

DREAM	COLOR	B+W	LOGICAL	ILLOGICAL	EVENTS ORDERLY	RECUR	DISTURBS
1. _____	_____	_____	_____	_____	_____	_____	_____
2. _____	_____	_____	_____	_____	_____	_____	_____
3. _____	_____	_____	_____	_____	_____	_____	_____
4. _____	_____	_____	_____	_____	_____	_____	_____
5. _____	_____	_____	_____	_____	_____	_____	_____
6. _____	_____	_____	_____	_____	_____	_____	_____
7. _____	_____	_____	_____	_____	_____	_____	_____
8. _____	_____	_____	_____	_____	_____	_____	_____
9. _____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____

## B. VISIONS

1. I do not have visions.
2. I do have visions. Please check those items below which best describe what you are experiencing:
- a. they are external to my body and I am awake.
  - b. they are internal (mental images on the screen of my mind) and my mind is alert and active.
  - c. they usually occur when my mind is relaxed and passive.
  - d. they are accompanied by intuitive peace and joy.
  - e. they are accompanied by a person speaking. The voice is:
    - 1. internal (in my mind) and audible.
    - 2. external (outside my body) and audible.
3. My visions occur at night only, while I am awake.
4. My visions occur during my sleep, are not a dream, and I perceive that I am "present".
5. Persons appear to me in visions frequently or regularly and I converse with them (Please describe the vision and content of what is said):
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
6. Demonic spirits appear to me. (Please describe):
- \_\_\_\_\_
- \_\_\_\_\_
7. Incubus (male sexual demons) or succubus (female sexual demons) come to my presence at night while I am in bed and I see them.
- a. they speak to me.
  - b. they try to molest me or have sex with me.
  - c. they keep coming back.
  - d. I resist them and command them away.
  - e. I have trouble resisting them and they do not go away.
  - f. When they are present, I do not resist them and give in to them.
  - g. I desire them even when they are not present.

If you have checked this item, please briefly describe your experience in general, but not lurid, details:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

8. I have recurring visions. Describe:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Please summarize your present or past visions in a few words, particularly those which recur or are Troublesome, and check which items apply:

VISION (WHAT I SEE)	MENTAL	EXTERNAL	AT NIGHT	DAYTIME	IT SAYS	DISTURBS ME
1. _____	_____	_____	_____	_____	_____	_____
2. _____	_____	_____	_____	_____	_____	_____
3. _____	_____	_____	_____	_____	_____	_____
4. _____	_____	_____	_____	_____	_____	_____
5. _____	_____	_____	_____	_____	_____	_____
6. _____	_____	_____	_____	_____	_____	_____
7. _____	_____	_____	_____	_____	_____	_____
8. _____	_____	_____	_____	_____	_____	_____
9. _____	_____	_____	_____	_____	_____	_____
10. _____	_____	_____	_____	_____	_____	_____

**OTHER VISUAL EXPERIENCES WHICH DISTURB, BUT WHICH I DO NOT UNDERSTAND:**

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*Please proceed to the next page*

# SECTION 14: SOUL-TIE INVENTORY

Present and

Past Experiences

**NOTE: WILLFUL MAINTAINANCE OF UNHOLY SOUL-TIES SHOULD BE TREATED AS GENERATIONS CURSES.**

Ties, bonds, cords, and soul-ties which formed as a consequence of unholy relationships, or sin in the past, must be broken in Christ Jesus' Name, in order to be totally free of soul-power from others, and from the legal grounds of those past sins and unholy relationships which formed as a consequence of those sins. The clue to the persisting presence of a soul-tie is (1) the experience of emotional feelings for the person persisting after the relationship was broken, (2) persisting inordinate affection or attachment for the person, (3) desire to possess them after they are no longer yours to possess, (4) emotional pain or hurt when you think about the person, (5) not wanting to give up thinking about the person, (6) persistent chasing after the person even though the reality of the circumstance dictates otherwise, (7) *constant* thinking about the person, or (8) feelings that your present spouse does not have all of your affection, and that, in the background, there are still "other loves" or "past loves" in your mind.

Please take a moment to ask the Holy Spirit to quicken to your memory, any and all persons from your past with whom you have had intimate, personal, or sexual relationships or affairs, with or without rejection prior to breaking off the relationships, or to quicken your mind to any deceased family member whose death and loss you have not been totally healed of. Please enumerate in the list below and check those items which Apply. For anyone with whom there was an intimate, sexual relationship, act of perversion or unusual sex acts, use **only the first name** and do not identify the person. If you are not sure that there is a soul-tie in regard to a particular person, but they were significant in your past, treat the circumstance as if there is one, and list the person's first name.

PERSON	RELATIONSHIP	DEAD	ALIVE	+FEELINGS PRESENT	TIE BROKEN	TIE UNBROKEN
1. _____	_____	_____	_____	_____	_____	_____
2. _____	_____	_____	_____	_____	_____	_____
3. _____	_____	_____	_____	_____	_____	_____
4. _____	_____	_____	_____	_____	_____	_____
5. _____	_____	_____	_____	_____	_____	_____
6. _____	_____	_____	_____	_____	_____	_____
7. _____	_____	_____	_____	_____	_____	_____
8. _____	_____	_____	_____	_____	_____	_____
9. _____	_____	_____	_____	_____	_____	_____
10. _____	_____	_____	_____	_____	_____	_____

## SECTION 15: DEMONIC OPPRESSION SCREENING INVENTORY

Present Experiences

Section deals with only the commonest of demonic oppressions which seem to be the most frequently seen. The most likely ministering demonic spirit appears in bold type in parentheses. *Your positive answer to any of the items below does not imply that you definitely have the mentioned demonic spirit on assignment against you, but it is highly suspect, and further interview, investigation, and discussion with a pastor who is experienced in deliverance, and who operates in the spiritual gifts of the Holy Spirit, particularly the "knowledge gifts" of word of wisdom, word of knowledge, and discernment of spirits, is needed. The clue to the presence of a ministering demonic spirit is the frequent or repeated occurrence of the behavior, act, problem, or event, over which the person affected feels an impaired ability to resist or control. Additional oppressions not mentioned are by discernment of the Holy Spirit. Please record them at the end of the list. It will take some courage to be honest and candid with yourself.*

The following oppressions pertain to me: (Please check *only* those which you recognize as applying to you )

1. \_\_\_ I habitually desire or crave drugs, cigarettes, food or sex. (spirit of addiction)
2. \_\_\_ I have trouble relating to Christians, church, the Bible, or the things of God. (antichrist spirit)
3. \_\_\_ I feel "oversexed" toward, and/or crave or desire to sexually possess women or men. (spirit of lust)
4. \_\_\_ I am a male and desire or frequently pursue sex and affection from other males. (spirit of homosexuality or fornication)
5. \_\_\_ I am a female and desire or frequently pursue sex and affection from other females. (spirit of lesbianism or fornication)
6. \_\_\_ I desire and frequently pursue acts of perversion with others, male or female, such as sodomy (oral/anal sex), bestiality (sex with animals), "bondage" practices, or other acts of perversion. (spirit of perversion or fornication)
7. \_\_\_ I engage in pre-marital intercourse with a person of the opposite sex to whom I am not married. (spirit of fornication)
8. \_\_\_ I am married but engage in extra-marital sex with a person of the opposite sex. (spirit of adultery)
9. \_\_\_ I am inclined toward reading pornographic materials or am addicted to it. (spirit of pornography)
- \_\_\_ I am addicted to the habit of masturbation. (spirit of fornication)
- \_\_\_ I have frequent urges toward violence which are sometimes difficult to control. (spirit of violence)
12. \_\_\_ I have frequent urges to kill myself or harm myself. (spirit of suicide)
13. \_\_\_ I have excessive emotional affection toward others which I find hard to control. (spirit of inordinate affection)
14. \_\_\_ I am a compulsive overeater (spirit of addiction, "little girl" spirit, spirit of fear of starvation, spirit of starvation, spirit of carbohydrate addiction, spirit of gluttony, spirit of habitual excessive eating, spirit of indiscriminate eating, spirit of lust for food)
15. \_\_\_ I binge eat and then vomit up the food with self-induced vomiting. (spirit of bulimia)
16. \_\_\_ I never have the desire to eat, purposely avoid eating at all, and continually lose weight and am weak. (spirit of anorexia)
17. \_\_\_ I persistently resist the things of God. (antichrist spirit)
18. \_\_\_ I have little or no love for myself and do not value myself or my abilities much. (spirit of inadequacy)
19. \_\_\_ I have little or no confidence in myself or in my abilities or performance, and am uncomfortable around others. (spirit of insecurity)
20. \_\_\_ I hate myself or have little love for myself, and a low opinion of myself. (spirit of self-rejection, spirit of self-hate, or spirit of low self-esteem)
21. \_\_\_ I am frequently or regularly both "hot" and "cold" toward the things of God, and can easily persuade myself, or be persuaded to sin. (spirit of compromise)
22. \_\_\_ I am frequently overcome, at times, by urges to kill another person, or know that I could easily do so without remorse. (spirit of murder)
23. \_\_\_ I have urges to pursue little children or young children to have sex with them or molest them. (pedophile spirit)
24. \_\_\_ I have an inordinate interest in dead people and being around dead people. (spirit of necrophilia)
25. \_\_\_ I have great difficulties in controlling my anger, and am prone to excessive and severe outburst of anger. (spirit of anger, spirit of rage)
26. \_\_\_ I have a continual interest, past interest or involvement in the occult sciences, such as palm reading, psychics powers, horoscopes, New Age practices, spells, conjurations, consulting mediums, séances, magic, candle magic, yoga, meditation, Transcendental Meditation, Hinduism, Buddhism, Hindu or Buddhist yoga, Zen, I Ching, Runes, Tarot card reading, theosophy, magic or sorcery, alchemy, or the like. (spirit of witchcraft)
- \_\_\_ I have frequent illnesses or diseases, some of which are chronic conditions responding poorly to medical treatment. (spirit of infirmity)
28. \_\_\_ I have a present or past history of epileptic seizures or convulsions. (spirit of epilepsy, spirit of error, deaf and dumb spirit, vampire spirit)

29. \_\_\_ I get excessively or "insanely" jealous over my spouse or a significant "other" when I think that others are "over-friendly" or "over-complementary" to them. (spirit of jealousy)
30. \_\_\_ I lie or tell "fibs" almost habitually or excessively, intentionally or unintentionally. (spirit of lies)
31. \_\_\_ I am deeply in love with my religion and identify my salvation with it, more than with a personal relationship with Jesus, and am very quick and firm to defend it and its doctrines, including my denomination. (the religious spirit, or spirit of religion)
32. \_\_\_ I am a domineering woman who is somewhat overbearing toward my spouse, and have a need to "wear the pants" in my family and make most of the decisions for my passive husband. I have a need to control circumstances and situations most of the time. (Jezebel spirit) (Note: males may have a Jezebel spirit also.)
33. \_\_\_ I am a passive and submissive male partner in a marriage to a domineering, controlling, overbearing wife who insists on controlling all of the family's circumstances and making all of the decisions to which we must submit. (Ahab spirit)
34. \_\_\_ I have frequent problems with thought processes and confusion, and feel that my mind is "bound" or continually in a "fog". (spirit of witchcraft)
35. \_\_\_ I feel continually "drained" of energy, tire easily, even when doing little physical activity, and must take frequent naps during the day, even if I have only been up for several hours. (vampire spirit)
36. \_\_\_ I am always interested in telling the future, and have an interest in horoscopes, Tarot cards, runes, tea-leaf reading, psychics, or the like. (spirit of divination)
37. \_\_\_ I have a problem with frequent bouts of depression or feelings of being morose, melancholy, listless, disinterested in people or my surroundings, or disinterested in life in general; preoccupied within with continual or excessive sadness or discouragement, and almost never happy or joyful. (spirit of heaviness)
38. \_\_\_ I am heavily into and obsessed with body-building, and the desire to be admired by others. (spirit of idolatry)
39. \_\_\_ I am frequently imposing upon others and try to make them do what I want, or try to make them submit to me or my desires. (control spirit)
40. \_\_\_ I frequently engage in intimidating or manipulating others for the purpose of dominating them, or having my will over theirs. (witchcraft spirit)
41. \_\_\_ I frequently have difficulties with obedience toward those in authority, whether in the family, at work, in government, or in church, oppose or fight being corrected, or will willfully do the contrary just to have my way, in anything pertaining to any of the above. (spirit of rebellion)
42. \_\_\_ I frequently make fun of others, or laugh at them or their misfortunes, even if it is inappropriate to do so. (spirit of mockery, spirit of ridicule)
43. \_\_\_ I have great difficulty with, or am unable to forgive those who have offended me or come against me. (spirit of unforgiveness)
- \_\_\_ I take deep offense easily and repeatedly to those who offend me or hurt my feelings. (spirit of offense)
44. \_\_\_ I react frequently or consistently with a bitter attitude toward those who offend me and turn bitter, quickly. (spirit of bitterness)
45. \_\_\_ I respond frequently or consistently to others who offend me, with resentful feelings toward them. (spirit of resentment)
46. \_\_\_ I am frequently "plagued" by the life being squeezed out of my finances, relationships, marriage, health, income, employment, faithwalk, etc. (spirit of Python)
47. \_\_\_ I respond to stressful, interpersonal relationships in which I feel that others have taken advantage of me or offended me, or stolen from me, in an obsessive and preoccupied manner as being victimized by them. (victim spirit or spirit of victimization)
48. \_\_\_ I have certain ideas or preoccupations over which I am constantly focused, to the point where I have difficulties in diverting my attention onto anything else, and they just seem to "hang over my head" continually. (spirit of obsession)
49. \_\_\_ I have frequent compulsive urges to do a certain thing or behavior, which comes on me in an impulsive manner, and the feelings of which I find difficult to control, and frequently give into. (spirit of compulsion)
50. \_\_\_ I am frequently or almost continually fearful about many things, to the point where it debilitates my ability to function or make decisions. (spirit of fear)
51. \_\_\_ I have great difficulty in believing what the Bible says, or the things of God when I hear them preached. (spirit of unbelief)
52. \_\_\_ I frequently doubt most or all of what people tell me about God, faith, or the things of the Bible, and have trouble believing that it is all true, and resist being convinced or persuaded. (spirit of doubt)
53. \_\_\_ I like the things of God and love the Lord, but I am easily distracted toward the things of the world, and easily pursue them; I have a hard time surrendering them to the Lord or giving them up. (spirit of the world and/or spirit of whoredoms)
54. \_\_\_ I am easily and frequently inclined to believe what I want to believe, even when it is contrary to the Word of God. I sometimes give others a hard time by trying to defend or justify my doctrinal position or interpretation. (spirit of error)
55. \_\_\_ I respond frequently with hate toward those who offend me, and have trouble controlling my emotions. (spirit of hate)
56. \_\_\_ I love Jesus, but I also love several other things which I have difficulty giving up, but know that I should; I keep going back to them and they are, in actuality, my other "loves". (spirit of whoredoms)
57. \_\_\_ I have frequent difficulties in acknowledging my wrongs, admitting them, or humbling myself to say that I am wrong, and I almost never do so, if ever. (spirit of pride or Leviathan-King of the children of Pride)
- \_\_\_ I am destructive in my behavior toward others in what I do or say, or suffer frequent destructive experiences in my own life, to myself, through my own behavior, or through the things which happen to me, repeatedly. (spirit of Belial)
58. \_\_\_ I frequently or consistently fall asleep or get drowsy during praise and worship services, Bible study, or while listening to

others preach or teach, or while participating or doing deliverances. (soporific spirit, spirit of slumber, spirit of stupor)

61. \_\_\_ Although I have desired to marry, I find that my efforts to do so are frequently or consistently thwarted, and that my relationships never last nor go on to commitment or covenant marriage, but consistently break up or fall apart.  
(Satan's spirit of love) Note: This spirit keeps people *single*. That does not mean that every person who is single has Satan's spirit of love. Remember, it is by discernment.
62. \_\_\_ Sometimes I recognize that there are more than one "me" within me, which seems to function independently of me, within my mind and thought life, and which seems to have a life and thinking processes of its own, either in competition with me, or allegedly in support of me; sometimes it wants to break through and express itself over my will, having a will of its own, or trying to impose itself or its ways upon me.
63. \_\_\_ I have conscious awareness that I have two or more distinct personalities expressing themselves through me.  
a. \_\_\_ sometimes I have difficulties in controlling them and find that I must "fight" for control.  
b. \_\_\_ one or more of these personalities tries to take over my will.
64. \_\_\_ I have frequent feelings of unreality about situations or circumstances that I am experiencing.
65. \_\_\_ I have frequent lapses of conscious awareness or memory for many things of the past.
66. \_\_\_ Others tell me that I engage in frequent day-dreaming, or appear to stare out into space or away from them as they are talking to me. I appear to loose contact with what they are saying.
67. \_\_\_ I frequently have lapses of awareness and drive past my destinations, or find things which I was working on, undone.
68. \_\_\_ I am prone to wide mood swings, from elation with or without agitation or violence, to deep morose feelings or depression.
69. \_\_\_ I have difficulty remembering most of my early childhood years.
70. \_\_\_ I have a known history of childhood sexual abuse.

## SECTION 16: UNRESOLVED ISSUES INVENTORY

### Present Feelings

**SINFUL ATTITUDES IN THIS SECTION SHOULD BE TREATED AS GENERATIONS CURSES.**

This Section addresses *present feelings* about *present or past* unresolved experiences. First, look closely at the Key items below and take a moment to study them. Then, write the number or the numbers of each feeling toward the person or persons which applies, to each circumstance or situation mentioned below. Where applicable, give brief description of the circumstance.

#### KEY:

- 1- anger or desire to accuse
- 2- resentment
- 3- bitterness
- 4- unforgiveness toward them
- 5- hate
- 6- spite
- 7- some grief
- 8- deep sense of loss
- 9- "pining" away about it
- 10- deeply offended
- 11- some offense yet
- 12- hostile
- 13- severe grieving
- 14- continual loss of sleep over this incident
- 15- unforgiveness toward myself
- 16- self-guilt
- 17- I hold them responsible
- 18- I judge them as guilty

- a. \_\_\_ Someone who I had a *broken relationship* with, who died before we could settle our differences.  
1. Keys: \_\_\_\_\_

2. Brief description: \_\_\_\_\_
- b. \_\_\_\_\_ A loved one with whom my relationship has been severed or is severely damaged.  
 1. Keys: \_\_\_\_\_  
 2. Brief description: \_\_\_\_\_
- c. \_\_\_\_\_ A person in my life from the present or past who represents an "authority figure" who deeply offended me, and who will not permit me to explain my position.  
 1. Keys: \_\_\_\_\_  
 2. Brief description: \_\_\_\_\_
- d. \_\_\_\_\_ A friend or relative who has taken offense to me and will not see me or talk to me.  
 1. Keys: \_\_\_\_\_  
 2. Brief description: \_\_\_\_\_
- e. \_\_\_\_\_ An *untimely or tragic death* in someone with whom I had a family or personal relationship, and a disagreement.  
 1. Keys: \_\_\_\_\_  
 2. Brief description: \_\_\_\_\_
- f. \_\_\_\_\_ A betrayal or abandonment by an intimate friend or relative who died or moved away without my knowledge  
 1. Keys: \_\_\_\_\_  
 2. Brief description: \_\_\_\_\_
- g. \_\_\_\_\_ A betrayal by my mother or father, or a sibling, who are now dead or who refuse to have anything to do with me.  
 1. Keys: \_\_\_\_\_  
 2. Brief description: \_\_\_\_\_
- \_\_\_\_\_ A person who has offended me, and whom I refuse to see again or forgive.  
 1. Keys: \_\_\_\_\_  
 2. Brief description: \_\_\_\_\_
- i. \_\_\_\_\_ A person who I refused to forgive or pardon before they died, even though they desired it.  
 1. Keys: \_\_\_\_\_  
 2. Brief description: \_\_\_\_\_
- j. \_\_\_\_\_ A person who raped or sexually molested me.  
 1. Keys: \_\_\_\_\_  
 2. Brief description: \_\_\_\_\_
- k. \_\_\_\_\_ A pastor, elder, or church member with whom I had an argument or disagreement, and who has offended me, abused me, judged me, or who refuses to hear or accept my position on a matter.  
 1. Keys: \_\_\_\_\_  
 2. Brief description: \_\_\_\_\_
- l. \_\_\_\_\_ An act or misconduct in which I cannot forgive myself.  
 1. Keys: \_\_\_\_\_  
 2. Brief description: \_\_\_\_\_
- m. \_\_\_\_\_ An unresolved feeling or emotion toward someone which I am not able to "shake off".  
 1. Keys: \_\_\_\_\_  
 2. Brief description: \_\_\_\_\_
- n. \_\_\_\_\_ One or more incidents of *rejection* by another person, who has since died, moved away, or who refuses to hear me or receive me.  
 1. Keys: \_\_\_\_\_  
 2. Brief description: \_\_\_\_\_
- \_\_\_\_\_ Death of a child due to accident or disease, from which I have never recovered.  
 1. Keys: \_\_\_\_\_  
 2. Brief description: \_\_\_\_\_

p. \_\_\_\_\_ Death of an adult loved one or an intimate, from which I have never recovered.

1.Keys: \_\_\_\_\_

2.Brief description: \_\_\_\_\_

q. \_\_\_\_\_ An experience or circumstance which has destroyed my ability to trust anyone.

1.Keys: \_\_\_\_\_

2.Brief description: \_\_\_\_\_

r. \_\_\_\_\_ Other significant issue or experience not mentioned above.

1.Keys: \_\_\_\_\_

2.Brief description: \_\_\_\_\_

## SECTION 17: ADDENDUM SECTION

In this Section you may make additions, comments, or expansions upon any of the questions which you have already answered. Please itemize each by Section and Item number.

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**APPENDIX 1**

## APPENDIX 1

### PRAYER OF PROTECTION AND TAKING AUTHORITY OVER THE CIRCUMSTANCES (AT BEGINNING OF ALL MINISTRY SESSIONS)

Father, we (or I) enter your gates with **thanksgiving** and your court with **praise**. We **acknowledge** your Presence, Lord, for your Word says that if we acknowledge you, you **will direct our path**, that is, you will show us what to do by our trust (faith) on You. We (I) take authority over my circumstances and bind Satan, all territorial spirits, all principalities, powers, rulers of the darkness, wicked spirits in high places, the strongman spirit on assignment against (name the person), all familiar spirits, ancestral spirits, disembodied spirits, elemental spirits, and all spirits not of the Holy Spirit, above, around and below the strongman spirit (Mt. 12:29). We **bind Satan** up and off from the **strongman** and **all below**, the strongman up and off from Satan and all above, around and below, and those below, up and off from the strongman and Satan, and all of them up and off from each other, permanently, immediately, completely, and continually, all in Christ Jesus' Name. We **bind and break their powers, communication lines, supply lines** and **bind up and off all reinforcements**. We **take captive** to Christ all of their seedings, works, plans, activities, blueprints, plots, plans, designs, cantrips, ligatures, judgments of witches-warlocks-shamans, operations, assaults, attacks, assails, and assignments, curses, hexes, vexes, bewitchments, enchantments, charmings, spells, blots, implants, offerings and sacrifices, all acts of evil or witchcraft **spoken** over us (me), **formed** against us (me), or **directed** at us (me), advertently or inadvertently through ignorance...**bind them each and every one**, break them, uproot them, strike them down along with all strongholds, **decree** them not replaceable (Job 22:28), call them all cancelled, made null and void, never more manifested, never come to pass, cursed and destroyed at their roots and rendered of no effect, cast down as vain thoughts and imaginations, judged and spoiled; we (I) cancel every argument in the spirit-realm-- **all permanently, immediately, completely, and continually, and all in the Mighty Name of Christ Jesus**. We (I) loose us all from them, including our loved ones, family members, relatives, friends, and acquaintances, all church and ministry peoples and their loved ones, all that we are, have, and possess; covering each and everyone and all that we are, have and possess, and ourselves, with the Blood of Christ Jesus in the Name of Christ Jesus. That is our faith-confession that brings possession, Satan, the word of our testimony, our shield of faith, and you cannot get by our shield of faith, our testimony, Satan...ever...in Christ Jesus' Name.(Rev.3:12). We (I) **bind up and off** all named spirits and any unnamed, known or unknown, past or present, even as they arise, from any and all violence, accusation, revenge, counterattack or retaliation, in any way, manner or form, to or through any individual, organization, adversary, or would-be adversary, past, present, or even as they arise, and decree all such forms of counterattack or retaliation, permanently, immediately, completely, and continually forbidden, in the Name of Christ Jesus by the Blood of Christ Jesus...all in Christ Jesus' Name. We (I)

decreed and agree that all of these prayers are accomplished to their fullest, in the Name and Blood of Christ Jesus, Amen\*.

Father, I break demonic scales off of the ears, eyes, and heart of (name the person) (or self), and decree a clear, unobstructed path cut to their ( or my) heart, mind, soul, and spirit, and Your Light and Truth shining in, continually, all in Christ Jesus' Name. Amen.

\* The word "amen" in the Hebrew is literally translated "so be it". I believe that when we conclude our prayers with this word, that we "rhema" the entire prayer and all that we say and claim by faith-confession into existence by His Spirit. I believe that that is the reason why it came to be used at the end of all prayers. It probably was understood as so effective by the Hebrews.

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**APPENDIX 2**

## APPENDIX 2

### PRAYER OF CONSECRATION FOR DIVINE POSSESSION

Lord Jesus Christ, we come before you and **acknowledge Your Presence**. Your Word says that if we acknowledge You, You will make straight our path, that is, **You will show us what to do**. Your word says that the preparation of the heart and the response of the tongue is from the Lord. Lord, **prepare the heart and the responses of the tongue** of (name of ministree) this day and each and every day, that by trusting on You we will know that each and every response and answer that arises in this session is of, and by Your Holy Spirit. Lord, Your Word says that the steps of the righteous are led by and ordered of the Lord. **I ask You, Lord, to lead me in the questions and comments** to make to the ministry, as You bring forth rhema revelation of their circumstances and condition. **We trust You for it. We empty ourselves, vessels for Your use. We acknowledge Your Presence. We yield now to your Holy Spirit, invite You into this circumstance to take over, and trust You for the results.** All in Your Name, Lord Jesus Christ, amen.

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**APPENDIX 3**

## APPENDIX 3

### PRAYER TO TAKE POSSESSION OF HEALING

Remember that the work of the cross is complete, for physical healing, emotional healing, and spiritual healing. All that the ministree must be instructed to do it to take possession by faith-confession and to stand (hold fast) upon that confession until the manifestation of that healing comes. Pray something like this:

Lord Jesus Christ, I take possession of that healing which you obtained for me at the cross by my faith (trust) on You. By faith I call myself healed from \_\_\_\_\_ (mention the problem, whether physical, emotional, or spiritual), and decree it manifested already in-the-Spirit and called down to the natural realm by Your Blood and in Your Mighty Name. I take possession by my faith-confession and faith (trust) on You because Your Word says "Jesus Christ if Faithful." I believe I receive, and I thank and praise You, Lord, ahead of time, with holy expectation, that You have already heard and answered, that the matter is forever settled in heaven, that every argument of the Enemy in the spirit-realm is cancelled, and that I have what I say and I have what I pray (rhema)....all by faith (trust) on Your Holy Name. I call myself healed of this problem (or circumstance) in Your Name and for Your Glory, amen.

Note: You may want to lay hands on the ministree, or encourage them to lay hands upon themselves as an act of faith.

### HEALING PRAYER, PARTICULARLY FOR PHYSICAL DISEASE

Father, in the Name of Christ Jesus, we (or I) take possession of (my) healing from \_\_\_\_\_ (name the condition, circumstance, psychological, emotional, or physical trauma, disease, or whatever afflicts you or the person being ministered to), by the finished work of the cross, in Christ Jesus' Name. Your Word says, Father that at the cross Jesus obtained my healing for me and the work of the cross is complete. I renounce this disease or condition in the Name of Christ Jesus and I decree that it no longer has any dominion over me. Satan, I was healed at the cross. This means that this disease (or condition) is not mine, but yours, and you have been trying to put in on me. No more, in Christ Jesus' Name. (Now lay hands.) I bind the spirit of infirmity of \_\_\_\_\_ (name it), I break it off of me (or name of person), and uproot it and cast it out, by the Blood of the Lamb, the finished work of the cross, and the word of my testimony, my faith-confession, my shield of faith, which you cannot get past, Satan, all in Christ Jesus' Name. I take this healing from \_\_\_\_\_ (name disease or condition or circumstance) to myself and decree that I possess it now and that it now manifests in my life for Your Glory, Lord Jesus Christ, amen. I confess that I believe I am healed, that I have what I say and I have

what I pray, because Your Word is true. I believe it. I receive it. Your Word says it. That settles it....all in Your Mighty Name and for Your Glory, Lord Jesus Christ, amen.

## **HEALING OF THE BROKEN HEART AND WOUNDED SPIRIT FOR EMOTIONAL TRAUMA**

Lord Jesus Christ, in Your Name I lay hands on \_\_\_\_\_ (name of person), and impart Your healing anointing in Your Name, Lord. We bring before you now each and every emotional or psychic trauma from the past as we have reviewed them, Lord. We present each and every one of them to you by name (**mention them in a few words, each and every one, beginning with the earliest traumas, and progressing to the present**) and ask in Your Name for permanent and complete healing by Your Precious Blood. Go now, Lord, to each and every event which occurred....

...before birth,  
...at birth,  
....after birth,  
...in early infancy,  
...in early childhood,  
...in late childhood,  
...in early adolescence,  
...in late adolescence  
...in early adulthood,  
...in late adulthood to the present,

**MENTION EACH POINT IN THE  
LEFT-HAND COLUMN, ONE BY  
ONE, LAY HANDS WITH EACH,  
THEN PRAY:**

**“AND TOUCH HIM/HER AS I TOUCH  
HIM/HER NOW, LORD. CLOSE THIS  
DOOR, APPLY YOUR BLOOD TO  
THIS OPEN WOUND AND SEAL IT,  
AND HEAL IT, LORD WITH YOUR  
HEALING TOUCH AND LIFT THE  
PAIN...ALL IN YOUR NAME AND  
FOR YOUR GLORY, LORD JESUS  
CHRIST, AMEN. WE DECREE AND  
AGREE THAT EACH AND EVERY  
ONE IS HEALED, AND TAKE  
POSSESSION BY OUR (MY) FAITH-  
CONFESSION, BY THE BLOOD OF  
THE LAMB AND THE WORD OF  
OUR TESTIMONY, ALL IN CHRIST  
JESUS’ NAME, AMEN.”**

We give you all the thanks and praise, Lord and believe we receive and that we have what we say, and have what we pray, all in Your Name and for Your Glory, Lord Jesus Christ, amen.

## HEALING PRAYER FOR NEGATIVE EMOTIONS

Lord Jesus Christ, I confess to you the negative emotions which I harbor, namely \_\_\_\_\_ (mention: hate, anger, resentment, bitterness, unforgiveness, spite, loathing, distrust, etc.) and I bring them to You and lay them at Your feet, Lord. I surrender them to You, and acknowledge that I have been helpless to do anything about them on my own. I choose by my own free will to set them aside and to forgive each and every person who incited these reactions in me. I forgive and release them and forgive and release myself. I take circumcision of the heart from each and every one of them, particularly the emotion of \_\_\_\_\_ (name it), by Your finished work of the cross on my behalf. I decree and agree that I am free of it by faith on You, and I decree the Your Blood applied to that area of my heart and soul-life which harbored that emotion, and by faith, I call myself healed and released, all in Your Name and for Your Glory, Lord Jesus Christ, amen. I take possession by my faith-confession, all in Your Name, Lord Jesus Christ, amen.

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**APPENDIX 4**

## APPENDIX 4

### DELIVERANCE PRAYER

Lord, I come together in agreement with \_\_\_\_\_ (name of person ministering) for my deliverance, acknowledging Your Presence and Lordship over my life. I take possession of the deliverance which You obtained for me through Your complete work of the cross on my behalf. I thank and praise You, Lord, for the anointing that destroys the yoke of bondage in my life. I confess it done by faith. I bind Satan, all territorial spirits, the strongman spirit on assignment, and all spirits not of the Holy Spirit below the strongman. I bind them all up and off from each other. I bind and break their 3-fold cords, and decree that they cannot reinforce or enable each other. I command them to cease their ministry to me. I break their powers, communications lines and supply lines, and I bind up and off all reinforcements. I decree that they cannot return, and forbid counterattack or retaliation, all in the Mighty Name of Christ Jesus. I am forever loosed from all of them. In particular I bind the spirit of \_\_\_\_\_ (name it by its function, that is, what is being ministered to the ministrate: spirits are named by their function, that is, what they do or minister); I am loosed from it and all of them, and I cast it and the others out, right now, all in Christ Jesus' Name.

Note: Pay particular attention here to word specificity. The more specific the commands, the more incapacitating and destructive to the enemy. Also note that this type of prayer may be used to minister self-deliverance which is scriptural (2 Cor. 7:1). Christians should bind demons, loose themselves from them, and cast them out regularly, to keep their "house" clean. Otherwise, they minister to the thought life and interfere and hinder ministry.

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**APPENDIX 5**

## APPENDIX 5

### PRAYER FOR CIRCUMCISION OF THE HEART

Lord Jesus Christ, I take possession of that circumcision of the heart from \_\_\_\_\_ (name the habit, inclination, unholy affection, sin, emotion, unholy interest or desire, unholy behavior, etc.) which You obtained for me at the cross. *By faith, I decree it taken possession of, and applied to my soul-life, and take wholeness, deliverance, and restoration from that,* by Your finished work on the cross, all in Your Name and for Your Glory, amen. **I decree my heart circumcised of that, by my trust on You, with holy expectation; I call it done by faith, in Your Name, amen.**

Note: the ministree must stand fast on this faith confession until he/she sees the manifestation come.

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**APPENDIX 6**

## APPENDIX 6

# Breaking the Generations Curse

Curses exist. It is a matter of divine revelation. The Bible describes three types of curses:

- 1) The self-inflicted curse - (self-prophetic curse) (Proverbs 18:21)  
Examples: "I'll be damned!"  
"I'm no good at this."  
"I'll probably always be poor."
- 2) The curse spoken over, formed against or directed at a person by another person Genesis 12:3; Deuteronomy 23:4; 2 Kings 2:23).  
Examples: "You'll never amount to anything."  
"You'll probably die of cancer like your father."  
"You are no good to anyone."
- 3) The generations curse (Exodus 20:5; 1 Kings 16:15,16,25,26; 1 Kings 16:29-31,33; 1 Kings 22:51-53; 2 Kings 3:1-3; 2 Kings 8:16-18).

There are 4 types...all of which follow the Biblical law of sowing and reaping.

1. the curse of dishonoring parents (Deut.5:16)-things will not go well with you.
2. the curse of judging others
3. the curse of becoming what you judge others
4. the hereditary generations curse (Ex.20:5)

(Cf. John and Mark Sandford)

I believe that the generations curse is specifically a problem in the life of a believer, particularly from the aspect of spiritual warfare since it can be a block to healing, deliverance, or spiritual seeing or hearing. This is not to say that it is not harmful to unbelievers, because it is. It is not supposed to be there in anybody. In my personal experience with healing and deliverance, I have come to recognize that it may be a **major contributor to a block or blocks which keep a person from getting set free**, or, in some circumstances, even getting saved. When there are blocks to receiving healing, deliverance, or salvation, I often think of these blocks as being the same ones, listed earlier in the book in the section on prayer and blocks to answered prayer. After all, what we are seeking, we are seeking prayerfully.

Scripture has it that a curse will not come without cause (Proverbs 26:2). That cause is usually an action, mental or physical, and that action is usually a sin. For this reason, the generations curse is said to pass down to the third and fourth generation in those who hate the Lord, i.e., willfully sin (Exodus 20:5; Deuteronomy 5:9; Exodus 34:7). The remedy is also defined in scripture. It is to repent for the sins of the forefathers, most of all for

grieving the Holy Spirit first, and then for harming others, and then to provide restitution of the iniquity by blessing those harmed and their descendants to come (Leviticus 26:40,41) . God gives the remedy in scriptures. I is repentance for ancestral sin on all sides of all of the families, and I like to speak it back to the families, origins rather than back only four to ten generations.

Generations curses are not broken by prayer. They are broken by repenting for ancestral sin and for those whom they have hurt, speaking restitution upon those who were hurt and their descendants, firstly and foremost repenting for grieving the Holy Spirit. I believe it is also important to repent for sins of ancestors and predecessors back to the families, origins of the spouse's families since there is a precedent in scripture for the generations curse to cross over from the in-laws family lines to a married spouse, as in the case of Jehoram, who married Athaliah, the daughter of Jezebel, and then walked in the ways of his in-laws (2 Kings 8:1618).

There are those who will argue that neither the generations curse nor any other kind of curse can affect or afflict them because Jesus became a curse for us (Galatians 3:13) and, thus, we have become a "new creation" (2 Corinthians 5:17; Galatians 6:15) . Let me demonstrate why this argument is not scriptural.

In Romans chapters 7 and 8, Paul, in his discussion of sin and its effect upon us, defined the difference between the spirit-man and the soul-man. When we are a "new creation, 11 the Lord inhabits our spirit-man (our intellect, conscience, and intuition which perceives God) . Our spirit-man is immediately and completely renewed and regenerated, and where Christ is, no sin, no evil, and no curse can be. Therefore, it is our spiritman which is free from the curse. Yet, in both Romans and Corinthians, Paul repeatedly talks about the renewal of the mind. Now according to Romans chapters 7 and 8, the mind, will, and emotions refers to the soul-man. It is there that sin wages its war against the spirit-man and the Spirit. The soul-man, being the mind, will, and emotions, has the function of thinking. It does not perceive. It thinks.

We have a third man. It is the physical man which we all come to recognize as biological man. Paul tells us in the scriptures that the soul-man is renewed through the Word of God and the work of the Holy Spirit who has begun a good work in us which WILL BE brought to completion through Christ Jesus (Philippians 1:6).

That the soul-man or soul can be subject to the curse is a matter of scripture (Job 31:30) . Further evidence that the soul can be afflicted by a curse (inward cursing) is cited by Psalm 62:4 as well. That the physical man can be cursed by a variety of diseases, or a variety of repetitive events or mishaps, is a matter of common everyday observation. It will then become readily apparent to the reader that the generations curse, and perhaps the other types, afflict the soul-man and the physical man.

I believe that this is the reason why we see multiple cases of mental or emotional weaknesses or multiple cases of mental illnesses or the same types of physical illnesses within a families' lines. That Christ became a curse for us is true. That he redeemed our spirit-man and freed him from the curse is also true. That the spirit-man is totally and completely regenerated and made perfect now as a "new creation" is also true. It is a matter of divine revelation. It is also a matter of divine revelation that the soul-man or mind requires continual renewing (Romans 12:2; Ephesians 4:23; Titus 3:5). The soul is subject to the curse (Job 31:30; Psalm 62:4). And few, if any, would argue that the human body is not subject to the curse of disease, among other things.

Therefore, it is quite clear from scriptures that the curse, generations or otherwise, can and does affect the soul-man and physical-man. Freedom from them can be appropriated by faith in Christ, just as salvation is appropriated by faith in Him.

That curses are real in the New Testament is evident through abundant scripture. Jesus cursed a fig tree. James said that we curse with the tongue (James 3:9) . Paul spoke a curse upon anyone who doesn't love the Lord (1 Corinthians 16:22) . But other than this exception, the Holy Spirit, through him admonished us to bless and not curse (Romans 12:14). And the Lord Jesus Christ, in the Revelation to John, said that at the end of His millennial reign on the earth when He and believers return with the heavenly city, New Jerusalem, to heaven, that there will be no more curse (Revelation 22:3). The obvious implication, then, is that until such time as the believers return with Christ to heaven, there WILL BE such curses, since His words imply that they will not have ended until that time is reached.

In Galatians 3, Paul speaks a curse upon anyone who preaches "another gospel" and "another Jesus." How could such people be cursed or receive such a curse from Paul if curses did not exist? Again, it is a matter of revelation and proper interpretation of scripture as to how they affect the believer. I personally believe that, in regard to the unbeliever, the generations curse is also able to affect the spirit-man since the spirit-man is vulnerable to sin because it is un-regenerated. If there is a generations curse of unbelief or atheism within a families, line, this may be the very reason why the descendants in the family line are so frequently resistant to the things of the Holy Spirit, because the ancestral sin of resisting or rejecting the Holy Spirit has not been repented of.

**The presence of a generations curse can usually be identified by recognizing multiple cases of the same type of problem over several generations within a family's lines.** Thus, suspect a generations curse in a family's line when one sees, for example, multiple cases of premature deaths, alcoholism, drug addiction, sexual sins such as fornication, homosexuality, incest, or other forms of sexual immorality; multiple cases of diseases that run in the families such as diabetes mellitus, stroke, heart disease; multiple cases of divorce, genetic diseases, and, perhaps, even some cases of obesity, to mention but a few. The clue to the presence of a generations curse within a family line, then, becomes the presence of multiple problems of the same type occurring over two or more generations of members within that family's line. In general, it appears that the generations curse manifests in three ways:

- 1) as physical diseases or infirmities affecting the body;
- 2) behavioral traits or conduct:
  - a. sexual problems
  - b. emotional or mental problems
  - c. affecting their belief system - multiple cases of atheism, unbelief, agnosticism, etc.
- 3) multiple events or incidence of the same kind:
  - a. divorces
  - b. pre-mature deaths
  - c. accidental deaths

d. multiple cases of suicide

These are but a few examples to bring understanding of the fact that generations curs cannot only affect multiple members of a family physically or mentally, but emotionally, or through multiple external events. Not recognizing the presence of a generations curse within a family's lines can be very costly. I, myself, lost a twenty-one year old son to a pre-mature death occurring during his sleep while at college. Nothing was found at autopsy. It was only some years later that it was discovered that there was a generations curse of premature deaths in my family's lines and at least one case in my wife's family, totaling three other deaths all under the age of eighteen.

It is perhaps safer to regard as a curse **ANYTHING which occurs repetitively** within a family's line. When generations curses or other curses affect a person's belief system or behavior (soul-man), it may bind the person to repeat the same sin or behavior over and over again. Also, the greater the curse or curses are on a person's life, the less he can see Jesus as Lord and Savior. It appears to act as a veil, covering their hearts and minds and the veil can only be lifted by Christ (2 Corinthians 3:16) and is taken away by turning to the Lord in repentance.

What is little realized in the passing-down of the generations curse is the large number of people that there are in a person's background through which a generations curse comes down upon a single individual within a family's line. For example, if I were to consider that the generations curse could pass down upon a fictitious man named Frederick, from his parents, grand-parents, or great-grand-parents, which would be three generations, then the number of people involved in their serial generations, excluding Frederick, would total sixteen. Since the generations curse can cross-over from a spouse's family lines, since the two are "one" according to scripture, then the total number of people from whom generations curses can be passed-down upon a single individual would be thirty-two..

I presently believe that we do not know a great deal about the generations curse nor why it skips some members of a family's lines and not others. Nonetheless, it is apparent that if, indeed, a person is able to be potentially affected by the sins or actions of thirty-two ancestors or predecessors in his or her family's lines and that of their spouses, then it would appear that the generations curse could otherwise present a formidable problem to the believer and unbeliever alike. Thank God for His Grace!

The ancestral sin IS the curse that is passed-down. In some instances, it is the effect or result or harm of the sin that is passed down. I suspect the presence of a generations curse when:

- 1) a person commits habitual or repeated sin for which he appears to be unable to be delivered or freed.
- 2) the sin occurs after "deliverance, (feigned by spirits who get quiet or "hide" since they have a legal ground to be there, i.e., the curse)
- 3) the person appears to have an inherent psychic (mental) or emotional weakness or problem of the will in overcoming.

The generations curse crosses over in marriage (2 Kings 8:16-18) as we learn from Jehoram, son of good King Jehoshaphat, which put Jehoram under the blessing. He married Athalia, daughter of Ahab and Jezebel, and the Scripture tells us that he walked in the ways of the kings of Israel. Instead of the blessing, he got the curse. Why?

Because Athalia's mother and father, Jezebel and Ahab, were under the curse. The generations curse crossed over to Jehoram.

You should also know that in 1 Cor. 6:16, the Spirit through Paul tells us that he who lies with a harlot becomes one with her. This is an unholy soul-tie. It is also the open door for generations curses to cross over from both sides of the families of each person to the significant "other". That would mean that each person then picks up generations curses from 16 new family lines. How about the person who has had frequent sexual adventures with multiple partners over the years? Believe it or not, they have to be confessed to be broken off of the person, even though you or they may not know what those generations curses are. Acknowledging their sin and that they grieved the Holy Spirit and acted in hostility to the Father in so doing, is sufficient for the Lord.

Keep in mind, also, that generations curses may be national or cultural, and these must be addressed during ministry sessions, when appropriate or led by the Spirit, and should by no means be neglected.

The generations curse is described in Exodus 20:5. The breaking of the generations curse is demonstrated in Leviticus 26: 40-44. Again, contrary to popular belief, repenting of the sins of the ancestors, and not prayer, is what breaks the generations curse. See the above latter reference to confirm this. The prayer is nothing more than the formality performed afterward to get rid of the "excess baggage on board".

#### **How to break the generations curse-points to consider before praying:**

The single most important act in breaking the generations curse is repentance of ancestral sin on all sides of all of the families, back to the families' origins, **FOR GRIEVING THE HOLY SPIRIT, FIRSTLY**. Many people want to get rid of the generations curse to get a "monkey" off of their back. This is a wrong motive. The following steps should be taken:

- 1) Confess, repent, renounce, and remit to the Lord:
  - a. one's own sins and that of family members.
  - b. the sins of the ancestors or predecessors on all sides of one's own families and spouse's families, back to the families' origins that brought that particular generations curse into the families' lines. It is not necessary to know exactly what that sin was. The Lord knows. It is only necessary to acknowledge to the Lord that it occurred, and to repent on behalf of the ancestors, particularly **FOR GRIEVING THE HOLY SPIRIT** (Leviticus 26:40,41).
  - c. renounce the sins.
  - d. repent for those ancestors for all of whom they may have hurt and ask for forgiveness from the Lord Jesus Christ for all of those ancestors committing the sins, for all whom they may have hurt, and give restitution to those who were harmed and their descendants to come by speaking upon them the "anointing" of the Holy Spirit, the Name of Christ Jesus, the "born-again" experience, healing, deliverance, and the Abrahamic covenant promises, all impartations through the ministry of impartation by the spoken word, asking the Lord to empower these things in their life, in Christ Jesus' Name. e. forgive and release the ancestors for any and all curses or harm which has come down upon the family and the person in particular, for their sins and actions, the results of which came down upon the family members and that particular person. f. When the pattern of

sin is evident in the family line, confess, repent of, and renounce each particular sin on all sides of all of the families back to the families, origins and break all ties, bonds, cords, and soul-ties with those sins and with the disembodied spirits of any unsaved family members or ancestors (you may not know who they are but God knows), and with all familiar spirits (name them according to the sin or curse), binding them and curse), binding them and casting them out, all in Christ Jesus Name. Bind and loose Satan and the Ruler spirits first. Decree retaliation or revenge forbidden in the Name of Christ Jesus. g. Break the generations curse, when possible by naming it, "in the Name of Christ Jesus."

I believe that when multiple family members display the same types of thought patterns or mental traits manifesting as inherent weaknesses of character, that these thought patterns or traits may represent the presence of a generations curse. For this reason, Paul warns us in the scriptures to take every thought into captivity (binding and loosing) and cast down (cast out) every vain imagination.

Binding takes a spirit captive, and ties and immobilizes it. The spirit is the being which carries out the generations curse. The curse is the legal ground for it to stand. Break the curse first, then do the deliverance for a lasting deliverance.

That is probably why Jesus warned that seeing that the "house" was cleaned, the evil spirit returns with seven more worse than itself. Why? Because of the legal ground. Its return is a curse on a person. A curse without cause will not come (Proverbs 26:2). Therefore, following these biblical precepts, ancestral and personal sin must be rooted out first in many instances, before a lasting deliverance can be obtained. This is, of course, providing that other blocks to deliverance (pride, arrogance, wrong motive, unforgiveness, bitterness, resentment, anger, secret sin, rebellion, willful stubbornness, etc.), have been dealt with. (See section in Chapter six referring to blocks to answered prayer.)

#### **Prayer to break the generations curse:**

Before starting, however, certain preparations are in order. It must first be remembered that the things of the Kingdom are for the people of the Kingdom. Therefore, you or others should not attempt to break the generations curse unless you are a born-again, Spirit-filled believer in the Lord Jesus Christ. You must be sure that you have repented of your sins and that you have invited Jesus Christ into your life to be your personal Lord and Savior. If you are a believer and have made Jesus your Lord and Savior, you may proceed with the breaking of the generations curse.

The steps are as follows:

Firstly, do a spiritual inventory of all of the spiritual traits, personalities, illnesses, mishaps, or multiple occurrences of anything which runs in your family lines, in both sides of your family, and in your spouse's family line, on all sides of their families', those that you know of. Pray and ask for the Holy Spirit to give you discernment also, of those sins which need to be confessed. Take a piece of paper and a pencil and write them down.

The clue to the presence of a generations curse in a family's line or lines is the presence of multiple types of the same problem occurring over and over again in more than one generation. Multiple cases of diabetes, multiple cases of divorce, multiple cases of premature deaths, multiple cases of suicide, multiple cases of heart attacks or cancer and so on, are examples. Even inherent or inherited character traits may be generations curses such as narcissism, unbelief in the Lord Jesus Christ or in the things of God, covetousness, love of money. The scripture says that the sins of the ancestors are visited upon the children to the third and fourth generation as a curse. The sin is a curse. And so, personality problems in more than one family member may end up being a generations curse such as stubbornness, being temperamental, argumentative; lust, fornication, or other sexual sins. Anything which has a pattern of running in more than one member of the family could be a generations curse. Whether it is a physical problem, an emotional problem, or a mental problem, anger, resentments, inability to forgive, or even personality traits or character problems such as criminal behavior in more than one member of the family.

Add anything that you discern from the Holy Spirit to this list of possible generations curses. It is not necessary to get all of the things down at one time. Over a period of time, the Holy Spirit may give you revelation of other generations curses which need to be broken. In such an instance, you can repeat the prayers and break more generations curses off of yourself, the person being ministered to, and all of your and their descendants.

Prayer does not break generations curses. Scripture clearly demonstrates that generations curses can be broken only by repenting of the sins of the ancestors and calling upon the Lord Jesus Christ. Then speaking the breaking of the curse after confessing those sins, asking for the Lord's forgiveness for the ancestor's grieving the Holy Spirit and for those whom they may have hurt. Then blessing the descendants of those whom they have hurt in order to provide restitution and forgiving the ancestors for the sins they committed which came down upon you or your descendants. And then, binding and loosing the familiar spirits that carry out the generations curses, casting them out in the Name of Christ Jesus, and then the breaking of the curse itself.

Remember, as scripture says, all that is not of faith is sin. Therefore, to see results you must believe that you receive. You must have trusting faith in Jesus Christ. Let's begin the prayer.

Repeat these words, only after you have decided to agree with them. Then, you can come together in agreement with others by using your will and speaking the words aloud. The scripture says when two or three come together as touching anything, that the Lord Jesus Christ is present and will grant everything that we ask. So listen to the words first if you agree with them, speak them out and use your will to do so. Pray from the heart believing that you receive in Christ Jesus Name.

"Lord Jesus Christ, I come before you and I ask for forgiveness for my own sins. I confess to you all the sins of my family members. I ask for forgiveness for them also. I renounce all sins of my own or of my family members. I ask you to cleanse us with your precious Blood, all in Your Name, Lord Jesus Christ. And having done this, I come before you now and I confess to You, all the sins of my ancestors and predecessors and all the sins of my spouse's ancestors or predecessors on all sides of all of our families back to our families origins. And particularly all of those sins that brought the following generations curses into our

families, lines. (Now, name the curses and if possible name the particular sins. Otherwise, trust that the Lord knows what they are.)

"And I acknowledge before You, Lord Jesus Christ, these sins and all sins of all ancestors and predecessors on all sides of all of our families back to our families' origins, because I know how seriously these sins grieved your Holy Spirit; I first and foremost, repent for them for grieving your Holy Spirit and for their committing these sins which brought these generations curses into our families, lines and down upon us and our children. I renounce all of their actions and I ask your forgiveness also for all the people whom they may have hurt. I bless any of them who are still living and their descendants, Lord Jesus Christ, and in restitution I speak upon them the anointing, the impartation of the Name of Christ Jesus and the Abrahamic covenant promises and by trusting faith in Christ Jesus' Name I call them born-again, Spirit-filled, sealed by the Holy Spirit, healed and delivered. I bless them richly and I ask you to bless them richly in Your Name, Lord Jesus Christ. I break all ties, bonds, cords, and soul-ties with all ancestral sins and all generations curses. And having done so, I bind and I break all generations curses and particularly each and every one of the mentioned generations curses off of (name the persons including yourself), all in Christ Jesus' Name. "I break those generations curses for Your glory, Lord Jesus Christ, in Your holy Name." I take authority over Satan and I bind him and loose us all from him in all things regarding these generations curses, permanently, immediately, completely and continually. and I bind every ruler-spirit and every familiar spirit that has carried out and ministered these generations curses against us; I break their power and I bind all spirits not of the Holy Spirit, above them, around them, and below them, permanently, immediately, completely, continually, all in Christ Jesus' Name. I break the power of all of them and command them to stop ministering, to stop giving their negative benefits to all or any mentioned, to stop enabling them, and I break their communication lines and I bind all reinforcements, breaking their power permanently and binding them all up permanently, loosing them from us permanently, all in Christ Jesus' Name."

"Lord Jesus Christ, Your Word says, 'He who the Son sets free is free indeed. I Your Word says, I In that day you shall declare a thing and it shall come to pass. I declare all whom I have mentioned and myself free of these generations curses once and for all time, in Your Name, Lord Jesus Christ. I decree them broken and I decree all of these prayers accomplished, and I ask them all in Your Name, Lord Jesus Christ. Amen"

That completes the breaking of the generations curse. Now from this time on, pray for further revelation from the Holy Spirit. Ask the Holy Spirit to show you things that need to be broken, other generations curses, etc. Then you can repeat the prayer and break them also, "in the Name of Christ Jesus," and all commands, always, "in the Name of Christ Jesus. 11 Ask the Holy Spirit to give you continual revelation.

**Remember, scripture says, 'A curse without cause shall not come.'** Now the cause is sin. A particular sin would bring a particular curse of that particular sin. For example, if a person who gets into pre-marital sex or fornication, that sin would travel down upon the children, the children's children, and the children's children's children, down to the third and fourth generation. If a person becomes an alcoholic or a drug addict, those addictions will go down, in all likelihood, four generations. They are broken only by repentance for ancestral sin and asking the Lord Jesus Christ for forgiveness. At the beginning of your prayers always acknowledge that the Lord Jesus Christ is God and that there is no one like Him, worthy to be praised and adored. Finish your prayers with thanks and praise. Then trust that the curse is broken and then, by faith, call forth healing and restoration and salvation upon all loved ones, "in the Name of Christ Jesus." A

simple prayer could be prayed every day such as, "Lord Jesus Christ, I call forth healing, deliverance, salvation, restoration upon (name the person or persons) by trusting and expectant faith in Your Name; I spiritually impart to them, laying hands upon them, Your holy Name, the anointing, healing, deliverance, salvation, and the Abrahamic covenant promises, all in Your Name, Lord Jesus Christ. Amen.

Remember, faith calls the things that are not as if they already are. You are using faith when you pray a prayer like that, calling those things and then believing for them, "in the Name of Christ Jesus." Therefore, remember that it is trusting faith that moves the hand of God. It is expectant faith. It the conviction that God desires to intervene and to help and to come on the scene because He is a God of restoration. And scripture tells us He is also our friend.

#### **Scriptures on curses and the generations curse:**

Genesis 12:2

Exodus 20:5

Deuteronomy 11:26-28

Deuteronomy 21:23

Deuteronomy 23:4

2 Kings 2:23

Deuteronomy 30:19,20

Deuteronomy 30:15-18

Genesis 12:3

James 3:9

1 Corinthians 16:22

Romans 12:14

Galatians 3:13

2 Kings 8:16-18

Deuteronomy 23:5

Job 31:30

Psalms 62:4

Psalms 109:28

Proverbs 26:2

Proverbs 30:10

Malachi 2:2

Matthew 5:44

Romans 12:14

**After the breaking of the curse then what?**

The mandate of scripture is that the breaking of the curse should be followed with blessing. we are commanded by scripture not to curse (Romans 12:14). I believe this refers to persons and not the things of evil since Jesus cursed that which bore bad fruit or no fruit, the fig tree. Although God can sovereignly turn a curse into a blessing because of His love for us (Deuteronomy 23:5), our mandate from scripture is to BLESS (Psalm 109:28; Matthew 5:44; Romans 12:14).

**IT IS OF GREAT IMPORTANCE TO SPEAK UPON THE PERSON THROUGH THE MINISTRY OF IMPARTATION BY THE SPOKEN WORD, A BLESSING TO REPLACE THE CURSE THAT HAS BEEN BROKEN. The blessing which is spoken is usually the opposite of what the curse was.** For example, if the curse was physical or sexual addiction (drugs, alcohol, sex) then the blessing to be spoken over the person is that of control, countenance, temperance, and freedom. If the problem is disease, the blessing to be spoken over them is healing and restoration and freedom from that disease. If the problem is emotional or mental, then the blessing to be spoken over them is the opposite of what the problem is, along with a sound mind, love, and power.

The general rule is that the blessing to be spoken and imparted will be the opposite of what the curse was.

It is important to remember that breaking the generations curse or ANY curse is only half of the remedy. The other half of the remedy is to speak the blessing to replace it.

I believe that breaking the generations curse is a pertinent part of spiritual warfare because it removes one or more of the demonic "hooks" or legal grounds by which demonic spirits stand or manifest in a person's life to do their harm or damage. Understanding the operations of generations curses, and all curses, then, becomes an important part of spiritual warfare.

## COMPREHENSIVE PRAYER TO BREAK THE GENERATIONS CURSE

Lord Jesus Christ, I come before You and repent of all sins of all ancestors and predecessors on all sides of my mother's two families, my father's two families, those of my spouse and those of all others from my past life with whom I had an intimate or significant relationship, on all sides of all of those families, back to their families' origins. I repent for what they did, and in particular for each and every sin, including cultural sins, and national sins, which brought into the families' lines the generations curses of \_\_\_\_\_ (name them). I ask Your forgiveness for all that they did, and for all of their sins which I repeated or did on my own for the first time., and I acknowledge that in so doing, they and I acted in hostility to you, Father, and grieved your Holy Spirit. I ask for forgiveness for them and for me, and I forgive and release them. I ask for forgiveness for all whom they might have hurt, and in restitution to those who still live, I speak upon their lives the born-again experience, water and Holy Spirit baptism, and the covenant promises, and ask You, Father, to call them to the Lord Jesus Christ and empower those things into their lives, all in Christ Jesus' Name. I take authority over and bind, cut and sever all ties, bonds, cords, and soul-ties with these generational sins, with the curses, and with the spirits who carry them out; I break each and every one of these curses mentioned, and particularly the curse of \_\_\_\_\_ (name it), all in the Name of Christ Jesus and by the Blood of Christ Jesus. I speak the blessing over my life which is the exact opposite of each and every curse, and in particular the blessings of \_\_\_\_\_ (name them), in Christ Jesus' Name. (You may want to lay hands on the person repeating the prayer, or on yourself as part of the ministry of impartation by faith.) I bind you, Satan, all territorial spirits, the strongman, and each and every familiar spirit that carried out each and every generations curse, all in the Name of Christ Jesus. I'm loosed, you are all cast out to go wandering in dry places, never to return to me or any other living being; and I bind you all up from any form of retaliation or counterattack, and decree such forbidden...all permanently, immediately, completely, and continually, all in Christ Jesus' Name and for His Glory, amen.

## PRAYER TO BREAK SELF-INFLICTED CURSE

Lord Jesus Christ, I repent of each and every negative word and curse which I spoke over myself, past and present, and in particular the words which I spoke which said " \_\_\_\_\_ " (quote them). I retract them, I recant of them, I bind them, uproot them, curse them at the root and render them of no effect, and I break that self-inflicted curse, all in Your Name, Lord Jesus Christ, amen. I speak the blessing which is the opposite of what I spoke, namely, \_\_\_\_\_ (speak the blessing), and I believe that I receive it, in Your Name and for Your Glory, Lord Jesus Christ, amen.

## **PRAYER TO BREAK CURSES SPOKEN BY OTHERS**

Lord Jesus Christ, in Your Name and for Your Glory, I take authority over and take captive to you every careless word or curse spoken over me, formed against me, or directed at me by others, particularly by \_\_\_\_\_ (name the person). I bind those words and break them off of my life, uproot them, curse them at the root, and render them of no effect. I cast them down as vain thoughts and imaginations, cancel them and every argument in the spirit-realm, strike them down and break that curse now, all in Your Name and for Your Glory, Lord Jesus Christ, amen. I do not receive its ministry or their ministry, in Christ Jesus' Name, Father.

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**APPENDIX 7**

## APPENDIX 7

### PRAYER OF CONFESSION, REPENTANCE, AND RENOUNCING

Lord Jesus Christ, I confess to you my sins of \_\_\_\_\_ (name them) and ask Your forgiveness for grieving Your Holy Spirit. I renounce what I did, and I repent for each and every sin, asking, and taking by faith (trust) on You, the cleansing by Your Precious Blood. I believe I receive, and thank you for the free gift of eternal life which I receive by my trust on You, alone. I repent back to relationship with You, Lord, and ask You for , and take possession of by faith, of that strength in the inner man which You obtained for me at the cross by Your finished work, all in Your Name, Lord Jesus Christ, amen. I believe I receive, and I call my heart circumcised of all desire to perform that sin again, by Your finished work of the cross, and all in Your Name, Lord Jesus Christ, amen.

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## **APPENDIX 8**

## APPENDIX 8

### DELIVERANCE HOW TO CONDUCT A FORMAL DELIVERANCE

In the pages which follow, you will be given instruction on how to perform a formal deliverance. In deliverance, you must understand that you are talking to the thoughts of the person. The battle is in the mind or soul-life. For practical purposes, think of a demon as a thought-form. Scripture shows us that they are actually disembodied souls of the unsaved who are anti-deluvians, that is, existed before the great cataclysm which destroyed the world and made it "without form and void" (Gen.1:2); this civilization was corrupted by Satan and became a lost civilization harvested into Satan's kingdom. Jeremiah was permitted to see what had happened (Jer.4: 23-26). These verses are not prophetic verses of things to come, they have already happened. This confirms the origin of the demons...disembodied souls who seek inhabitation again, and confirms that there was a civilization on the earth before the time of Adam and Eve. The Bible does not say that Adam and Eve were the first man and woman. The Bible says that Adam and Eve were the first man and woman **made in the Image and Likeness of God**. Those that existed before were apparently not in the Image and Likeness of God but were probably made up of soul and body only. Their destruction in Gen. 1:2 was a consequence of the great evil that was on the earth in that day. They continue to this day to try to re-establish their kingdom on the earth. It is important, therefore, for every Christian to know his/her authority in Christ and identity in Christ, and know that the Enemy was already defeated at the cross, and everything that the kingdom of darkness does, they do by bluffing, lying, or deception, because **their power has been taken away from them**. Keep this in mind when demons manifest and try to threaten you....**they have no power, and they must obey every command that you give them in Christ Jesus' Name**. Before you begin deliverance, be sure that you know and are confident in the **Scriptures on the believer's authority**:

Lk. 10:17

Lk. 10: 19,20

1 John 3:8

1 John 4:4

Eph. 6:16

Be sure that you stand firm on these Scriptures. Please study the following pages before you proceed with performing deliverance. It is preferable to work in 2's. Yield to the Holy Spirit after praying prayers of protection, and discern the Lord's leading each step of the way. Do not permit delay tactics such as theatrics, drowsiness, etc. and bind and forbid them in Jesus' Name. Command eye contact with you. Demons see the Holy Spirit and it weakens them more quickly. **All commands must be "in Christ Jesus' Name."** Be sure to bind them up and off from all counterattack, retaliation, violence or accusation at the beginning of each session, and all in Christ Jesus' Name.

# WORD OF FAITH MINISTRIES INTERNATIONAL

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## SCHOOL OF MINISTRY ON-SITE DELIVERANCE WORKSHOP

**INSTRUCTIONS:** For each step of the deliverance session delineated in the left-hand column, please *pray* the corresponding prayer in the right-hand column. Please **note and remember:** Each and every command **MUST** be given ".....in the Name of Christ Jesus....". State it at the end of each command. (Example: "I bind you in Christ Jesus' Name.") If you begin each and every comment or command with "In the Name of Christ Jesus, I \_\_\_\_\_, etc.....", you will never forget to do it. We have no authority to bind or loose in our own name or power, only through the delegated power of the Lord Jesus Christ; therefore we must do and command everything in His Name. The prayers provided may be used regularly, empowered by your faith, but are provided mainly as examples to learn the vocabulary of spiritual warfare and the elements or contents necessary to mention in warfare prayers and commands. They will become more familiar to you as you practice doing spiritual warfare and deliverance, and the Holy Spirit will eventually lead you into your own prayer style as you obtain more and more revelation from Him. Remember to use specific words in your commands to more completely paralyze the enemy and render them impotent....again, all "in Christ Jesus' Name."

### BIBLICAL DELIVERANCE

#### I PREPARATION FOR BATTLE:

#### PRAY:

(CHECK ITEM AS COMPLETED)

1. Confession, Repentance, and Invitation to the Lord:

\_\_\_\_\_ "Lord Christ, who can stand on your Holy Hill except he/she who has a pure heart and clean hands (Ps.24:4,5). I come before you now and confess to you the following sins, and repent, renouncing them and asking your forgiveness....": (SPEAK THEM TO THE LORD ALOUD OR IN A WHISPER; confess unforgiveness toward others, forgive and release them and yourself). Then, continue ...." I take the cleansing power of Your Precious Blood, confess that I possess and believe that I receive, all in Your Name, Lord Jesus Christ, Amen. Now, Lord Jesus Christ, we invite you into This circumstance of deliverance to take over. Your Word says that if we acknowledge You in all of our ways, You will make straight our path (Proverbs 3:6), that is, you will show us what to do. We acknowledge You, Lord, empty ourselves, a vessel for Your use, yield to Your Holy Spirit to divinely possess us, to give us discernment (word of knowledge) as to what spirits are present, ask You to take over, and trust You for the results, all in Your Name, Lord Jesus Christ, Amen."

2. Putting on the Full Armor of God:

\_\_\_\_\_ "Lord Jesus, I put on the full armor of God this day, right now....Your salvation as my helmet, Your Righteousness as my breastplate, Your Truth as my belt, Your Gospel to shod my feet and upon which to stand, in my left hand, faith as my shield, and in my right hand, your Word as a sword... all in Your Name and for Your Glory, Lord Jesus Christ, Amen."

3. Pleading The Blood:

\_\_\_\_\_ "Lord Christ, in Your Name I cover with your Precious Blood of protection, my spouse and each of my children, (and grandchildren; etc.) all of our family members, relatives, relatives, friends and acquaintances, all of our church and Bible study and ministry peoples and their loved ones, and lastly myself, all that we are, have, and possess: our jobs and our incomes, finances, possessions, health, safety, and welfare, our bodies, our parts-systems-organs-members-and senses, our travels by car, boat, or plane, the motor vehicles in which we ride, all that we are, all that we have, all that we possess, all in your Name and for your Glory, Lord Jesus Christ, Amen."

#### 4. Taking Authority over the enemy:

"Father, in the Name of Christ Jesus, I bind Satan, every principality, power ruler of the darkness, wicked spirits in high places, the strong man on assignment, and all spirits above, around and below the strongman; I bind Satan up and off from the strongman (ruler spirit) and all above, around, and below him, the strongman up and off from Satan and all above, around, and below, and those below the strongman up and off from the strongman and Satan, and all above, around the strongman...all in Christ Jesus' Name. I bind them all up and off from each other; decree that they cannot enable or Reinforce or empower each other, I break their three-fold cords, Communications lines, and supply lines; command them to stop giving (name of person) their negative benefits, and bind up all reinforcements and all kindred spirits, and bind them all up and off from each other and isolate and decree them isolated, impotent, and powerless; I bind them up and off from (name loved ones and others), from all that we are, have, and possess, and from (name circumstances), and bind them from accusation, divination, violence, harm, or retaliation, in any way, manner or form to or through any individual, organization, adversary, or would-be adversary, from this day, any day past, or any day to come, and decree such permanently, immediately, completely, and continually forbidden, all in Christ Jesus' Name.

## II. ENGAGING THE ENEMY

### 1. Bind Satan first:

"Satan, I bind you in the Name of Christ Jesus, and I bind you up and off from the strongman and all spirits above, around and below, and from (name of person receiving deliverance, the *ministree*), from all of us here, and from all loved ones; I break your power and loose (name of ministree) and all of us, and all that we are, have and possess, from you, all in Christ Jesus' Name, Amen."

### 2. Bind the Strongman:

"Strongman, I engage you in the Name of Christ Jesus."

"Strongman, I bind you in the Name of Christ Jesus; I bind you up and off from Satan, and all above, around and below, and those below, up and off from you and Satan, and all of you off from each other, all in Christ Jesus' Name. I break your powers, communications lines, and supply lines and bind up and off all reinforcements, all in Christ Jesus' Name. I bind all kindred spirits, break their three-fold cords and enabling, and cut and sever them in Name of Christ Jesus by the Blood of Christ Jesus. I take captive to Christ all of your seeding, works, plans, activities, traps, wiles, snares, assignments, blueprints, plots, plans, designs, contraptions, ligatures, judgments of all witches, warlocks, and shamans, all curses, hexes, vexes, enchantments, spells, pacts, sacrifices, works, contracts, or covenants with or without blood, all acts of evil, witchcraft, candle magic, potion magic, blood magic, white magic, black magic, role-playing magic, religious witchcraft, all demonic thoughts-threats-mental locutions-statements-ideations or ministrations of this day, every day past, or any day to come; I (we) take them all, mentioned or unmentioned, known or unknown, captive to Christ, bind them, break them, curse them at the roots, loose (name of ministree) and all of us from them, decree them all cancelled, made null and void, cursed at their roots, rendered of no effect, cast down as vain thoughts and imaginations, judged, spoiled, never manifested, never come to pass, cursed at their roots, and rendered impotent and forbidden to manifest, from this day, any day past, or any day forward, all in Christ Jesus' Name. I engage you in the Name of Christ Jesus and command you to come out of (name), now, in Christ Jesus' Name." (NOW KEEP REPEATING COMMANDS TO COME OUT, UNTIL THE MANIFESTATIONS OF DELIVERANCE ARE KNOWN, BY DISCERNMENT, TO BE COMPLETE).

Command: "Leave (name of ministree) quietly, without harming him/her, and Go wandering in dry places, never to return to him/her or any other living Being, all in Christ Jesus' Name."

(Rather than to persist battling and casting out the strongman, the Lord may first lead you to cast out certain trouble-making spirits which have been debilitating to the ministry, discernable by observing what behaviors are predominant in the person's life and are dominating him/her, and by a confirmatory witness of the Holy Spirit to your spirit-man (intuition, conscience, that is, your "knower".) If that is the case, proceed with the following steps.

### 3. Bind the underling or kindred spirits by name and cast them out:

"Father, in Christ Jesus' Name, I bind the spirit of (name it according to its function, that is, what it ministers...fear, doubt, unbelief, anxiety, heaviness (depression), control, witchcraft, domination, lies, religion, Jezebel, Ahab, Absalom, worry, lust, perversion, fornication, adultery, homosexuality, lesbianism, divorce, unholy soul-ties, Python, antichrist, nervous tension, Catholic spirits, denominational spirits according to name,

jealousy, addiction (drugs, food, cigarette smoking, sex, etc.), idolatry (will worship, idolatry of money, intellect, sex, etc.), immorality, impurity, etc.... to name but a few. Do not memorize lists of demons, but ASK the Holy Spirit frequently during the session what the name is, or what to do next....let Him control all that is going on. If you are stumped and do not know what to do next....simply pray, "Holy Spirit I yield to you to tell me the name of the spirit to address or be cast out, in Christ Jesus' Name." Or, pray "Holy Spirit, what do I do next...I ask you in Christ Jesus' Name." Then, wait some moments for the Holy Spirit to speak to your heart/ thoughts, customarily the first "drop-in" thought that enters your mind after you have yielded and trusted On Him to respond and direct. He will not permit a demon to speak before Him. He will not be pre-empted by any evil spirit. When you discern His response or direction, which is often just a simple "keep going", then resume commands in the Name of Christ Jesus. ) (Bind each spirit individually and call them out individually by name. Watch out for delay tactics such as drowsiness, laughing (spirit of mockery), verbal bluffing by verbal abuse, not answering, permitting less important or minor spirits to come out ahead of the spirit being commanded (to buy more time to stay); if they do any of these things, pray: "I bind and break your will to resist, I bind and break your delay tactics and forbid all such tactics, loose (name) from you, and break them all now in Christ Jesus' Name." Pray against each: "I command you to come out of him/ her now and to go wandering in dry places, (or to the feet of Christ Jesus), never to return to him/her or any other living being, all in Christ Jesus' Name." BE PERSISTENT IN GIVING THE CASTING OUT COMMAND UNTIL EACH SPIRIT OR, PREFERABLY, THE RULER SPIRIT, MANIFESTS AND COMES OUT. Manifestations are not necessary to see if you have a clear discernment from the Holy Spirit that the spirit has left.

### III. CLOSING THE SESSION:

Pray: "Father, in Christ Jesus' Name, I decree Satan, the strongman, and all above, around, and below, bound up and off from each other; I decree them boxed and caged-permitting demonic exit only, their powers broken, their communications lines and supply lines, and all of their kindred spirits and reinforcements bound off. I decree that they cannot enable or reinforce each other, or regain strength, and I decree they remain impotent and unable to minister until their next session, all in Christ Jesus' Name. We give you thanks, praise, and glory, Lord Jesus Christ, for the ministry of this day."

### IV. TERRITORIAL SPIRITUAL WARFARE AND DELIVERANCE

Pray: "Father, I bind Satan first, the prince of the power of the air, the prince of the world, then .....

the Kings, Queens, Chief Princes and Princes of:  
 the North, South, East, and West  
 of the Americas ( or other continent: by name)  
 of North America (or other)  
 of the United States (or other nation)  
 of Florida (or other State or Province)  
 of Miami-Dade County (or other county or territory)  
 of Miami (or other city),

then, Father, I bind the ruler spirit over (name of church, public building, or organization being delivered from principalities and powers), and each and every spirit of (NAME THEM) in the Name of Christ Jesus. I loose \_\_\_\_\_ from them in Christ Jesus' Name.

I call these strongholds down, and curse them at the roots, with all of their seedling, works, plans, activities, blueprints, plots, plans, or designs against this (church, etc.), all in Christ Jesus' Name, Amen."

(For public buildings, churches, organizations, we bind, loose, and battle over hours and days. Since we cannot see the spirits leave, in most instances, we must discern the battle is over by the witness and release of the Holy Spirit giving us a "knowing" that we do not need to pray about it any more.

We bind ministering angels of the Lord Jesus Christ to these locations. We cast out individual spirits which come against congregations such as: Jezebel, witchcraft, antichrist, Python, murmuring, complaining, whisperer spirit, spirit of offence, lies, gossip, fornication, seduction, Ahab, division, Belial (destruction), rejection, disobedience, warring spirit, anti-submission, control, the religious spirit, the denominational spirit (by name), spirit of false doctrines, unforgiveness, bitterness, resentment, anger, hate, the deaf and dumb spirit, the blind and dumb spirit, sensuality, procrastination and tardiness spirits, to name but a few.

GOD BLESS YOU!

Bern Zumpano, Bible Teacher

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**APPENDIX 9**

## APPENDIX 9

### PRAYER OF FORGIVENESS

Lord Jesus Christ, I choose of my own free will to forgive \_\_\_\_\_ (name of person) for what they did to me and for offending me; even if I do not feel like it, I use my will to forgive them and take circumcision of the heart through Your finished work of the cross, Lord Jesus, for the removal of those feelings, all in Your Name, Lord Jesus Christ. I forgive and release them from any anger, resentment, bitterness, or unforgiveness which I have harbored toward them, and I forgive and release myself. If I was angry with You, Lord, I repent, and repent of all of these things which I have done, and ask Your forgiveness. I reconcile myself to them, Lord, and I reconcile myself to You, Lord, and I ask that You be reconciled to me as Your Scripture commands. I apply Your Precious Blood to these emotional traumas and wounds and take possession of my healing from that trauma, in Your Name and for Your Glory. Your Precious Blood, Lord, reconciled my relationship to You, and is able to reconcile my relationship with others who have hurt me or wounded me. I take possession of that, as You Will, Lord Jesus Christ, and in Your timing, by my faith on You. I release all who have hurt me in the past, including those who are now deceased; I release their memory and I forgive them for what they did to me. I forgive and release myself for all that I did to others which was not of You, Lord, and I repent of all unforgiveness, renounce it, and break its hold off of my life from this moment forward, all in Your Name and for Your Glory, Lord Jesus Christ, amen.

**Note:** If there is any discernment that there is a familial curse of unforgiveness present, deal with it as a generations curse and pray the prayer to break the generations curse that may be found in Appendix 6, first, then pray the prayer above.

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**APPENDIX 10**

## CLEANSING FROM WITCHCRAFT

### PRAYER AGAINST SPIRITUAL TRESPASSERS

Father, in the Name of Christ Jesus, I take authority over, bind and break the powers of, each and every spiritual trespasser who enters these premises, in the Name and by the Blood of Christ Jesus, I loose myself from them, and decree this place Holy ground and Kingdom territory, covered by the Blood of Christ Jesus, all in Christ Jesus' Name. I break their powers and communications lines, supply lines, and bind up and off all reinforcements. I curse at the roots all of their blueprints, plots, plans, designs, cantrips, ligatures, judgments of witches, warlocks, and shamans and of all who project, all assignments, assaults, assails, attacks, operations and efforts, all of their evil or witchcraft, and I bind them, I break them, I curse them at the root and render them of no effect and bind up and off all counterattack or retaliation, all in Christ Jesus' Name. I cut the silver cord\* ( Eccl. 12:6) of each and every soul projector or soul trespasser who would do harm to me or my loved ones, all in Christ Jesus' Name and for His Glory, amen.

\* **the silver cord** appears to be a connection between the soul and physical body which allows a person who projects their soul to stay alive while the soul is out of the body and traveling ( 2 Cor.12:2,3). In our experience, such projectors are frequently witches, warlocks and shamans, and their repeated "visits" are a clue that their purpose is to harm and execute malignant intent. Another clue to their presence is that that you may command them to obey or try to cast them out in the Name of Jesus, and nothing happens. The reason is that they are not yet dead or judged, as is Satan and his defeated devils, and as a result, they do not yet have to obey the Name of Jesus...being still living beings, they still have time to repent. I have commanded them to repent and come under the protection of the Lord Jesus Christ. I have also cut the silver cords on the leading of the Holy Spirit (who has brought judgment) when they have behaved malignantly to harm and pronounced death upon them and the cutting of the silver cord for persistent unrepentance and will to harm, touching the anointing and the anointed of God. Remember, **the anointing is holy and to be protected, not trampled upon**. Also, they are not under grace but under law. The law provides that you will not suffer a witch to live (Ex.22:18). The Scripture warns that the kingdom of God suffers violence, and the violent take it by force (Mt.11:12). I have many times in the past given warnings and counts of 10 to make them leave, with some success, but frequent returns. The reason for this is that if they do not succeed in their assignment, the demons punish them. All witches know this. Often, the purpose of their coming is to perform an implantation and put an implant in a person. An implant is a "psychic object" empowered through sorcery to produce a particular effect or ministry within a person. It may be an autonomously

functioning part of an elemental spirit which replaces a displaced soul fragment. Think of implants when deliverance fails. Implants may produce physical effects such as chronic pain, frequently vague or migrating, for which the doctor can find no cause, psychic oppression which does not respond to deliverance (because you are not casting out a spirit, but a "thing" has to be removed), chronic emotional disability, oppression of the spirit-man, or even death, if undetected or not discerned. In my experience, there are implants which produce physical symptoms or problems, emotional problems, or spiritual problems. **Think of the possibility of an implant being present when a person fails to get better after receiving ministry for healing or deliverance and seek a witness and confirmation from the Holy Spirit, and/or confirmation through two or three Spirit-filled witnesses.** Giving counts of 5-10 to make projectors leave works infrequently in my experience, and you will find that trying to be compassionate and extend mercy to them does not work well or at all. The reason is that they are on assignment against the believer by the command of demons. When witches do not carry out the commands of demons, who extract a price from them for the favors and power that they give them, then the demons will punish them when they do not succeed in carrying out their assignments. I have had to end repeated "visits" by pronouncing upon them: "I speak death upon you and cut your silver cord, in the Name and by the Blood of Christ Jesus, amen." I know, it's tough to be that bold, but, again, the anointing which the Lord has put on your life and my life is holy and not to be trampled upon, desecrated, or treated lightly or casually. It must be protected and respected. In turn, when other human agents in the kingdom of darkness see what happened to their brother or sister in witchcraft who challenged you, and see that you yielded a greater power than they had, they will begin to wonder where this greater power came from. This, in turn, may act as a seed for them to seek the refuge of the Lord and be converted. There are reports of such, and it is not impossible.

### PRAYER TO REMOVE IMPLANTS

Father, in Christ Jesus' Name, I take authority over this implant (put your hand over the area of the body, or over the person's forehead if their mind is affected) and I bind it, uproot it, pluck it up and cast it out and down, by the Spirit of power and might of the Holy Spirit, in Christ Jesus' Name, amen. I decree it inactivated, not replaceable, and permanently non-functional, decree soul fragments replaced, and decree the Blood of Jesus applied to the implant bed and \_\_\_\_\_ (name of person) cleansed of all of its effects, all in Christ Jesus' Name. I bind up and off all reinforcements and re-implantations, all in the Name of Christ Jesus by the Blood of Christ Jesus, and decree all of these prayers accomplished for Your Glory, all in Christ Jesus' Name.

### **PRAYER AGAINST SPIRITUAL SPIES**

Father, in Christ Jesus' Name, I take authority over each and every eavesdropper, watcher, tracker, scanner and divinatory spirit, every kite-fly-and spy demon, each and every doorkeeper and gatekeeper spirit, every scribe-reporter-photographer-or videographer spirit, each and every familiar, ancestral, disembodied, spirit and elemental spirit, all of their kindreds and reinforcements up the chain of command. I bind them all, break their powers, communications lines and supply lines, and bind up and off reinforcements, and speak all of these things in Christ Jesus' Name. I speak spiritual deafness, dumbness, blindness, paralysis, incapacitation, amnesia, forgetfulness, and confusion upon them, and bind them up from here, all permanently, immediately, completely, and continually, all in Christ Jesus' Name. I decree all of their records on me and my loved ones, or those of our church or ministry, all taken captive to Christ, cursed and destroyed at their roots and rendered of no effect, cancelled and made null and void, through the Spirit of power and might and the ministry of warrior angels, all in Christ Jesus' Name. I speak confusion upon them continually, and through their plans into continual confusion and disarray, and decree all of these prayers accomplished by faith, all in Christ Jesus' Name, amen.

### **PRAYER TO BREAK WITCHCRAFT DEDICATIONS AND CONSECRATIONS**

Father, in the Name of Christ Jesus, I confess sins of (parents, grandparents, spouse, or significant others from the past-name the persons if you know them or what they did), and repent of all ancestral sin which caused me to be dedicated to Satan or consecrated to him before birth, at birth, after birth, or during early or late childhood, adolescence or adulthood. I consciously reject each and every dedication or consecration done over me, including any that I willingly received, for which I sincerely repent and ask Your forgiveness, Lord Jesus Christ. I renounce them and repent of receiving any such consecrations, dedications, ceremonial washings or rituals, formalisms, weddings to Satan ask bride of Satan, or to Lilith as husband of Lilith, contracts, pacts, covenants, ordinations, or soul-selling, with or without blood or animal sacrifices. I bind each and every one of them, break them off of me and my spouse and children and from all of my descendants to come; I reject them repent for them, and renounce them, including those done upon me knowingly or unknowingly by my parents, grandparents or others, and I reject them totally and completely, bind each and every one of them, bind and break, cut and sever each and every tie, bond, cord, and soul-tie with them, and break each and every one of them off of me, my mentioned loved ones, and all of my descendants to come to 1000 generations and beyond, all in Christ Jesus' Name, by His Blood, and for His Glory, amen.

### **PRAYER TO RETRIEVE SOUL-FRAGMENTS**

Father, in the Name of Christ Jesus, I decree dispatched immediately, the warrior angels and ministering angels of the Lord Jesus Christ to go forth and retrieve all soul fragments of \_\_\_\_\_ (name) and to take them back by force, now, in Christ Jesus' Name. I decree those soul-fragments reintegrated into the soul of \_\_\_\_\_ (name) through the Spirit of power and might of the Holy Spirit, apply the Blood of Jesus to each and every soul-fragment, and call them reinstated to their original loci in the soul-man, all by faith in Christ Jesus' Name. I decree wholeness to \_\_\_\_\_ (name), all in Christ Jesus' Name.

### **PRAYER TO DISPLACE FOREIGN SOUL FRAGMENTS FROM BLOOD TRANSFUSION**

Father, having received blood transfusion, I take authority over, bind, and loose myself from all foreign soul-fragments which I have received as a consequence of that transfusion. (Remember, the Scripture says that the life is in the blood.) I decree them extracted and displaced from me by the Spirit of power and might of the Holy Spirit through the ministry of warrior angels and ministering angels, and decree them removed from me, now, and returned to their origin, all in Christ Jesus' Name. I decree them cleansed by the Blood of Jesus, all in Christ Jesus' Name. I decree all psychic residue removed from my soul, and the locus occupied by those soul fragments, cleansed by the Blood of Jesus, all in Christ Jesus' Name, amen.

## PRAYER TO BREAK WORKINGS OF WITCHCRAFT

Father, in Christ Jesus' Name I (we) take authority over all works of witchcraft spoken over, formed against, or directed at \_\_\_\_\_ (name), and in particular, the working(s) of \_\_\_\_\_ (name it or them\*). I bind them, uproot, them, curse them at the root, and break them off; we decree them inoperable, not replaceable, cursed and ineffectual, \_\_\_\_\_ (name) loosed from it (them), and cleansed by the Blood of Jesus, all in Christ Jesus' Name. (Isa. 41:29)

**\*the commonest workings of witchcraft are curses, hexes, vexes, bewitchments, enchantments, charmings, spells, cantrips (tricks), ligatures (severe bindings which prevent a person from moving forward or going forward in any direction in their lives, stopping them dead in their tracks), judgments of witches, warlocks or shamans, implants, blots (a libation or personal offering up to a demon, including sacrifice, with or without blood or animals, to obtain a personal favor from a demon-"god" or demon-"goddess"), operations, including psychic operations, assaults, attacks, assignments, assails, blueprints, plots, plans and designs. Remember that people who have demonic oppression have their oppression because they are being "designed" by Satan. Sometimes they do not even recognize their oppression, which always occurs on the soul-level, not the spirit-man level where the Holy Spirit indwells. Good examples of this are "rock stars" and "movie stars". Because Satan copies and tries to counterfeit each and everything that Jesus does, he is simply "designing" them, that is, ministering to and through their thought lives to make them into *his* image and likeness of what *he* wants them to be. That is called a "design", and has brought many a rock star to his/her death through drugs.**

## PRAYER TO CONFUSE THE ENEMY

(Isa. 9:5; Ps. 35:4; Ps.70:2; Ps.109:29)

Father, I speak (rhema) confusion upon the demonic forces of the Enemy on assignment against \_\_\_\_\_ (name person or self), and take authority over all of their works, efforts, blueprints, plots, plans, designs, operations, attacks, and assignments. I throw their works into continual confusion and disarray, and by faith, cause them to turn back upon each other, curse their works, and cause them to fail each and every time they try, all in Christ Jesus' Name and for Your Glory, amen.

**PRAYING THE SHIELD OF FAITH AGAINST THE ENEMY**  
**( Eph.6:16)**

Father, in the Name of Christ Jesus I bind Satan, all territorial spirits, the strongman, all spirits not of the Holy Spirit on assignment against \_\_\_\_\_ (name of person or self), loose \_\_\_\_\_ (name) and \_\_\_\_\_ (circumstance) from them all in the Name of Christ Jesus. I break their powers and control off of all of these, and I command that they are all loosed, all in Christ Jesus' Name. I put the Blood of Jesus between \_\_\_\_\_ (name and circumstances), continually, and decree the Enemy fails now, all by my faith-confession which brings possession, invoking the Blood of the Lamb and the word of my testimony, my faith-confession, as that shield, Satan, and you cannot get past my shield of faith (faith-confession) (Eph.6:16) which quenches every one of your fiery darts now and even as they arise, all in Christ Jesus' Name.

**PUTTING ON THE FULL ARMOR OF GOD**

Father, I put on this day and each and every day, upon each and every one of my loved ones and myself, Your salvation as my helmet, Your righteousness as my breastplate, Your truth as my belt; I ground and shod my feet with the shoes of the Gospel of peace, and in my left hand I pick up Your faith as my shield, and in my right hand Your Word as my sword, all in Christ Jesus' Name and for Your Glory, Father, amen.

**PRAYING THE HEDGE OF PROTECTION**  
**( Job 1)**

Father, in the Name of Christ Jesus, I speak (rhema) a hedge of protection around \_\_\_\_\_ (name and/or circumstance) with the Blood of Christ Jesus; I pray a Bloodline around (name or circumstance) and bind the enemy up and off immediately, completely, permanently, and continually. I command you, Satan, to back off, and I decree that you or your kindred cannot cross that Bloodline, neither this day or any day to come, all in Christ Jesus' Name.

## **PRAYER AGAINST INCUBUS AND SUCCUBUS\* ATTACKS**

Lord Jesus Christ, I (or we) take authority over the incubus spirit/succubus spirit which has attempted to attack me during my( or name of person's) sleep. I (we) bind it, break its powers, loose myself from it, and cast it out and down, all in Your Name and for Your Glory. I (we) command it to cease its ministry, curse its assignment at the roots, and render it of no effect, all in Your Name and for Your Glory, Lord Jesus Christ, amen. I (we) decree that it cannot return nor reinforce, and its ministry stops now, all in Christ Jesus' Name. Incubus/succubus spirit, be cast out now, in Christ Jesus' Name to go wandering in dry places, never to return to me or any other living being, all in Christ Jesus' Name, amen.

\* The incubus spirit has been traditionally described as a male sexual demon which tries to have intercourse with females during their sleep. The succubus has traditionally been described as a female sexual demon which tries to attack males during their sleep. In actuality, the incubus and the succubus are one and the same demonic spirit which belongs to a class of spirits called vampire spirits. All vampire spirits are "changelings" or "shape changers". The incubus and succubus are one of the four daughters of the spirit Lilith, queen of witchcraft and vampires. Lilith is also known in Hebrew mythology (demonic revelation to man) as "the night hag" or night monster, and she is known as the "screech owl" which is one of her titles. She, and one of the Lilim, the satyr, another vampire spirit, are mentioned in Isaiah 34:14.

## PRAYER TO RENOUNCE POSSESSING CURSED OBJECTS

Father, in the Name of Christ Jesus, I repent of possessing this cursed object\*. I renounce what I did. I cut and sever all ties, bonds, cords, and soul-ties with it, and break the point of contact with the spirit attached to it and who is on assignment against me. I bind that spirit, break its powers and ministry off of my life, cancel every argument in the spirit realm, and cancel its effects, all in Christ Jesus' Name. I curse all of that spirit's works at the roots and render them of no effect, all in Christ Jesus' Name. I renounce possessing this object and choose to destroy it and all bonds with it, all in the Mighty Name of Christ Jesus, amen.

**\*After praying this prayer, take the cursed object and destroy it. Possessing a cursed object is a *legal ground* for the enemy to take a stand in your life or the life of others (Joshua 7:13). The object itself is nothing more than a point of contact with an unclean spirit which Satan attaches to it. Take an interest in the object and bring it into your home, and it now begins its ministry to you and your loved ones. Here are the rules for handling cursed objects:**

1. **if they are burnable, burn them. Never use gasoline.**
2. **if they are breakable, break them.**
3. **if they are not burnable or breakable, bury them.**
  - a. **in regard to the latter, I would use a canal or other body of water rather than in the dirt. If you do the latter, demonic spirits on assignment to others will lead them to the site and prompt them to dig them up and take them home. The spirits then begin their ministry again.**

## PRAYER TO STOP DEMONIC DREAMS AND VISIONS

Father, I take authority over each and every unholy dream, vision, or night vision which I experience from the Enemy and I bind them, break them off of me, and command the Enemy to cease his ministry to me during my sleep; I put the Blood of Jesus between them and my soul-life, and curse those things at the roots and decree that they cannot manifest in my life or the lives of my loved ones, neither this day or any day to come. I strike them down by the Blood of the Lamb and the word of my testimony, my faith-confession, and decree all of these things accomplished by faith in Christ Jesus' Name. I bind and break any demonic divination or counterfeit prophecy off of me and all loved ones and do not receive them and curse them at the roots, all in Christ Jesus' Name. I command each and every demon trying to minister to my thought life during my sleep to cease and desist, permanently, immediately, and completely...all in Christ Jesus' Name, amen.

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## **APPENDIX 11**

## PRAYER TO BREAK SOUL-TIES

Lord Jesus Christ, I break the unholy soul-tie between me and \_\_\_\_\_ (name of person or thing), and renounce all attachment ; I repent of my sins which led me into the formation of that soul-tie and ask Your forgiveness and renounce those sins, all in Your Name and for Your Glory, Lord Jesus Christ, amen. I cut and sever all ties, bonds cords, and soul-ties with (name of person or thing) and I break that soul-ties now, all in Your Name, Lord Jesus Christ, amen.

